

YWAM Biblical Studies Inductive Bible Method NKJV

THE BOOK OF
LEV NUM DEUT



Compiled by Sarah Beriyth
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No scripture was altered for this Bible Study.*



“The gospel is not a book; it is a living being, with an action, a power, which invades every thing that opposes its extension, behold! It is upon this table: This book, surpassing all others. I never omit to read it, and every day with some pleasure.”

Napoleon, Emperor of the French (1804-1814), 1769-1821

Sarah Beriyth is from South Africa, and has been in involved with long term missions since 1997.

She currently lives in Thailand as a volunteer with Youth with A Mission and has a B.A. Degree in Biblical studies with the University of the Nations (YWAM) She has visited over 30 nations.

It is her heart to see simple bible study books written that will stir spiritual growth and discipleship, not only in nations where Christianity is, but in nations where there is 1 to 2 missionaries for every 1 000 000 people.

She is working alongside believers in these type of nations to see Day & Night translated into the local languages of these unreached people groups. If you would like to sponsor a language / translator, please contact her.

VISIT Compilor's Webpage
& Support Missions www.sarahberiyth.com



BOOKS OF THE BIBLE

OLD TESTAMENT

GENESIS

EXODUS

LEVITICUS

NUMBERS

DEUTERONOMY

JOSHUA

JUDGES

RUTH

1 SAMUEL

2 SAMUEL

1 KINGS

2 KINGS

1 CHRONICLES

2 CHRONICLES

EZRA

NEHEMIAH

ESTHER

JOB

PSALMS

PROVERBS

ECCLESIASTES

SONG OF SOLOMON

ISAIAH

JEREMIAH

LAMENTATIONS

EZEKIEL

DANIEL

HOSEA

JOEL

AMOS

OBADIAH

JONAH

MICAH

NAHUM

HABAKKUK

ZEPHANIAH

HAGGAI

ZECHARIAH

MALACHI

NEW TESTAMENT

MATTHEW

MARK

LUKE

JOHN

ACTS

ROMANS

1 CORINTHIANS

2 CORINTHIANS

GALATIANS

EPHESIANS

PHILIPPIANS

COLOSSIANS

1 THESSALONIANS

2 THESSALONIANS

1 TIMOTHY

2 TIMOTHY

TITUS

PHILEMON

HEBREWS

JAMES

1 PETER

2 PETER

1 JOHN

2 JOHN

3 JOHN

JUDE

REVELATION

\\ LAW \\ HISTORY \\ POETRY & WISDOM \\ MAJOR PROPHETS \\ MINOR PROPHETS

\\ GOSPELS \\ HISTORY \\ LETTERS OF PAUL \\ GENERAL LETTERS \\ PROPHECY



2 APPROACHES TO BIBLE READING

DEDUCTIVE APPROACH

- One comes to the text with a thesis and then seeks out passages to support that thesis.
- One has already, to a certain extent, drawn conclusions before reading the whole text of Scripture in context.
- One is dictating to the Scriptures, rather than letting the Scriptures speak.

INDUCTIVE APPROACH - our aim

- One lays aside preconceived ideas and first lays a groundwork of observations.
- Conclusions are drawn from what one has observed. A thorough examination of the content becomes the basis for one's conclusions.
- One is letting the Scriptures speak for themselves.



3

STEPS OF THE INDUCTIVE APPROACH

Always PRAY
The Holy Spirit is your teacher
Think for yourself
Don't only rely on other people
Let the text speak for itself
Conclusions come from what you have observed

1. OBSERVATION

- What does the text say? Look, look, look until looking becomes seeing.
- Observation does not determine what the text mean.
- It makes you familiar with the text before you interpret.
- Read through the whole book in one setting.
- If you are looking at one passage, look at the surrounding context.

OBSERVATION QUESTIONS

1. Repeated Words | Phrases | Ideas | Themes
2. Key words
3. Who - People: Main characters, people groups, etc. Pronouns.
4. When - Time elements, Verb tenses
5. Where - Geographical locations, General locations.
6. Contrasts
7. Comparisons
8. Commands - Advice, Promises, Warnings, Predictions.
9. Conditional statements
10. Connectives
11. Atmosphere, Mood, Emotion
12. Figures of speech
13. Lists
14. Illustrations
15. Emphatic statements
16. Progression - of events, thought, author's logic.



2. INTERPRETATION

- What does it mean to the original Audience?
- It is not asking what it means to us today, but what it meant for the original hearers or readers.
- It involves understanding the author's viewpoint, as well as the view point of his audience.
- Imagine yourself thousands of years back in time. Put yourself in the shoes of the Original Audience. Try and see the passage through their eyes.

HISTORICAL CONTEXT

- Who is the Original Audience?
- Why was the book written?
- What is the cultural situation?
- What is the political situation?
- What is the social and geographical situation?
- What did they think or believe?
- What is their religious background?
- What is happening in history or in their church at this time?
- Is the audience facing any problems?
- What are their strong points?

ASK:

- Ask: WHY?
- Ask: What does it mean?
- Ask: What does this imply?
- Ask: What is the significance?
- What are the author's concerns?
- What are the original audience's concerns, questions, struggles



3. APPLICATION How does the timeless truths apply?

- Application is the GOAL of Bible study!
- As God teaches us His Word, we want Him to work in our hearts. The study of Scripture should result in changed lives.

James 1:22-25

22 You must be doers of the word and not only hearers who mislead themselves. 23 Those who hear but don't do the word are like those who look at their faces in a mirror. 24 They look at themselves, walk away, and immediately forget what they were like. 25 But there are those who study the perfect law, the law of freedom, and continue to do it. They don't listen and then forget, but they put it into practice in their lives.

They will be blessed in whatever they do.

Common English Bible (CEB)



APPLICATION QUESTIONS

1. What are the basic timeless truths in this book or passage?
2. How do these truths apply to my life?

Be specific.

- What am I to believe?
- Do I need to change anything I have previously believed?
- Are there attitudes or actions that I need to change?
- How does this truth encourage me? In what area of my life?
- What do I see about the character of God?
- How does this aspect of God's character speak or minister to me?

More questions you can ask

- What have I learned about myself from my study?
- What have I learned about others?
- What impact does this have on my life?
- What can I learn about my relationship with God?
- Is there anything that needs to change in my relationship with Him?
- Is there anything that needs to change in how I relate to others?
- How am I challenged or encouraged by the lives of the people in the Bible? What can I learn from them? Is there anything I can identify with their lives?



THE PROCESS: From observation to application

1st Reading

- Out loud, in one setting, read through the book - Get the BIG picture.

2nd Reading

- Observe!
- Mark what stands out for you during your reading.
Use different colors. (Names, places, events, etc.)

3rd Reading

- Find the key verse in the book, and one in each chapter.

4th Reading

- Write down your observations

5th Reading

- Write a summary of this book
- Do application of book.



OBSERVATION - OLD TESTAMENT

Old Testament - Basic Required Information (BRI)

THE PROPHETS

1. Literary Question

a. What kind of literature is the book?

2. Critical Question

a. Who wrote the book?

b. When was it written?

c. To whom was it written?

d. From where was it written?

3. Historical Question

a. Give any personal details about the prophet

b. Give dates of significant historical events

- What was the political situation

- What was the international situation

- Political situation in Israel or Judah & ruling kings

- Any alliances or important battles

c. What was the religious situation in Israel and Judah

d. Which prophets were contemporaries

4. Survey Question

a. Which aspects of God's character does this book emphasize?

b. What is the major reason this book was written?

WISDOM BOOKS

1. Literary Question

a. What kind of literature is the book?

2. Critical Question

a. Who wrote the book?

b. When was it written?

c. To whom was it written?

d. From where was it written?

4. Survey Question

a. Which aspects of God's character does this book emphasize?



MAIN DIVISIONS

Old Testament (39 books); New Testament (27 books).

The Old Testament has the following categories:

Law (5 books), History (12 books), Poetry and Wisdom (5 books), Major Prophets (5 books), and Minor Prophets (12 books).

Law

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Poetry & Wisdom

Job
Psalms
Proverbs
Ecclesiastes
Song of Solomon
Major Prophets

Major Prophets

Isaiah
Jeremiah
Lamentations
Ezekiel
Daniel

History

Joshua
Judges
Ruth
1st Samuel
2nd Samuel
1st Kings
2nd Kings
1st Chronicles
2nd Chronicles
Ezra
Nehemiah
Esther

Minor Prophets

Hosea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi



OBSERVATION - NEW TESTAMENT

New Testament - Basic Required Information (BRI)

1. Literary Question

- a. What kind of literature is the book?

2. Critical Question

- a. Who wrote the book?
- b. When was it written?
- c. To whom was it written?
- d. From where was it written?

3. Historical Question

New Testament - Letters and Revelation

- a. What is the historical setting of the book:
What is the culture of the audience?
What historical and cultural information is important to understand the book?
- b. When was the church founded
- c. Who makes up the church
- d. What are their strengths and weaknesses / problems?

New Testament - Gospels and Acts

- e. What was the historical setting for the readers of the book?

4. Survey Question

- a. What is the main idea of the book
(The message in one sentence)
- b. What is the major reason that the book was written?
- c. Which particular aspect of Jesus does the book portray?



Moods of Communication

- Indicative Mood a statement of fact
- Interrogative Mood asking a question
- Imperative Mood making a command
- Subjunctive Mood statement of desire

Application

- What fundamental universal truths are presented in this passage?
- State the issues in your own life/culture that this truth address.
- State the implications of the principle when applied to your life and the world around you. What change does it require? What value is reinforce? What difference does it make?
- Make a heartfelt decision to change. State this decision in a plan to accomplish the task. This is a specific course of action.

The New Testament has the following categories:

Gospels (4 books), History (1 book), Paul's Letters (13 books),
General Letters (8 books), Prophecy (1 book).

Gospels	History	Letters of Paul	General Letters	Prophecy
Matthew	Acts	Romans	Hebrews	Revelation
Mark		1st Corinthians	[perhaps by Paul]	
Luke		2nd Corinthians	James	
John		Galatians	1st Peter	
		Ephesians	2nd Peter	
		Philippians	1st John	
		Colossians	2nd John	
		1st Thess	3rd John	
		2nd Thess	Jude	
		1st Timothy		
		2nd Timothy		
		Titus		
		Philemon		





NUMBERS



1st Reading

- Out loud, in one setting, read through the book
Get the BIG picture.



2nd Reading

- Observe!
- Mark what stands out for you during your reading.
Use different colors. (Names, places, events, etc.)



3rd Reading

- Find the key verse in the book, and one in each chapter.



4th Reading

- Write down your observations



5th Reading

- Write a summary of this book
- Do application of book.

1. Literary Question

a. What kind of literature is the book?

2. Critical Question

a. Who wrote the book?

b. When was it written?

c. To whom was it written?

d. From where was it written?

3. Historical Question

a. Who are key figures in this book?

b. Give dates of significant historical events

- What was the political situation

- What was the international situation

- Any alliances or important battles

4. Survey Question

a. What is the main idea of the book
(The message in one sentence)

b. What is the major reason that the book was written?

c. How can we connect Jesus in this book?

Application



- What fundamental universal truths are presented in this passage?

- State the issues in your own life/culture that this truth address.

- State the implications of the principle when applied to your life and the world around you.

What change does it require?

What value is reinforce?

What difference does it make?

- Make a heartfelt decision to change. State this decision in a plan to accomplish the task. This is a specific course of action.



Be specific.

- What am I to believe?



- Do I need to change anything I have previously believed?

- Are there attitudes or actions that I need to change?

- How does this truth encourage me? In what area of my life?

- What do I see about the character of God?

- How does this aspect of God's character speak or minister to me?

More questions you can ask

- What have I learned about myself from my study?

- What have I learned about others?

- What impact does this have on my life?

- What can I learn about my relationship with God?

- Is there anything that needs to change in my relationship with Him?

- Is there anything that needs to change in how I relate to others?

- How am I challenged or encouraged by the lives of the people in the Bible? What can I learn from them? Is there anything I can identify with their lives?



LEVITICUS



1:1 And the Lord called unto Moses, and spoke unto him out of the tabernacle of the congregation, saying, 2 "Speak unto the children of Israel and say unto them: 'If any man of you bring an offering unto the Lord, ye shall bring your offering of the cattle, even of the herd and of the flock. 3 "'If his offering be a burnt sacrifice of the herd, let him offer a male without blemish. He shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the Lord. 4 And he shall put his hand upon the head of the burnt offering, and it shall be accepted for him to make atonement for him. 5 And he shall kill the bullock before the Lord; and the priests, Aaron's sons, shall bring the blood and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation. 6 And he shall flay the burnt offering and cut it into his pieces. 7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire. 8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat in order upon the wood that is on the fire which is upon the altar; 9 but his inwards and his legs shall he wash in water. And the priest shall burn all on the altar to be

LEFT**Observe:**

a burnt sacrifice, an offering made by fire, of a sweet savor unto the Lord. 10 "And if his offering be of the flocks, namely, of the sheep or of the goats, for a burnt sacrifice, he shall bring a male without blemish. 11 And he shall kill it on the side of the altar northward before the Lord; and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar. 12 And he shall cut it into his pieces, with his head and his fat; and the priest shall lay them in order on the wood that is on the fire which is upon the altar, 13 but he shall wash the inwards and the legs with water. And the priest shall bring it all and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savor unto the Lord. 14 "And if the burnt sacrifice for his offering to the Lord be of fowls, then he shall bring his offering of turtledoves or of young pigeons. 15 And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar. 16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes. 17 And he shall cleave it with the wings thereof, but shall not divide it asunder. And the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savor unto the Lord.

2:1 "And when any will offer a meat offering unto the Lord, his offering shall be of fine flour; and he shall pour oil upon it and put frankincense thereon. 2 And he shall bring it to Aaron's sons the priests; and he shall take from it his handful of the flour thereof and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar to be an

RIGHT**Interpret:**

LEFT**Observe:**

offering made by fire, of a sweet savor unto the Lord. 3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings to the Lord made by fire. 4 "'And if thou bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. 5 And if thy oblation be a meat offering baked in a pan, it shall be of fine flour, unleavened, mingled with oil. 6 Thou shalt part it in pieces and pour oil thereon: it is a meat offering. 7 And if thy oblation be a meat offering baked in the frying pan, it shall be made of fine flour with oil. 8 And thou shalt bring the meat offering that is made of these things unto the Lord; and when it is presented unto the priest, he shall bring it unto the altar. 9 And the priest shall take from the meat offering a memorial thereof and shall burn it upon the altar: it is an offering made by fire, of a sweet savor unto the Lord. 10 And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the Lord made by fire. 11 "'No meat offering which ye shall bring unto the Lord shall be made with leaven; for ye shall burn no leaven nor any honey in any offering of the Lord made by fire. 12 As for the oblation of the firstfruits, ye shall offer them unto the Lord, but they shall not be burned on the altar for a sweet savor. 13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou allow the salt of the covenant of thy God to be lacking from thy meat offering. With all thine offerings thou shalt offer salt. 14 And if thou offer a meat offering of thy firstfruits unto the Lord, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

RIGHT**Interpret:**

LEFT**Observe:**

15 And thou shalt put oil upon it and lay frankincense thereon: it is a meat offering. 16 And the priest shall burn the memorial of it, part of the beaten corn thereof and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the Lord.

3:1 "'And if his oblation be a sacrifice of peace offering, if he offer it of the herd, whether it be a male or female, he shall offer it without blemish before the Lord. 2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation; and Aaron's sons the priests shall sprinkle the blood upon the altar round about. 3 And he shall offer from the sacrifice of the peace offering an offering made by fire unto the Lord: the fat that covereth the inwards and all the fat that is upon the inwards, 4 and the two kidneys and the fat that is on them which is by the flanks, and the caul above the liver, with the kidneys — it shall he take away. 5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savor unto the Lord. 6 "'And if his offering for a sacrifice of peace offering unto the Lord be of the flock, male or female, he shall offer it without blemish. 7 If he offer a lamb for his offering, then shall he offer it before the Lord. 8 And he shall lay his hand upon the head of his offering and kill it before the tabernacle of the congregation; and Aaron's sons shall sprinkle the blood thereof round about upon the altar. 9 And he shall offer from the sacrifice of the peace offering an offering made by fire unto the Lord; the fat thereof and the whole rump, it shall he take off hard by the backbone: and the fat that covereth the inwards and all the fat that is upon

RIGHT**Interpret:**

LEFT**Observe:**

the inwards, 10 and the two kidneys and the fat that is upon them which is by the flanks, and the caul above the liver, with the kidneys — it shall he take away. 11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the Lord. 12 ""And if his offering be a goat, then he shall offer it before the Lord. 13 And he shall lay his hand upon the head of it and kill it before the tabernacle of the congregation; and the sons of Aaron shall sprinkle the blood thereof upon the altar round about. 14 And he shall offer thereof his offering, even an offering made by fire unto the Lord: the fat that covereth the inwards and all the fat that is upon the inwards, 15 and the two kidneys and the fat that is upon them which is by the flanks, and the caul above the liver, with the kidneys — it shall he take away. 16 And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savor; all the fat is the Lord'S. 17 It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.""

4:1 And the Lord spoke unto Moses, saying, 2 "Speak unto the children of Israel, saying, 'If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be done, and shall do against any of them, 3 if the priest who is anointed shall sin, bringing the sin upon the people, then let him bring for his sin which he hath sinned a young bullock without blemish unto the Lord for a sin offering. 4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the Lord, and shall lay his hand upon the bullock's head and kill the bullock before the Lord.

RIGHT**Interpret:**

LEFT**Observe:**

5 And the priest who is anointed shall take of the bullock's blood and bring it to the tabernacle of the congregation; 6 and the priest shall dip his finger in the blood and sprinkle of the blood seven times before the Lord, before the veil of the sanctuary. 7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the Lord, which is in the tabernacle of the congregation, and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation. 8 And he shall take off from it all the fat of the bullock for the sin offering: the fat that covereth the inwards and all the fat that is upon the inwards, 9 and the two kidneys and the fat that is upon them which is by the flanks, and the caul above the liver, with the kidneys — it shall he take away, 10 as it was taken off from the bullock of the sacrifice of peace offerings; and the priest shall burn them upon the altar of the burnt offering. 11 And the skin of the bullock and all his flesh, with his head, and with his legs, and his inwards, and his dung" 12 even the whole bullock shall he carry forth outside the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire; where the ashes are poured out shall he be burned. 13 "And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done something against any of the commandments of the Lord concerning things which should not be done, and are guilty, 14 when the sin which they have sinned is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. 15 And the elders of the congregation shall

RIGHT**Interpret:**

LEFT**Observe:**

lay their hands upon the head of the bullock before the Lord; and the bullock shall be killed before the Lord. 16 And the priest who is anointed shall bring of the bullock's blood to the tabernacle of the congregation; 17 and the priest shall dip his finger in some of the blood and sprinkle it seven times before the Lord, even before the veil. 18 And he shall put some of the blood upon the horns of the altar which is before the Lord, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation. 19 And he shall take all his fat from him and burn it upon the altar. 20 And he shall do with the bullock as he did with the bullock for a sin offering; so shall he do with this. And the priest shall make an atonement for them, and it shall be forgiven them. 21 And he shall carry forth the bullock outside the camp and burn him as he burned the first bullock: it is a sin offering for the congregation. 22 "When a ruler hath sinned, and done something through ignorance against any of the commandments of the Lord his God concerning things which should not be done, and is guilty, 23 or if his sin wherein he hath sinned come to his knowledge, he shall bring his offering, a kid of the goats, a male without blemish. 24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the Lord: it is a sin offering. 25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. 26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings; and the priest shall make an atonement

RIGHT**Interpret:**

LEFT**Observe:**

for him concerning his sin, and it shall be forgiven him. 27 ""And if any one of the common people sin through ignorance while he doeth something against any of the commandments of the Lord concerning things which ought not to be done, and be guilty, 28 or if his sin which he hath sinned come to his knowledge, then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. 29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. 30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. 31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings, and the priest shall burn it upon the altar for a sweet savor unto the Lord; and the priest shall make an atonement for him, and it shall be forgiven him. 32 ""And if he bring a lamb for a sin offering, he shall bring it a female without blemish. 33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. 34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. 35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings, and the priest shall burn them upon the altar, according to the offerings made by fire unto the Lord; and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

RIGHT**Interpret:**

LEFT**Observe:**

5:1 "'And if a soul sin and hear the voice of swearing, and is a witness, whether he hath seen or known of it, if he does not utter it, then he shall bear his iniquity. 2 Or if a soul touch any unclean thing, whether it be a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and if it be hidden from him, he also shall be unclean and guilty. 3 Or if he touch the uncleanness of man, whatsoever uncleanness it be, that a man shall be defiled thereby, and it be hid from him, when he knoweth of it, then he shall be guilty. 4 Or if a soul swear, pronouncing with his lips to do evil or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him, when he knoweth of it, then he shall be guilty in one of these. 5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing; 6 and he shall bring his trespass offering unto the Lord for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats for a sin offering; and the priest shall make an atonement for him concerning his sin. 7 "'And if he is not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves or two young pigeons unto the Lord: one for a sin offering and the other for a burnt offering. 8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder. 9 And he shall sprinkle of the blood of the sin offering upon the side of the altar, and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering. 10 And he shall offer the second for a burnt offering according to the ordinance; and the priest shall make an atonement for him for his sin which he hath sinned,

RIGHT**Interpret:**

LEFT**Observe:**

and it shall be forgiven him.

11 "But if he is not able to bring two turtledoves or two young pigeons, then he that sinned shall bring for his offering a tenth part of an ephah of fine flour for a sin offering. He shall put no oil upon it, neither shall he put any frankincense thereon, for it is a sin offering. 12 Then shall he bring it to the priest and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar according to the offerings made by fire unto the Lord: it is a sin offering.

13 And the priest shall make an atonement for him for his sin that he hath sinned in one of these, and it shall be forgiven him; and the remnant shall be the priest's as a meat offering."

14 And the Lord spoke unto Moses, saying, 15 "If a soul commit a trespass and sin through ignorance in the holy things of the Lord, then he shall bring for his trespass unto the Lord a ram without blemish out of the flocks, with thy valuation in shekels of silver according to the shekel of the sanctuary, for a trespass offering. 16 And he shall make amends for the harm that he hath done in the holy thing, and shall add a fifth part thereto and give it unto the priest; and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. 17 "And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the Lord, though he knew it not, yet is he guilty and shall bear his iniquity. 18 And he shall bring a ram without blemish out of the flock, according to thy valuation for a trespass offering unto the priest; and the priest shall make an atonement for him concerning his ignorance wherein he erred and knew it not, and it shall be forgiven him. 19 It is a trespass offering; he hath certainly trespassed against the Lord."

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6:1 And the Lord spoke unto Moses, saying, 2 "If a soul sin and commit a trespass against the Lord by lying unto his neighbor about that which was delivered to him to keep, or in dealings, or in a thing taken away by violence, or hath deceived his neighbor, 3 or has found that which was lost and lieth concerning it, and sweareth falsely — in any of all these that a man doeth, sinning therein, 4 then it shall be, because he hath sinned and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, 5 or all that about which he hath sworn falsely. He shall even restore the principal thereof, and shall add a fifth part more thereto, and give it unto him to whom it appertaineth, on the day of his trespass offering. 6 And he shall bring his trespass offering unto the Lord, a ram without blemish out of the flock, according to thy valuation, for a trespass offering, unto the priest. 7 And the priest shall make an atonement for him before the Lord; and it shall be forgiven him for any thing of all that he hath done in trespassing therein." 8 And the Lord spoke unto Moses, saying, 9 "Command Aaron and his sons, saying, 'This is the law of the burnt offering: It is the burnt offering because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. 10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar; and he shall put them beside the altar. 11 And he shall take off his garments and put on other garments, and carry forth the ashes outside the camp unto a clean place. 12 And the fire upon the altar shall be burning

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in it; it shall not be put out. And the priest shall burn wood on it every morning and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. 13 The fire shall ever be burning upon the altar; it shall never go out. 14 "And this is the law of the meat offering: The sons of Aaron shall offer it before the Lord, before the altar. 15 And he shall take from it his handful of the flour of the meat offering, and of the oil thereof and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savor, even the memorial of it unto the Lord. 16 And the remainder thereof shall Aaron and his sons eat. With unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. 17 It shall not be baked with leaven. I have given it unto them for their portion of My offerings made by fire; it is most holy, as is the sin offering and as the trespass offering. 18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the Lord made by fire. Every one who toucheth them shall be holy." 19 And the Lord spoke unto Moses, saying, 20 "This is the offering of Aaron and of his sons, which they shall offer unto the Lord in the day when he is anointed: a tenth part of an ephah of fine flour for a perpetual meat offering, half of it in the morning and half thereof at night. 21 In a pan it shall be made with oil; and when it is baked thou shalt bring it in, and the baked pieces of the meat offering shalt thou offer for a sweet savor unto the Lord. 22 And the priest from among his sons, who is anointed in his stead, shall offer it. It is a statute for ever unto the Lord; it shall be wholly burned. 23 For every meat offering for the priest shall

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be wholly burned; it shall not be eaten." 24 And the Lord spoke unto Moses, saying, 25 "Speak unto Aaron and to his sons, saying, 'This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the Lord; it is most holy. 26 The priest who offereth it for sin shall eat it; in the holy place shall it be eaten, in the court of the tabernacle of the congregation. 27 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place. 28 But the earthen vessel wherein it is boiled shall be broken; and if it is boiled in a brazen pot, it shall be both scoured and rinsed in water. 29 All the males among the priests shall eat thereof; it is most holy. 30 And no sin offering, from which any of the blood is brought into the tabernacle of the congregation for reconciliation thereby in the holy place, shall be eaten: it shall be burned in the fire.

7:1 "'Likewise this is the law of the trespass offering (it is most holy): 2 In the place where they kill the burnt offering shall they kill the trespass offering; and the blood thereof shall he sprinkle round about upon the altar. 3 And he shall offer from it all the fat thereof: the rump, and the fat that covereth the inwards, 4 and the two kidneys and the fat that is on them which is by the flanks, and the caul that is above the liver, with the kidneys; it shall he take away. 5 And the priest shall burn them upon the altar for an offering made by fire unto the Lord: it is a trespass offering. 6 Every male among the priests shall eat thereof. It shall be eaten in the holy place; it is most holy. 7 As the sin offering is, so is the trespass offering; there is one law for them: the priest who maketh atonement therewith

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shall have it. 8 And the priest who offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered. 9 And all the meat offering that is baked in the oven, and all that is dressed in the frying pan and in the pan, shall be the priest's who offereth it. 10 And every meat offering mingled with oil, or dry, shall all the sons of Aaron have, one as much as another. 11 "'And this is the law of the sacrifice of peace offerings which he shall offer unto the Lord: 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil of fine flour, fried. 13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings. 14 And of it he shall offer one out of the whole oblation for a heave offering unto the Lord, and it shall be the priest's who sprinkleth the blood of the peace offerings. 15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. 16 But if the sacrifice of his offering be a vow or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice; and on the morrow also the remainder of it shall be eaten. 17 But the remainder of the flesh of the sacrifice on the third day shall be burned with fire. 18 And if any of the flesh of the sacrifice of his peace offerings is eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abomination, and the soul that eateth of it shall bear his iniquity. 19 "'And the flesh that toucheth any unclean thing shall not be eaten; it shall be burned with fire; and as for the flesh, all who are clean shall eat

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thereof. 20 But the soul that eateth of the flesh of the sacrifice of peace offerings that pertain unto the Lord, having his uncleanness upon him, even that soul shall be cut off from his people. 21 Moreover the soul that shall touch any unclean thing, as the uncleanness of man or any unclean beast or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings which pertain unto the Lord, even that soul shall be cut off from his people.” 22 And the Lord spoke unto Moses, saying, 23 “Speak unto the children of Israel, saying, ‘Ye shall eat no manner of fat, of ox or of sheep or of goat. 24 And the fat of the beast that dieth of itself and the fat of that which is torn by beasts may be used in any other use, but ye shall in no wise eat of it. 25 For whosoever eateth the fat of the beast of which men offer an offering made by fire unto the Lord, even the soul that eateth it shall be cut off from his people. 26 Moreover ye shall eat no manner of blood in any of your dwellings, whether it be of fowl or of beast. 27 Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.’” 28 And the Lord spoke unto Moses, saying, 29 “Speak unto the children of Israel, saying, ‘He that offereth the sacrifice of his peace offerings unto the Lord shall bring his oblation unto the Lord from the sacrifice of his peace offerings. 30 His own hands shall bring the offerings of the Lord made by fire; the fat with the breast it shall he bring, that the breast may be waved as a wave offering before the Lord. 31 And the priest shall burn the fat upon the altar, but the breast shall be Aaron’s and his sons’. 32 And the right shoulder shall ye give unto the priest for a heave offering of the sacrifices of your peace offerings. 33 He among the sons of Aaron who offereth the blood of the

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peace offerings and the fat, shall have the right shoulder for his part. 34 For the wave breast and the heave shoulder have I taken from the children of Israel from the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever, from among the children of Israel.” 35 This is the portion of the anointing of Aaron and of the anointing of his sons out of the offerings to the Lord made by fire, on the day when he presented them to minister unto the Lord in the priest’s office, 36 which the Lord commanded to be given them by the children of Israel on the day that He anointed them, by a statute for ever throughout their generations. 37 This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings, 38 which the Lord commanded Moses on Mount Sinai on the day that He commanded the children of Israel to offer their oblations unto the Lord in the Wilderness of Sinai.

8:1 And the Lord spoke unto Moses, saying, 2 “Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; 3 and gather thou all the congregation together unto the door of the tabernacle of the congregation.” 4 And Moses did as the Lord commanded him, and the assembly was gathered together unto the door of the tabernacle of the congregation. 5 And Moses said unto the congregation: “This is the thing which the Lord commanded to be done.” 6 And Moses brought Aaron and his sons, and washed them with water. 7 And he put upon him the coat, and girded him with the girdle, and clothed

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him with the robe, and put the ephod upon him, and he girded him with the woven girdle of the ephod, and bound it unto him therewith. 8 And he put the breastplate upon him. Also he put in the breastplate the Urim and the Thummim. 9 And he put the miter upon his head.

Also upon the miter, even upon the front thereof, did he put the golden plate, the holy crown, as the Lord commanded Moses.

10 And Moses took the anointing oil and anointed the tabernacle and all that was therein, and sanctified them. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. 12 And he poured of the anointing oil upon Aaron's head and anointed him, to sanctify him. 13 And Moses brought Aaron's sons and put coats upon them, and girded them with girdles, and put headdresses upon them, as the Lord commanded Moses.

14 And he brought the bullock for the sin offering; and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. 15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger and purified the altar, and poured the blood at the bottom of the altar and sanctified it, to make reconciliation upon it.

16 And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

17 But the bullock and his hide, his flesh, and his dung he burned with fire outside the camp, as the Lord commanded Moses.

18 And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed it; and Moses sprinkled the blood upon the altar round about.

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20 And he cut the ram into pieces; and Moses burned the head and the pieces and the fat.
21 And he washed the inwards and the legs in water; and Moses burned the whole ram upon the altar. It was a burnt sacrifice for a sweet savor, and an offering made by fire unto the Lord, as the Lord commanded Moses.
22 And he brought the other ram, the ram of consecration; and Aaron and his sons laid their hands upon the head of the ram.
23 And he slew it; and Moses took of the blood of it and put it upon the tip of Aaron's right ear and upon the thumb of his right hand and upon the great toe of his right foot. 24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear and upon the thumbs of their right hands and upon the great toes of their right feet; and Moses sprinkled the blood upon the altar round about. 25 And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys and their fat, and the right shoulder; 26 and out of the basket of unleavened bread that was before the Lord he took one unleavened cake and a cake of oiled bread and one wafer, and put them on the fat and upon the right shoulder. 27 And he put all upon Aaron's hands and upon his sons' hands, and waved them for a wave offering before the Lord. 28 And Moses took them from their hands and burned them on the altar upon the burnt offering. They were consecrations for a sweet savor; it is an offering made by fire unto the Lord. 29 And Moses took the breast and waved it for a wave offering before the Lord; for of the ram of consecration, it was Moses' part, as the Lord commanded Moses. 30 And Moses took of the anointing oil and of the blood which was upon the altar, and sprinkled it upon Aaron and upon his garments, and

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upon his sons and upon his sons' garments with him, and sanctified Aaron and his garments, and his sons and his sons' garments with him. 31 And Moses said unto Aaron and to his sons, "Boil the flesh at the door of the tabernacle of the congregation, and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, 'Aaron and his sons shall eat it.' 32 And that which remaineth of the flesh and of the bread shall ye burn with fire. 33 And ye shall not go out of the door of the tabernacle of the congregation for seven days, until the days of your consecration are at an end; for seven days shall He consecrate you. 34 As He hath done this day, so the Lord hath commanded to do, to make an atonement for you. 35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the Lord, that ye die not; for so I am commanded." 36 So Aaron and his sons did all things which the Lord commanded by the hand of Moses.

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9:1 And it came to pass on the eighth day that Moses called Aaron and his sons and the elders of Israel, 2 and he said unto Aaron, "Take thee a young calf for a sin offering and a ram for a burnt offering, without blemish, and offer them before the Lord. 3 And unto the children of Israel thou shalt speak, saying, 'Take ye a kid of the goats for a sin offering, and a calf and a lamb, both of the first year, without blemish, for a burnt offering, 4 also a bullock and a ram for peace offerings to sacrifice before the Lord, and a meat offering mingled with oil; for today the Lord will appear unto you.'" 5 And they brought that which Moses commanded before the tabernacle of the congregation, and all the congregation drew near and stood before the Lord.

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6 And Moses said, "This is the thing which the Lord commanded that ye should do, and the glory of the Lord shall appear unto you." 7 And Moses said unto Aaron, "Go unto the altar, and offer thy sin offering and thy burnt offering, and make an atonement for thyself and for the people; and offer the offering of the people and make an atonement for them, as the Lord commanded." 8 Aaron therefore went unto the altar and slew the calf of the sin offering, which was for himself. 9 And the sons of Aaron brought the blood unto him, and he dipped his finger in the blood and put it upon the horns of the altar, and poured out the blood at the bottom of the altar; 10 but the fat, and the kidneys and the caul above the liver of the sin offering, he burned upon the altar, as the Lord commanded Moses. 11 And the flesh and the hide he burned with fire outside the camp. 12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar. 13 And they presented the burnt offering unto him, with the pieces thereof and the head; and he burned them upon the altar. 14 And he washed the inwards and the legs, and burned them upon the burnt offering on the altar. 15 And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it and offered it for sin, as the first. 16 And he brought the burnt offering and offered it according to the ordinance. 17 And he brought the meat offering, and took a handful thereof and burned it upon the altar beside the burnt sacrifice of the morning. 18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people; and Aaron's sons presented unto him the blood, which he sprinkled

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upon the altar round about, 19 and the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver. 20 And they put the fat upon the breasts, and he burned the fat upon the altar. 21 And the breasts and the right shoulder Aaron waved for a wave offering before the Lord, as Moses commanded. 22 And Aaron lifted up his hand toward the people and blessed them, and came down from offering the sin offering and the burnt offering and peace offerings. 23 And Moses and Aaron went into the tabernacle of the congregation, and came out and blessed the people; and the glory of the Lord appeared unto all the people. 24 And there came a fire out from before the Lord and consumed upon the altar the burnt offering and the fat, which when all the people saw, they shouted and fell on their faces.

10:1 And Nadab and Abihu, the sons of Aaron, took each of them his censer and put fire therein, and put incense thereon and offered strange fire before the Lord, which He commanded them not. 2 And there went out fire from the Lord and devoured them, and they died before the Lord. 3 Then Moses said unto Aaron, "This is that which the Lord spoke, saying, 'I will be sanctified in them that come nigh Me, and before all the people I will be glorified.'" And Aaron held his peace. 4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, "Come near; carry your brethren from before the sanctuary out of the camp." 5 So they went near and carried them in their coats out of the camp, as Moses had said. 6 And Moses said unto Aaron and unto Eleazar and unto Ithamar, his sons, "Uncover not your heads, neither rend your

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clothes, lest ye die, and lest wrath come upon all the people; but let your brethren, the whole house of Israel, bewail the burning which the Lord hath kindled. 7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die; for the anointing oil of the Lord is upon you." And they did according to the word of Moses. 8 And the Lord spoke unto Aaron, saying, 9 "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die. It shall be a statute for ever throughout your generations, 10 that ye may put difference between holy and unholy, and between unclean and clean, 11 and that ye may teach the children of Israel all the statutes which the Lord hath spoken unto them by the hand of Moses." 12 And Moses spoke unto Aaron and unto Eleazar and unto Ithamar, his sons who were left: "Take the meat offering that remaineth of the offerings of the Lord made by fire, and eat it without leaven beside the altar; for it is most holy. 13 And ye shall eat it in the holy place, because it is thy due and thy sons' due of the sacrifices of the Lord made by fire; for so I am commanded. 14 And the wave breast and heave shoulder shall ye eat in a clean place, thou, and thy sons, and thy daughters with thee; for they are thy due and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel. 15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the Lord; and it shall be thine and thy sons' with thee by a statute for ever, as the Lord hath commanded." 16 And Moses diligently sought the goat of the sin offering, and behold, it was burned; and he was angry with Eleazar and Ithamar, the

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sons of Aaron who were left alive, saying, 17 "Why have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it to you to bear the iniquity of the congregation, to make atonement for them before the Lord? 18 Behold, the blood of it was not brought in within the holy place; ye should indeed have eaten it in the holy place, as I commanded." 19 And Aaron said unto Moses, "Behold, this day have they offered their sin offering and their burnt offering before the Lord, and such things have befallen me. And if I had eaten the sin offering today, should it have been accepted in the sight of the Lord?" 20 And when Moses heard that, he was content.

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11:1 And the Lord spoke unto Moses and to Aaron, saying unto them, 2 "Speak unto the children of Israel, saying, "These are the beasts which ye shall eat among all the beasts that are on the earth. 3 Whatsoever parteth the hoof and is cloven-footed and cheweth the cud among the beasts, that shall ye eat. 4 Nevertheless these shall ye not eat, of those that chew the cud or of those that divide the hoof: the camel, because he cheweth the cud but divideth not the hoof, he is unclean unto you; 5 and the coney, because he cheweth the cud but divideth not the hoof, he is unclean unto you; 6 and the hare, because he cheweth the cud but divideth not the hoof, he is unclean unto you; 7 and the swine, though he divide the hoof and is cloven-footed, yet he cheweth not the cud, he is unclean to you. 8 Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you. 9 "These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. 10 And all that have not fins and scales

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in the seas and in the rivers, of all that move in the waters and of any living thing which is in the waters, they shall be an abomination unto you. 11 They shall be even an abomination unto you: ye shall not eat of their flesh, but ye shall hold their carcasses in abomination. 12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you. 13 ""And these are they which ye shall hold in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the osprey, 14 and the vulture, and the kite after his kind, 15 every raven after his kind, 16 and the owl, and the night hawk, and the cuckoo, and the hawk after his kind, 17 and the little owl, and the cormorant, and the great owl, 18 and the swan, and the pelican, and the gier eagle, 19 and the stork, the heron after her kind, and the lapwing, and the bat. 20 ""All fowls that creep, going upon all fours, shall be an abomination unto you. 21 Yet these may ye eat of every flying creeping thing that goeth upon all fours, which have legs above their feet with which to leap upon the earth; 22 even these of them ye may eat: the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. 23 But all other flying creeping things which have four feet shall be an abomination unto you. 24 ""And by these ye shall be unclean. Whosoever toucheth the carcass of them shall be unclean until the evening, 25 and whosoever beareth aught of the carcass of them shall wash his clothes and be unclean until the evening. 26 The carcasses of every beast which divideth the hoof, and is not cloven-footed nor cheweth the cud, are unclean unto you; every one who toucheth them shall be unclean. 27 And whatsoever goeth upon his paws,

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among all manner of beasts that go on all fours, those are unclean unto you; whoso toucheth their carcass shall be unclean until the evening. 28 And he that beareth the carcass of them shall wash his clothes and be unclean until the evening; they are unclean unto you. 29 "These also shall be unclean unto you among the creeping things that creep upon the earth: the weasel, and the mouse, and the tortoise after his kind, 30 and the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These are unclean to you among all that creep; whosoever doth touch them when they are dead shall be unclean until the evening. 32 And upon whatsoever any of them when they are dead doth fall, it shall be unclean. Whether it be any vessel of wood or raiment or skin or sack, whatsoever vessel it be wherein any work is done, it must be put into water, and it shall be unclean until the evening; so it shall be cleansed. 33 And every earthen vessel whereinto any of them falleth, whatsoever is in it shall be unclean, and ye shall break it. 34 Of all meat which may be eaten, that on which such water cometh shall be unclean; and all drink that may be drunk in every such vessel shall be unclean. 35 And every thing whereupon any part of their carcass falleth shall be unclean. Whether it be an oven or ranges for pots, they shall be broken down; for they are unclean and shall be unclean unto you.

36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean; but that which toucheth their carcass shall be unclean. 37 And if any part of their carcass fall upon any sowing seed which is to be sown, it shall be clean. 38 But if any water be put upon the seed and any part of their carcass fall thereon, it shall be unclean unto you. 39 "And if any beast of which ye may eat die, he that toucheth

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the carcass thereof shall be unclean until the evening. 40 And he that eateth of the carcass of it shall wash his clothes and be unclean until the evening. He also that beareth the carcass of it shall wash his clothes and be unclean until the evening. 41 "And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten. 42 Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat, for they are an abomination. 43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. 44 For I am the Lord your God. Ye shall therefore sanctify yourselves, and ye shall be holy, for I am holy; neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. 45 For I am the Lord who bringeth you up out of the land of Egypt, to be your God. Ye shall therefore be holy, for I am holy. 46 "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth, 47 to make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

12:1 And the Lord spoke unto Moses, saying, 2 "Speak unto the children of Israel, saying, 'If a woman have conceived seed and borne a manchild, then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. 3 And on the eighth day the flesh of his foreskin shall be circumcised. 4 And she shall then continue in

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the blood of her purifying three and thirty days. She shall touch no hallowed thing, nor come into the sanctuary until the days of her purifying are fulfilled. 5 But if she bear a maidchild, then she shall be unclean two weeks, as in her separation; and she shall continue in the blood of her purifying threescore and six days. 6 "And when the days of her purifying are fulfilled, for a son or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon or a turtledove for a sin offering, unto the door of the tabernacle of the congregation unto the priest, 7 who shall offer it before the Lord and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath borne a male or a female. 8 And if she be not able to bring a lamb, then she shall bring two turtledoves or two young pigeons, the one for the burnt offering and the other for a sin offering, and the priest shall make an atonement for her, and she shall be clean."

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13:1 And the Lord spoke unto Moses and Aaron, saying, 2 "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy, then he shall be brought unto Aaron the priest or unto one of his sons the priests. 3 And the priest shall look on the plague in the skin of the flesh; and when the hair in the plague has turned white and the plague in appearance be deeper than the skin of his flesh, it is a plague of leprosy; and the priest shall look on him and pronounce him unclean. 4 If the bright spot be white in the skin of his flesh and in appearance be not deeper than the skin and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days. 5 And the priest shall look on him

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the seventh day; and behold, if the plague in its appearance is stayed and the plague spread not in the skin, then the priest shall shut him up seven days more. 6 And the priest shall look on him again the seventh day; and behold, if the plague be somewhat dark and the plague spread not in the skin, the priest shall pronounce him clean. It is but a scab, and he shall wash his clothes and be clean. 7 But if the scab spread much abroad in the skin, after he hath been seen by the priest for his cleansing, he shall be seen by the priest again. 8 And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean; it is leprosy. 9 "When the plague of leprosy is in a man, then he shall be brought unto the priest. 10 And the priest shall see him; and behold, if the rising be white in the skin and it has turned the hair white and there be living raw flesh in the rising, 11 it is an old leprosy in the skin of his flesh; and the priest shall pronounce him unclean and shall not shut him up, for he is unclean. 12 And if leprosy break out abroad in the skin and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh, 13 then the priest shall consider; and behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague. It has all turned white; he is clean. 14 But when raw flesh appeareth in him, he shall be unclean. 15 And the priest shall see the raw flesh and pronounce him to be unclean, for the raw flesh is unclean; it is leprosy. 16 Or if the raw flesh turn again and be changed unto white, he shall come unto the priest, 17 and the priest shall see him; and behold, if the plague be turned into white, then the priest shall pronounce him clean that hath the plague; he is clean.

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18 "The flesh also in which, even in the skin thereof, was a boil and it is healed, 19 and in the place of the boil there be a white rising or a bright spot, white and somewhat reddish, and it be shown to the priest, 20 and if, when the priest seeth it, behold, it is in appearance lower than the skin and the hair thereof is turned white, the priest shall pronounce him unclean; it is a plague of leprosy broken out of the boil. 21 But if the priest look on it, and behold, there are no white hairs therein and if it is not lower than the skin, but is somewhat dark, then the priest shall shut him up seven days. 22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean; it is a plague. 23 But if the bright spot stay in his place and spread not, it is a burning boil; and the priest shall pronounce him clean. 24 "Or if there be any flesh in the skin whereof there is a hot burning, and the living flesh that burneth have a white bright spot, somewhat reddish or white, 25 then the priest shall look upon it; and behold, if the hair in the bright spot is turned white and it is in appearance deeper than the skin, it is a leprosy broken out of the burning. Therefore the priest shall pronounce him unclean; it is the plague of leprosy. 26 But if the priest look on it, and behold, there is no white hair in the bright spot and it is no lower than the other skin, but is somewhat dark, then the priest shall shut him up seven days. 27 And the priest shall look upon him the seventh day; and if it is spread much abroad in the skin, then the priest shall pronounce him unclean; it is the plague of leprosy. 28 And if the bright spot stay in his place and spread not in the skin, but it is somewhat dark, it is a rising from the burning; and the priest shall pronounce him clean, for it is an inflammation from the burning.

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29 "If a man or woman have a plague upon the head or the beard, 30 then the priest shall see the plague; and behold, if it be in appearance deeper than the skin and there is in it a yellow thin hair, then the priest shall pronounce him unclean; it is a dry scall, even a leprosy upon the head or beard. 31 And if the priest look on the plague of the scall, and behold, it is not in appearance deeper than the skin and there is no black hair in it, then the priest shall shut up him that hath the plague of the scall seven days. 32 And on the seventh day the priest shall look on the plague; and behold, if the scall spread not and there is in it no yellow hair and the scall is not in appearance deeper than the skin, 33 he shall be shaved, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more. 34 And on the seventh day the priest shall look on the scall; and behold, if the scall is not spread in the skin nor is in appearance deeper than the skin, then the priest shall pronounce him clean; and he shall wash his clothes and be clean. 35 But if the scall spread much in the skin after his cleansing, 36 then the priest shall look on him; and behold, if the scall is spread in the skin, the priest shall not seek for yellow hair; he is unclean. 37 But if the scall is in appearance stayed and there is black hair grown up therein, the scall is healed; he is clean, and the priest shall pronounce him clean.

38 "If a man also or a woman have in the skin of their flesh bright spots, even white bright spots, 39 then the priest shall look; and behold, if the bright spots in the skin of their flesh be darkish white, it is a freckled spot that groweth in the skin; he is clean. 40 "And the man whose hair has fallen off his head, he is bald, yet is he clean.

41 And he that hath his hair fallen off from the part of his head

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toward his face, his forehead is bald, yet is he clean. 42 And if there be in the bald head or bald forehead a white reddish sore, it is leprosy sprung up in his bald head or his bald forehead.

43 Then the priest shall look upon it; and behold, if the rising of the sore is reddish white in his bald head or in his bald forehead, as the leprosy appeareth in the skin of the flesh, 44 he is a leprous man; he is unclean.

The priest shall pronounce him utterly unclean; his plague is on his head. 45 "And the leper in whom the plague is, his clothes shall be rent and his head bare, and he shall put a covering upon his upper lip and shall cry, 'Unclean, unclean.' 46 All the days wherein the plague shall be in him he shall be defiled; he is unclean. He shall dwell alone; outside the camp shall his habitation be. 47 "The garment also that the plague of leprosy is in, whether it be a woolen garment or a linen garment, 48 whether it be in the warp or woof, of linen or of wool, whether in a skin or in any thing made of skin, 49

and if the plague is greenish or reddish in the garment or in the skin, either in the warp or in the woof or in any thing of skin, it is a plague of leprosy and shall be shown unto the priest. 50 And the priest shall look upon the plague and shut up it that hath the plague seven days. 51 And he shall look on the plague on the seventh day; if the plague is spread in the garment, either in the warp or in the woof, or in a skin or in any work that is made of skin, the plague is a consuming leprosy; it is unclean.

52 He shall therefore burn that garment, whether warp or woof, in wool or in linen, or any thing of skin wherein the plague is, for it is a consuming leprosy; it shall be burned in the fire. 53 "And if the priest shall look, and behold, the plague is not spread in the garment, either in the warp or in the woof, or in any thing of skin,

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54 then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more.

55 And the priest shall look on the plague after it is washed; and behold, if the plague has not changed his color and the plague is not spread, it is unclean; thou shalt burn it in the fire. It has eaten inward, whether it be bare within or without.

56 And if the priest look, and behold, the plague is somewhat dark after the washing of it, then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

57 And if it appear still in the garment, either in the warp or in the woof or in any thing of skin, it is a spreading plague; thou shalt burn that wherein the plague is with fire. 58 And the garment, either warp or woof or whatsoever thing of skin it is which thou shalt wash, if the plague is departed from them, then it shall be washed the second time and shall be clean."

59 This is the law of the plague of leprosy in a garment of wool or linen, either in the warp or woof, or any thing of skins, to pronounce it clean or to pronounce it unclean.

14:1 And the Lord spoke unto Moses, saying, 2 "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest. 3 And the priest shall go forth out of the camp, and the priest shall look; and behold, if the plague of leprosy be healed in the leper, 4 then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop. 5 And the priest shall command that one of the birds be killed in an earthen vessel over running water. 6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall

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dip them and the living bird in the blood of the bird that was killed over the running water. 7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean and shall let the living bird loose into the open field. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean; and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. 9 But it shall be on the seventh day that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off, and he shall wash his clothes; also he shall wash his flesh in water, and he shall be clean. 10 "And on the eighth day he shall take two helambs without blemish and one ewe lamb of the first year without blemish, and threenths part of fine flour for a meat offering mingled with oil, and one log of oil. 11 And the priest who maketh him clean shall present the man that is to be made clean, and those things, before the Lord at the door of the tabernacle of the congregation. 12 And the priest shall take one helamb and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the Lord. 13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place; for as the sin offering is the priest's, so is the trespass offering; it is most holy. 14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed and upon the thumb of his right hand and upon the great toe of his right foot. 15 And the priest shall take some of the log of oil and pour it into the palm of his own left hand.

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16 And the priest shall dip his right finger in the oil that is in his left hand and shall sprinkle of the oil with his finger seven times before the Lord; 17 and of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand and upon the great toe of his right foot, upon the blood of the trespass offering. 18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed; and the priest shall make an atonement for him before the Lord. 19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering. 20 And the priest shall offer the burnt offering and the meat offering upon the altar; and the priest shall make an atonement for him, and he shall be clean. 21 "And if he be poor and cannot get so much, then he shall take one lamb for a trespass offering to be waved to make an atonement for him, and onetenth part of fine flour mingled with oil for a meat offering, and a log of oil, 22 and two turtledoves or two young pigeons, such as he is able to get; and the one shall be a sin offering and the other a burnt offering. 23 And he shall bring them on the eighth day for his cleansing unto the priest unto the door of the tabernacle of the congregation, before the Lord. 24 And the priest shall take the lamb of the trespass offering and the log of oil, and the priest shall wave them for a wave offering before the Lord. 25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand and upon the

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great toe of his right foot; 26 and the priest shall pour of the oil into the palm of his own left hand. 27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord; 28 and the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand and upon the great toe of his right foot, upon the place of the blood of the trespass offering. 29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the Lord. 30 And he shall offer one of the turtledoves or of the young pigeons, such as he can get— 31 even such as he is able to get — the one for a sin offering and the other for a burnt offering, with the meat offering; and the priest shall make an atonement for him that is to be cleansed before the Lord. 32 This is the law for him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing." 33 And the Lord spoke unto Moses and unto Aaron, saying, 34 "When ye have come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession, 35 and he that owneth the house shall come and tell the priest, saying, 'It seemeth to me there is, as it were, a plague in the house,' 36 then the priest shall command that they empty the house before the priest go into it to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see the house. 37 And he shall look on the plague, and behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, which in appearance are lower than the wall, 38 then the priest

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shall go out of the house to the door of the house and shut up the house seven days. 39 And the priest shall come again the seventh day and shall look; and behold, if the plague is spread in the walls of the house, 40 then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place outside the city. 41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off outside the city into an unclean place. 42 And they shall take other stones and put them in the place of those stones, and he shall take other mortar and shall plaster the house. 43 "And if the plague come again and break out in the house, after he hath taken away the stones and after he hath scraped the house and after it is plastered, 44 then the priest shall come and look; and behold, if the plague is spread in the house, it is a consuming leprosy in the house; it is unclean. 45 And he shall break down the house — the stones of it and the timber thereof and all the mortar of the house; and he shall carry them forth out of the city into an unclean place. 46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the evening. 47 And he that lieth in the house shall wash his clothes, and he that eateth in the house shall wash his clothes. 48 "And if the priest shall come in and look upon it, and behold, the plague hath not spread in the house after the house was plastered, then the priest shall pronounce the house clean, because the plague is healed. 49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop. 50 And he shall kill one of the birds in an earthen vessel over running water; 51 and he shall take the cedar wood and the hyssop and

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the scarlet and the living bird, and dip them in the blood of the slain bird and in the running water, and sprinkle the house seven times. 52 And he shall cleanse the house with the blood of the bird and with the running water and with the living bird, and with the cedar wood and with the hyssop and with the scarlet; 53 but he shall let go the living bird out of the city into the open fields, and make an atonement for the house; and it shall be clean." 54 This is the law for all manner of plague of leprosy and scall, 55 and for the leprosy of a garment and of a house, 56 and for a rising and for a scab and for a bright spot, 57 to teach when it is unclean and when it is clean. This is the law of leprosy.

RIGHT**Interpret:**

15:1 And the Lord spoke unto Moses and to Aaron, saying, 2 "Speak unto the children of Israel, and say unto them, 'When any man hath a running issue out of his flesh, because of his issue he is unclean. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue or his flesh be stopped from running with his issue, it is his uncleanness. 4 Every bed whereon he lieth who hath the issue is unclean, and every thing whereon he sitteth shall be unclean. 5 And whosoever toucheth his bed shall wash his clothes and bathe himself in water, and be unclean until the evening. 6 And he that sitteth on any thing whereon he sat who hath the issue shall wash his clothes and bathe himself in water, and be unclean until the evening. 7 And he that toucheth the flesh of him that hath the issue shall wash his clothes and bathe himself in water, and be unclean until the evening. 8 And if he that hath the issue spit upon him that is clean, then he shall wash his clothes and bathe himself in water, and be unclean until the evening. 9 And what saddle soever he rideth upon who hath the issue shall

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be unclean. 10 And whosoever toucheth any thing that was under him shall be unclean until the evening; and he that beareth any of those things shall wash his clothes and bathe himself in water, and be unclean until the evening. 11 And whomsoever he toucheth who hath the issue and hath not rinsed his hands in water, he shall wash his clothes and bathe himself in water, and be unclean until the evening. 12 And the vessel of earth that he toucheth who hath the issue shall be broken, and every vessel of wood shall be rinsed in water. 13 "'And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. 14 And on the eighth day he shall take for himself two turtledoves or two young pigeons, and come before the Lord unto the door of the tabernacle of the congregation, and give them unto the priest. 15 And the priest shall offer them, the one for a sin offering and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his issue. 16 "'And if any man's seed of copulation go out from him, then he shall wash all his flesh in water and be unclean until the evening. 17 And every garment and every skin whereon is the seed of copulation, shall be washed with water and be unclean until the evening. 18 The woman also with whom a man shall lie with seed of copulation, they shall both bathe themselves in water and be unclean until the evening. 19 "'And if a woman have an issue and her issue from her flesh be blood, she shall be put apart seven days; and whosoever toucheth her shall be unclean until the evening. 20 And every thing that she lieth upon in her separation shall be unclean; every thing also that she sitteth

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upon shall be unclean. 21 And whosoever toucheth her bed shall wash his clothes and bathe himself in water, and be unclean until the evening. 22 And whosoever toucheth any thing that she sat upon shall wash his clothes and bathe himself in water, and be unclean until the evening. 23 And if it be on her bed or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the evening. 24 And if any man lie with her at all and her monthly discharge be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. 25 ""And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation, all the days of the issue of her uncleanness shall be as the days of her separation; she shall be unclean. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation; and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. 27 And whosoever toucheth those things shall be unclean, and shall wash his clothes and bathe himself in water, and be unclean until the evening. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. 29 And on the eighth day she shall take unto her two turtledoves or two young pigeons, and bring them unto the priest to the door of the tabernacle of the congregation. 30 And the priest shall offer one for a sin offering and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the issue of her uncleanness. 31 ""Thus shall ye separate the children of Israel from their uncleanness, that they die not in their uncleanness when they defile My tabernacle that is among

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them.” 32 This is the law of him that hath an issue, and of him whose seed goeth from him and is defiled therewith, 33 and of her that is sick with her monthly discharge, and of him that hath an issue, of the man and of the woman, and of him that lieth with her that is unclean.

16:1 And the Lord spoke unto Moses after the death of the two sons of Aaron, when they offered before the Lord, and died; 2 and the Lord said unto Moses, “Speak unto Aaron thy brother, that he come not at all times into the Holy Place within the veil before the mercy seat which is upon the ark, that he die not; for I will appear in the cloud upon the mercy seat. 3 Thus shall Aaron come into the Holy Place: with a young bullock for a sin offering and a ram for a burnt offering. 4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh and shall be girded with a linen girdle, and with the linen miter shall he be attired. These are holy garments. Therefore shall he wash his flesh in water, and so put them on. 5 And he shall take from the congregation of the children of Israel two kids of the goats for a sin offering and one ram for a burnt offering. 6 And Aaron shall offer his bullock of the sin offering which is for himself, and make an atonement for himself and for his house. 7 And he shall take the two goats and present them before the Lord at the door of the tabernacle of the congregation. 8 And Aaron shall cast lots upon the two goats — one lot for the Lord and the other lot for the scapegoat. 9 And Aaron shall bring the goat upon which the Lord’s lot fell, and offer him for a sin offering. 10 But the goat on which the lot fell to be the scapegoat shall be presented alive before the Lord, to make an atonement with him and to let him go as a scapegoat into the

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wilderness. 11 "And Aaron shall bring the bullock of the sin offering which is for himself, and shall make an atonement for himself and for his house, and shall kill the bullock of the sin offering which is for himself. 12 And he shall take a censer full of burning coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and bring it inside the veil. 13 And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not. 14 And he shall take of the blood of the bullock and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. 15 Then shall he kill the goat of the sin offering that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat and before the mercy seat. 16 And he shall make an atonement for the Holy Place, because of the uncleanness of the children of Israel and because of their transgressions in all their sins; and so shall he do for the tabernacle of the congregation that remaineth among them in the midst of their uncleanness. 17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the Holy Place until he come out, and has made an atonement for himself and for his household and for all the congregation of Israel. 18 And he shall go out unto the altar that is before the Lord and make an atonement for it, and shall take of the blood of the bullock and of the blood of the goat, and put it upon the horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it and

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hallow it from the uncleanness of the children of Israel. 20 "And when he hath made an end of reconciling the Holy Place and the tabernacle of the congregation and the altar, he shall bring the live goat. 21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness. 22 And the goat shall bear upon him all their iniquities unto a land not inhabited; and he shall let go the goat in the wilderness. 23 "And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments which he put on when he went into the Holy Place and shall leave them there; 24 and he shall wash his flesh with water in the Holy Place and put on his garments, and come forth and offer his burnt offering and the burnt offering of the people, and make an atonement for himself and for the people. 25 And the fat of the sin offering shall he burn upon the altar. 26 And he that let go the goat as the scapegoat shall wash his clothes and bathe his flesh in water, and afterward come into the camp. 27 And the bullock for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall one carry forth outside the camp; and they shall burn in the fire their skins and their flesh and their dung. 28 And he that burneth them shall wash his clothes and bathe his flesh in water, and afterward he shall come into the camp. 29 "And this shall be a statute for ever unto you: that in the seventh month on the tenth day of the month, ye shall afflict your souls and do no work at all, whether it be one of your own country or a stranger who sojourneth among you;

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30 for on that day shall the priest make an atonement for you to cleanse you, that ye may be clean from all your sins before the Lord. 31 It shall be a sabbath of rest unto you and ye shall afflict your souls, by a statute for ever. 32 And the priest, whom he shall anoint and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments; 33 and he shall make an atonement for the Holy Sanctuary, and he shall make an atonement for the tabernacle of the congregation and for the altar, and he shall make an atonement for the priests and for all the people of the congregation. 34 And this shall be an everlasting statute unto you: to make an atonement for the children of Israel for all their sins once a year." And he did as the Lord commanded Moses.

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17:1 And the Lord spoke unto Moses, saying, 2 "Speak unto Aaron and unto his sons and unto all the children of Israel, and say unto them: 'This is the thing which the Lord hath commanded, saying: 3 Whatsoever man there be of the house of Israel who killeth an ox or lamb or goat in the camp, or who killeth it out of the camp, 4 and bringeth it not unto the door of the tabernacle of the congregation to offer an offering unto the Lord before the tabernacle of the Lord, blood shall be imputed unto that man: he hath shed blood. And that man shall be cut off from among his people, 5 to the end that the children of Israel may bring their sacrifices which they offer in the open field, even that they may bring them unto the Lord unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the Lord. 6 And the priest shall sprinkle the blood

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upon the altar of the Lord at the door of the tabernacle of the congregation, and burn the fat for a sweet savor unto the Lord. 7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.' 8 "And thou shalt say unto them: 'Whatsoever man there be of the house of Israel, or of the strangers who sojourn among you, who offereth a burnt offering or sacrifice, 9 and bringeth it not unto the door of the tabernacle of the congregation to offer it unto the Lord, even that man shall be cut off from among his people. 10 "'And whatsoever man there be of the house of Israel, or of the strangers who sojourn among you, who eateth any manner of blood, I will even set My face against that soul who eateth blood and will cut him off from among his people. 11 For the life of the flesh is in the blood, and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that maketh an atonement for the soul. 12 Therefore I said unto the children of Israel, "No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood." 13 And whatsoever man there be of the children of Israel or of the strangers who sojourn among you, who hunteth and catcheth any beast or fowl that may be eaten, he shall even pour out the blood thereof and cover it with dust. 14 For it is the life of all flesh: the blood of it is for the life thereof. Therefore I said unto the children of Israel, "Ye shall eat the blood of no manner of flesh, for the life of all flesh is the blood thereof. Whosoever eateth it shall be cut off." 15 And every soul that eateth that which died of itself or that which was torn by beasts, whether it be one of your own country or a stranger, he shall both wash his clothes

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and bathe himself in water, and be unclean until the evening; then shall he be clean. 16 But if he wash them not nor bathe his flesh, then he shall bear his iniquity.”

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18:1 And the Lord spoke unto Moses, saying, 2 “Speak unto the children of Israel and say unto them: ‘I am the Lord your God. 3 According to the doings of the land of Egypt wherein ye dwelt, shall ye not do; and according to the doings of the land of Canaan whither I bring you, shall ye not do; neither shall ye walk in their ordinances. 4 Ye shall do My judgments and keep Mine ordinances to walk therein; I am the Lord your God. 5 Ye shall therefore keep My statutes and My judgments, which if a man do, he shall live in them: I am the Lord. 6 “None of you shall approach any who is near of kin to him to uncover their nakedness: I am the Lord. 7 The nakedness of thy father or the nakedness of thy mother shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. 8 The nakedness of thy father’s wife shalt thou not uncover: it is thy father’s nakedness. 9 The nakedness of thy sister, the daughter of thy father or daughter of thy mother, whether she be born at home or born abroad, even their nakedness thou shalt not uncover. 10 The nakedness of thy son’s daughter or of thy daughter’s daughter, even their nakedness thou shalt not uncover; for theirs is thine own nakedness. 11 The nakedness of thy father’s wife’s daughter, begotten of thy father, she is thy sister; thou shalt not uncover her nakedness. 12 Thou shalt not uncover the nakedness of thy father’s sister: she is thy father’s near kinswoman. 13 Thou shalt not uncover the nakedness of thy mother’s sister, for she is thy mother’s near kinswoman. 14 Thou shalt not uncover the nakedness of thy father’s brother.

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Thou shalt not approach his wife: she is thine aunt. 15 Thou shalt not uncover the nakedness of thy daughter-in-law: she is thy son's wife; thou shalt not uncover her nakedness. 16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness. 17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter or her daughter's daughter to uncover her nakedness: for they are her near kinswomen; it is wickedness. 18 Neither shalt thou take a wife to her sister to vex her, to uncover her nakedness beside the other in her life time. 19 "Also thou shalt not approach unto a woman to uncover her nakedness as long as she is put apart for her uncleanness. 20 Moreover thou shalt not lie carnally with thy neighbor's wife, to defile thyself with her. 21 And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the Lord. 22 Thou shalt not lie with mankind as with womankind: it is abomination. 23 Neither shalt thou lie with any beast to defile thyself therewith, neither shall any woman stand before a beast to lie down thereto: it is confusion. 24 "Defile not ye yourselves in any of these things, for in all these the nations are defiled which I cast out before you, 25 and the land is defiled. Therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. 26 Ye shall therefore keep My statutes and My judgments, and shall not commit any of these abominations, neither any of your own nation nor any stranger who sojourneth among you 27 (for all these abominations have the men of the land done, who were before you, and the land is defiled), 28 that the land spew not you out also when ye defile it, as it spewed out the nations that were before you.

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29 For whosoever shall commit any of these abominations, even the souls who commit them shall be cut off from among their people. 30 Therefore shall ye keep Mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the Lord your God.”

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19:1 And the Lord spoke unto Moses, saying, 2 “Speak unto all the congregation of the children of Israel, and say unto them: ‘Ye shall be holy, for I the Lord your God am holy. 3 Ye shall fear every man his mother and his father, and keep My Sabbaths: I am the Lord your God. 4 Turn ye not unto idols, nor make to yourselves molten gods: I am the Lord your God. 5 “‘And if ye offer a sacrifice of peace offerings unto the Lord, ye shall offer it at your own will. 6 It shall be eaten the same day ye offer it, and on the morrow; and if aught remain until the third day, it shall be burned in the fire. 7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted. 8 Therefore every one who eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the Lord; and that soul shall be cut off from among his people. 9 “‘And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard. Thou shalt leave them for the poor and stranger: I am the Lord your God. 11 “‘Ye shall not steal, neither deal falsely, neither lie one to another. 12 And ye shall not swear by My name falsely; neither shalt thou profane the name of thy God: I am the Lord. 13 “‘Thou shalt not defraud thy neighbor, neither rob him. The wages of him that

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is hired shall not remain with thee all night until the morning. 14 Thou shalt not curse the deaf, nor put a stumbling block before the blind, but shalt fear thy God: I am the Lord. 15 "Ye shall do no unrighteousness in judgment. Thou shalt not respect the person of the poor, nor honor the person of the mighty, but in righteousness shalt thou judge thy neighbor. 16 "Thou shalt not go up and down as a talebearer among thy people; neither shalt thou stand against the blood of thy neighbor: I am the Lord. 17 "Thou shalt not hate thy brother in thine heart. Thou shalt in any wise rebuke thy neighbor, and not let sin come upon him. 18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am the Lord. 19 "Ye shall keep My statutes. Thou shalt not let thy cattle breed with a diverse kind. Thou shalt not sow thy field with mingled seed; neither shall a garment mingled with linen and wool come upon thee. 20 "And whosoever lieth carnally with a woman who is a bondmaid, betrothed to a husband, and not at all redeemed nor freedom given her, she shall be scourged. They shall not be put to death, because she was not free. 21 And he shall bring his trespass offering unto the Lord, unto the door of the tabernacle of the congregation: even a ram for a trespass offering. 22 And the priest shall make an atonement for him with the ram of the trespass offering before the Lord for his sin which he hath done, and the sin which he hath done shall be forgiven him. 23 "And when ye shall come into the land and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised. Three years shall it be as uncircumcised unto you. It shall not be eaten of. 24 But in the fourth year all the

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fruit thereof shall be holy with which to praise the Lord.

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the Lord your God.

26 "Ye shall not eat any thing with the blood; neither shall ye use enchantment, nor observe omens.

27 Ye shall not round off the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the Lord.

29 "Do not prostitute thy daughter to cause her to be a whore, lest the land fall to whoredom and the land become full of wickedness.

30 Ye shall keep My Sabbaths and reverence My sanctuary: I am the Lord.

31 "Regard not those who have familiar spirits, neither seek after wizards to be defiled by them: I am the Lord your God.

32 "Thou shalt rise up before the hoary head and honor the face of the old man, and fear thy God: I am the Lord.

33 "And if a stranger sojourn with thee in your land, ye shall not vex him.

34 But the stranger who dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself, for ye were strangers in the land of Egypt: I am the Lord your God.

35 "Ye shall do no unrighteousness in judgment, in measuring length, weight, or number.

36 Just balances, just weights, a just ephah, and a just hin shall ye have: I am the Lord your God, who brought you out of the land of Egypt.

37 Therefore shall ye observe all My statutes and all My judgments, and do them: I am the Lord."

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20:1 And the Lord spoke unto Moses, saying, 2 "Again, thou shalt say to the children of Israel: 'Whosoever he be of the children of Israel, or of the strangers who sojourn in Israel, who giveth any of his seed unto Molech, he shall surely be put to death. The people of the land shall stone him with stones. 3 And I will set My face against that man and will cut him off from among his people, because he hath given of his seed unto Molech, to defile My sanctuary and to profane My holy name. 4 And if the people of the land do in any way hide their eyes from the man when he giveth of his seed unto Molech and kill him not, 5 then I will set My face against that man and against his family and will cut him off, and all who go a whoring after him to commit whoredom with Molech, from among their people. 6 "'And the soul that turneth after such as have familiar spirits and after wizards to go a whoring after them, I will even set My face against that soul and will cut him off from among his people. 7 "'Sanctify yourselves therefore and be ye holy, for I am the Lord your God. 8 "'And ye shall keep My statutes and do them: I am the Lord who sanctify you. 9 "'For every one that curseth his father or his mother shall be surely put to death. He hath cursed his father or his mother: his blood shall be upon him. 10 "'And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death. 11 And the man that lieth with his father's wife hath uncovered his father's nakedness. Both of them shall surely be put to death: their blood shall be upon them. 12 And if a man lie with his daughter-in-law, both of them shall surely be put to death. They have wrought confusion: their

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blood shall be upon them. 13 "'If a man also lie with mankind as he lieth with a woman, both of them have committed an abomination. They shall surely be put to death: their blood shall be upon them. 14 "'And if a man take a wife and her mother, it is wickedness. They shall be burned with fire, both he and they, that there be no wickedness among you. 15 "'And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast. 16 And if a woman approach unto any beast and lie down thereto, thou shalt kill the woman and the beast. They shall surely be put to death: their blood shall be upon them. 17 "'And if a man shall take his sister, his father's daughter or his mother's daughter, and see her nakedness and she see his nakedness, it is a wicked thing; and they shall be cut off in the sight of their people. He hath uncovered his sister's nakedness: he shall bear his iniquity. 18 "'And if a man shall lie with a woman having her sickness and shall uncover her nakedness, he hath discovered her fountain, and she hath uncovered the fountain of her blood; and both of them shall be cut off from among their people. 19 And thou shalt not uncover the nakedness of thy mother's sister nor of thy father's sister, for he uncovereth his near kin: they shall bear their iniquity. 20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness. They shall bear their sin: they shall die childless. 21 And if a man shall take his brother's wife, it is an unclean thing. He hath uncovered his brother's nakedness: they shall be childless. 22 "'Ye shall therefore keep all My statutes and all My judgments, and do them, that the land whither I bring you to dwell therein spew you not out. 23 And ye shall not walk in the manners of the nation which I cast out before you; for they committed all these things,

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and therefore I abhorred them. 24 But I have said unto you, "Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey." I am the Lord your God, who have separated you from other people. 25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean; and ye shall not make your souls abominable by beast or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. 26 And ye shall be holy unto Me; for I the Lord am holy and have severed you from other people, that ye should be Mine. 27 "'A man also or woman who hath a familiar spirit, or who is a wizard, shall surely be put to death. They shall stone them with stones: their blood shall be upon them.'"

21:1 And the Lord said unto Moses, "Speak unto the priests the sons of Aaron, and say unto them: 'There shall none be defiled for the dead among his people, 2 except for his kin who is near unto him, that is: for his mother, and for his father, and for his son, and for his daughter, and for his brother, 3 and for his sister, a virgin who is nigh unto him, who hath had no husband; for her may he be defiled. 4 But he shall not defile himself, being a chief man among his people, to profane himself. 5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard nor make any cuttings in their flesh. 6 They shall be holy unto their God and not profane the name of their God, for the offerings of the Lord made by fire and the bread of their God they do offer; therefore they shall be holy. 7 They shall not take a wife who is a whore or profane, neither shall they take a woman put away from her husband; for he is holy unto his

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God. 8 Thou shalt sanctify him therefore, for he offereth the bread of thy God. He shall be holy unto thee; for I the Lord, who sanctify you, am holy. 9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father. She shall be burned with fire. 10 "And he that is the high priest among his brethren, upon whose head the anointing oil was poured and who is consecrated to put on the garments, shall not uncover his head nor rend his clothes; 11 neither shall he go in to any dead body, nor defile himself for his father or for his mother; 12 neither shall he go out of the sanctuary nor profane the sanctuary of his God, for the crown of the anointing oil of his God is upon him: I am the Lord. 13 And he shall take a wife in her virginity. 14 A widow or a divorced woman or profane or a harlot, these shall he not take; but he shall take a virgin of his own people for a wife. 15 Neither shall he profane his seed among his people, for I the Lord do sanctify him.'" 16 And the Lord spoke unto Moses, saying, 17 "Speak unto Aaron, saying, 'Whosoever he be of thy seed in their generations who hath any blemish, let him not approach to offer the bread of his God. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, 19 or a man who is brokenfooted, or brokenhanded, 20 or crookbacked, or a dwarf, or who hath a blemish in his eye, or hath scurvy, or scabbed, or hath his stones broken— 21 no man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the Lord made by fire. He hath a blemish: he shall not come nigh to offer the bread of his God. 22 He shall eat the bread of his God, both of the most holy and of the holy. 23 Only he shall not go in unto

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the veil nor come nigh unto the altar, because he hath a blemish, that he profane not My sanctuaries; for I the Lord do sanctify them.” 24 And Moses told it unto Aaron and to his sons, and unto all the children of Israel.

22:1 And the Lord spoke unto Moses, saying, 2 “Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not My holy name in those things which they hallow unto Me: I am the Lord. 3 Say unto them: ‘Who-soever he be of all your seed among your generations, who goeth unto the holy things which the children of Israel hallow unto the Lord, having his uncleanness upon him, that soul shall be cut off from My presence: I am the Lord. 4 Whatsoever man of the seed of Aaron is a leper or hath a running issue, he shall not eat of the holy things until he is clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him, 5 or whosoever toucheth any creeping thing whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath— 6 the soul who hath touched any such shall be unclean until evening, and shall not eat of the holy things unless he wash his flesh with water. 7 And when the sun is down he shall be clean, and shall afterwards eat of the holy things, because it is his food. 8 That which dieth of itself or is torn with beasts, he shall not eat to defile himself therewith: I am the Lord. 9 They shall therefore keep Mine ordinance, lest they bear sin for it and die therefore if they profane it: I the Lord do sanctify them. 10 “There shall no stranger eat of the holy thing. A sojourner of the priest or a hired servant shall not eat of the holy thing. 11 But if the priest buy any soul with his

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money, he shall eat of it, and he that is born in his house; they shall eat of his meat. 12 If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things. 13 But if the priest's daughter be a widow or divorced, and have no child, and is returned unto her father's house as in her youth, she shall eat of her father's meat; but there shall no stranger eat thereof. 14 And if a man eat of the holy thing unwittingly, then he shall put a fifth part thereof unto it, and shall give it unto the priest with the holy thing. 15 And they shall not profane the holy things of the children of Israel, which they offer unto the Lord, 16 or allow them to bear the iniquity of trespass when they eat their holy things: for I the Lord do sanctify them." 17 And the Lord spoke unto Moses, saying, 18 "Speak unto Aaron and to his sons and unto all the children of Israel, and say unto them: 'Whosoever he be of the house of Israel or of the strangers in Israel, who will offer his oblation for all his vows and for all his freewill offerings, which they will offer unto the Lord for a burnt offering" 19 ye shall offer at your own will a male without blemish of the beeves, of the sheep, or of the goats. 20 But whatsoever hath a blemish, that shall ye not offer; for it shall not be acceptable for you. 21 And whosoever offereth a sacrifice of peace offerings unto the Lord to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein. 22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the Lord, nor make an offering by fire of them upon the altar unto the Lord. 23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill

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offering, but for a vow it shall not be accepted. 24 Ye shall not offer unto the Lord that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land. 25 Neither from a stranger's hand shall ye offer the bread of your God of any of these, because their corruption is in them and blemishes are in them; they shall not be accepted for you." 26 And the Lord spoke unto Moses, saying, 27 "When a bullock or a sheep or a goat is brought forth, then it shall be seven days with its dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the Lord. 28 And whether it be cow or ewe, ye shall not kill it and her young both in one day. 29 And when ye will offer a sacrifice of thanksgiving unto the Lord, offer it at your own will. 30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the Lord. 31 "Therefore shall ye keep My commandments and do them: I am the Lord. 32 Neither shall ye profane My holy name, but I will be hallowed among the children of Israel. I am the Lord who hallow you, 33 that brought you out of the land of Egypt to be your God: I am the Lord."

23:1 And the Lord spoke unto Moses, saying, 2 "Speak unto the children of Israel and say unto them: 'Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are My feasts. 3 "'Six days shall work be done, but the seventh day is the Sabbath of rest, a holy convocation. Ye shall do no work therein; it is the Sabbath of the Lord in all your dwellings. 4 "'These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons. 5 On the fourteenth day of the first month at evening is the Lord'S Passover. 6 And on the fifteenth day of the same month

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is the Feast of Unleavened Bread unto the Lord; seven days ye must eat unleavened bread.

7 On the first day ye shall have a holy convocation; ye shall do no servile work therein. 8 But ye shall offer an offering made by fire unto the Lord seven days.

On the seventh day is a holy convocation; ye shall do no servile work therein.” 9 And the Lord spoke unto Moses, saying,

10 “Speak unto the children of Israel and say unto them: ‘When ye come into the land which I give unto you and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest.

11 And he shall wave the sheaf before the Lord to be accepted for you; on the morrow after the Sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf a lamb without blemish of the first year for a burnt offering unto the Lord. 13 And the meat offering thereof shall be two-tenths part of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet savor; and the drink offering thereof shall be of wine, a fourth part of a hin.

14 And ye shall eat neither bread nor parched corn nor green ears, until the selfsame day that ye have brought an offering unto your God; it shall be a statute for ever throughout your generations in all your dwellings.

15 “And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete. 16 Even unto the morrow after the seventh Sabbath shall ye number fifty days, and ye shall offer a new meat offering unto the Lord. 17 Ye shall bring out of your habitations two wave loaves of two-tenths part. They shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the Lord.

18 And ye shall offer with the bread seven lambs without

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blemish of the first year, and one young bullock and two rams; they shall be for a burnt offering unto the Lord, with their meat offering and their drink offerings, even an offering made by fire, of sweet savor unto the Lord.

19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the first-fruits for a wave offering before the Lord with the two lambs; they shall be holy to the Lord for the priest. 21 And ye shall proclaim on the selfsame day that it may be a holy convocation unto you. Ye shall do no servile work therein; it shall be a statute for ever in all your dwellings throughout your generations.

22 "'And when ye reap the harvest of your land, thou shalt not rid cleanly the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest. Thou shalt leave them unto the poor and to the stranger: I am the Lord your God.'" 23 And the Lord spoke unto Moses, saying, 24 "Speak unto the children of Israel, saying, 'In the seventh month, on the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, a holy convocation. 25 Ye shall do no servile work therein, but ye shall offer an offering made by fire unto the Lord.'" 26 And the Lord spoke unto Moses, saying,

27 "Also on the tenth day of this seventh month there shall be a Day of Atonement. It shall be a holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. 28 And ye shall do no work in that same day, for it is a Day of Atonement to make an atonement for you before the Lord your God. 29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

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30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. 31 Ye shall do no manner of work; it shall be a statute for ever throughout your generations in all your dwellings. 32 It shall be unto you a sabbath of rest, and ye shall afflict your souls. On the ninth day of the month at evening, from evening unto evening, shall ye celebrate your sabbath." 33 And the Lord spoke unto Moses, saying, 34 "Speak unto the children of Israel, saying, 'The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days unto the Lord. 35 On the first day shall be a holy convocation; ye shall do no servile work therein. 36 Seven days ye shall offer an offering made by fire unto the Lord. On the eighth day shall be a holy convocation unto you, and ye shall offer an offering made by fire unto the Lord. It is a solemn assembly, and ye shall do no servile work therein. 37 "'These are the feasts of the Lord which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering and a meat offering, a sacrifice and drink offerings, every thing upon his day" 38 besides the Sabbaths of the Lord, and besides your gifts, and besides all your vows, and besides all your freewill offerings which ye give unto the Lord. 39 "'Also on the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days; on the first day shall be a sabbath, and on the eighth day shall be a sabbath. 40 And ye shall take for yourselves on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven

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days. 41 And ye shall keep it a feast unto the Lord seven days in the year. It shall be a statute for ever in your generations; ye shall celebrate it in the seventh month. 42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths, 43 that your generations may know that I made the children of Israel to dwell in booths when I brought them out of the land of Egypt: I am the Lord your God.” 44 And Moses declared unto the children of Israel the feasts of the Lord.

24:1 And the Lord spoke unto Moses, saying, 2 “Command the children of Israel that they bring unto thee pure olive oil, beaten for the light, to cause the lamps to burn continually. 3 Outside the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the Lord continually; it shall be a statute for ever in your generations. 4 He shall order the lamps upon the pure candlestick before the Lord continually. 5 “And thou shalt take fine flour and bake twelve cakes thereof, twotenths part shall be in one cake. 6 And thou shalt set them in two rows, six on a row, upon the pure table before the Lord. 7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the Lord. 8 Every Sabbath he shall set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant. 9 And it shall be Aaron’s and his sons’; and they shall eat it in the holy place, for it is most holy unto him of the offerings of the Lord made by fire by a perpetual statute.” 10 And the son of an Israelite woman, whose father was an Egyptian, went out among the children of Israel; and this son of the Israelite woman and a man of Israel strove together

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in the camp. 11 And the Israelite woman's son blasphemed the name of the Lord and cursed. And they brought him unto Moses (his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan); 12 and they put him under guard, that the mind of the Lord might be shown them. 13 And the Lord spoke unto Moses, saying, 14 "Bring forth him that hath cursed outside the camp; and let all who heard him lay their hands upon his head, and let all the congregation stone him. 15 And thou shalt speak unto the children of Israel, saying, 'Whosoever curseth his God shall bear his sin. 16 And he that blasphemeth the name of the Lord, he shall surely be put to death, and all the congregation shall certainly stone him. As well the stranger as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death. 17 And he that killeth any man shall surely be put to death. 18 And he that killeth a beast shall make it good, beast for beast. 19 And if a man cause a blemish in his neighbor, as he hath done, so shall it be done to him— 20 breach for breach, eye for eye, tooth for tooth. As he hath caused a blemish in a man, so shall it be done to him again. 21 And he that killeth a beast, he shall restore it; and he that killeth a man, he shall be put to death. 22 Ye shall have one manner of law, as well for the stranger as for one of your own country; for I am the Lord your God.'" 23 And Moses spoke to the children of Israel, that they should bring forth him that had cursed out of the camp and stone him with stones. And the children of Israel did as the Lord commanded Moses.

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25:1 And the Lord spoke unto Moses on Mount Sinai, saying, 2 "Speak unto the children of Israel and say unto them: 'When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard and gather in the fruit thereof, 4 but in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord; thou shalt neither sow thy field nor prune thy vineyard. 5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed; for it is a year of rest unto the land. 6 And the sabbath of the land shall be meat for you: for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger who sojourneth with thee; 7 and for thy cattle and for the beasts that are in thy land shall all the increase thereof be meat. 8 "'And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. 9 Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month; on the Day of Atonement shall ye make the trumpet sound throughout all your land. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof. It shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. 11 A jubilee shall that fiftieth year be unto you: ye shall not sow neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. 12 For it is the jubilee; it shall be holy unto you; ye shall eat the increase thereof out of the field. 13 "'In the year of this jubilee ye shall return every man

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unto his possession. 14 And if thou sell aught unto thy neighbor or buyest aught of thy neighbor's hand, ye shall not oppress one another. 15 According to the number of years after the jubilee thou shalt buy from thy neighbor, and according unto the number of years of the fruits he shall sell unto thee. 16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it; for according to the number of the years of the fruits doth he sell unto thee. 17 Ye shall not therefore oppress one another, but thou shalt fear thy God; for I am the Lord your God. 18 "Therefore ye shall do My statutes, and keep My judgments and do them; and ye shall dwell in the land in safety. 19 And the land shall yield her fruit, and ye shall eat your fill and dwell therein in safety. 20 And if ye shall say, "What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase." 21 Then I will command My blessing upon you in the sixth year, and it shall bring forth fruit for three years. 22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store. 23 The land shall not be sold for ever, for the land is Mine; for ye are strangers and sojourners with Me. 24 And in all the land of your possession ye shall grant a redemption for the land. 25 "If thy brother waxeth poor and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. 26 And if the man have none to redeem it, and he himself is able to redeem it, 27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it, that he may return unto his possession. 28 But if he is not able to restore

RIGHT**Interpret:**

LEFT**Observe:**

it to him, then that which is sold shall remain in the hand of him that hath bought it until the Year of Jubilee; and in the jubilee it shall go out, and he shall return unto his possession. 29 "And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it. 30 And if it is not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations; it shall not go out in the jubilee. 31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country; they may be redeemed, and they shall go out in the jubilee. 32 Notwithstanding, the cities of the Levites and the houses of the cities of their possession may the Levites redeem at any time. 33 And if a man purchase from the Levites, then the house that was sold and the city of his possession shall go out in the Year of Jubilee; for the houses of the cities of the Levites are their possession among the children of Israel. 34 But the field of the suburbs of their cities may not be sold, for it is their perpetual possession. 35 "And if thy brother be waxed poor and hath fallen into ruin with thee, then thou shalt relieve him, yea, though he be a stranger or a sojourner, that he may live with thee. 36 Take thou no interest from him or increase; but fear thy God, that thy brother may live with thee. 37 Thou shalt not give him thy money upon interest, nor lend him thy victuals for increase. 38 I am the Lord your God, who brought you forth out of the land of Egypt, to give you the land of Canaan and to be your God. 39 "And if thy brother who dwelleth by thee be waxed poor and is sold unto thee, thou shalt not compel

RIGHT**Interpret:**

LEFT**Observe:**

him to serve as a bond servant; 40 but as a hired servant and as a sojourner he shall be with thee, and shall serve thee unto the Year of Jubilee. 41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. 42 For they are My servants, whom I brought forth out of the land of Egypt; they shall not be sold as bondmen. 43 Thou shalt not rule over him with rigor, but shalt fear thy God. 44 Both thy bondmen and thy bondmaids, whom thou shalt have, shall be of the heathen who are round about you. From them shall ye buy bondmen and bondmaids. 45 Moreover of the children of the strangers who sojourn among you, from them shall ye buy and from their families who are with you, whom they begot in your land; and they shall be your possession. 46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession. They shall be your bondmen for ever. But over your brethren, the children of Israel, ye shall not rule one over another with rigor. 47 "And if a sojourner or stranger wax rich by thee, and thy brother who dwelleth by him wax poor and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family, 48 after he is sold he may be redeemed again. One of his brethren may redeem him: 49 either his uncle or his uncle's son may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he is able, he may redeem himself. 50 And he shall reckon with him that bought him from the year that he was sold to him unto the Year of Jubilee; and the price of his sale shall be according unto the number of years, according to the time of a hired servant shall it be with him. 51 If there be yet many years

RIGHT**Interpret:**

LEFT**Observe:**

behind, according unto them he shall give again the price of his redemption out of the money that he was bought for. 52 And if there remain but few years unto the Year of Jubilee, then he shall count with him, and according unto his years shall he give him again the price of his redemption. 53 And as a yearly hired servant shall he be with him, and the other shall not rule with rigor over him in thy sight. 54 And if he is not redeemed in these years, then he shall go out in the Year of Jubilee, both he and his children with him. 55 For unto Me the children of Israel are servants. They are My servants whom I brought forth out of the land of Egypt: I am the Lord your God.

RIGHT**Interpret:**

26:1 "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land to bow down unto it; for I am the Lord your God. 2 Ye shall keep My Sabbaths and reverence My sanctuary: I am the Lord. 3 "If ye walk in My statutes and keep My commandments and do them, 4 then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread to the full, and dwell in your land safely. 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will rid evil beasts out of the land, neither shall the sword go through your land. 7 And ye shall chase your enemies, and they shall fall before you by the sword. 8 And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; and your enemies shall fall before you by the sword. 9 For I will have respect unto you, and make you fruitful and

LEFT**Observe:**

multiply you, and establish My covenant with you. 10 And ye shall eat old store, and bring forth the old because of the new. 11 And I will set My tabernacle among you, and My soul shall not abhor you. 12 And I will walk among you and will be your God, and ye shall be My people. 13 I am the Lord your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright. 14 ""But if ye will not hearken unto Me and will not do all these commandments, 15 and if ye shall despise My statutes, or if your soul abhor My judgments so that ye will not do all My commandments, but that ye break My covenant, 16 I also will do this unto you: I will even appoint over you terror, consumption, and the burning ague that shall consume the eyes and cause sorrow of heart; and ye shall sow your seed in vain, for your enemies shall eat it. 17 And I will set My face against you, and ye shall be slain before your enemies; they that hate you shall reign over you, and ye shall flee when none pursueth you. 18 And if ye will not yet for all this hearken unto Me, then I will punish you seven times more for your sins. 19 And I will break the pride of your power; and I will make your heaven as iron and your earth as brass. 20 And your strength shall be spent in vain; for your land shall not yield her increase, neither shall the trees of the land yield their fruits. 21 ""And if ye walk contrary unto Me and will not hearken unto Me, I will bring seven times more plagues upon you according to your sins. 22 I will also send wild beasts among you, which shall rob you of your children and destroy your cattle and make you few in number, and your highways shall be desolate. 23 ""And if ye will not be reformed by Me by these things, but will walk contrary

RIGHT**Interpret:**

LEFT**Observe:**

unto Me, 24 then will I also walk contrary unto you, and will punish you yet seven times for your sins. 25 And I will bring a sword upon you that shall avenge the quarrel of My covenant; and when ye are gathered together within your cities I will send the pestilence among you, and ye shall be delivered into the hand of the enemy. 26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight; and ye shall eat and not be satisfied. 27 "And if ye will not for all this hearken unto Me, but walk contrary unto Me, 28 then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. 29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. 30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you. 31 And I will make your cities waste and bring your sanctuaries unto desolation, and I will not smell the savor of your sweet odors. 32 And I will bring the land into desolation, and your enemies who dwell therein shall be astonished at it. 33 And I will scatter you among the heathen, and will draw out a sword after you; and your land shall be desolate and your cities waste. 34 "Then shall the land enjoy her sabbaths, as long as it lieth desolate and ye are in your enemies' land; even then shall the land rest and enjoy her sabbaths. 35 As long as it lieth desolate it shall rest, because it did not rest in your sabbaths when ye dwelt upon it. 36 And upon them that are left alive of you, I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee as fleeing from a sword, and they shall fall when none pursueth.

RIGHT**Interpret:**

LEFT**Observe:**

37 And they shall fall one upon another, as it were before a sword, when none pursueth; and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40 "If they shall confess their iniquity and the iniquity of their fathers, with their trespass which they trespassed against Me, and that also they have walked contrary unto Me,

41 and that I also have walked contrary unto them and have brought them into the land of their enemies—if then their uncircumcised hearts be humbled and they then accept the punishment of their iniquity,

42 then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land. 43 The land also shall be left by them, and shall enjoy her sabbaths while she lieth desolate without them; and they shall accept the punishment of their iniquity, because, even because they despised My judgments and because their soul abhorred My statutes.

44 And yet for all that, when they are in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly and to break My covenant with them; for I am the Lord their God. 45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the Lord."

46 These are the statutes and judgments and laws which the Lord made between Himself and the children of Israel on Mount Sinai by the hand of Moses.

RIGHT**Interpret:**

LEFT**Observe:**

27:1 And the Lord spoke unto Moses, saying, 2 "Speak unto the children of Israel, and say unto them: 'When a man shall make a singular vow, the persons shall be for the Lord by thy estimation. 3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy valuation shall be fifty shekels of silver, according to the shekel of the sanctuary. 4 And if it be a female, then thy valuation shall be thirty shekels. 5 And if it be from five years old even unto twenty years old then thy valuation shall be for the male twenty shekels and for the female ten shekels. 6 And if it be from a month old even unto five years old, then thy valuation shall be for the male five shekels of silver, and for the female thy valuation shall be three shekels of silver. 7 And if it be from sixty years old and above, if it be a male, then thy valuation shall be fifteen shekels and for the female ten shekels. 8 But if he be poorer than thy valuation, then he shall present himself before the priest and the priest shall value him; according to his ability who vowed shall the priest value him. 9 "'And if it be a beast whereof men bring an offering unto the Lord, all that any man giveth of such unto the Lord shall be holy. 10 He shall not alter it nor change it, a good for a bad or a bad for a good; and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. 11 And if it be any unclean beast, which they do not offer as a sacrifice unto the Lord, then he shall present the beast before the priest. 12 And the priest shall value it, whether it be good or bad; as thou, who art the priest, valuest it, so shall it be. 13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy valuation.

RIGHT**Interpret:**

LEFT**Observe:**

14 ““And when a man shall sanctify his house to be holy unto the Lord, then the priest shall evaluate it, whether it be good or bad; as the priest shall evaluate it, so shall it stand.

15 And if he that sanctified it will redeem his house, then he shall add a fifth part of the money of thy valuation unto it, and it shall be his.

16 ““And if a man shall sanctify unto the Lord some part of a field of his possession, then thy valuation shall be according to the seed thereof: a homer of barley seed shall be valued at fifty shekels of silver.

17 If he sanctify his field from the Year of Jubilee, according to thy valuation it shall stand.

18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the Year of the Jubilee, and it shall be abated from thy valuation.

19 And if he that sanctified the field will in any wise redeem it, then he shall add a fifth part of the money of thy valuation unto it, and it shall be assured to him.

20 And if he will not redeem the field or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, when it goeth out in the jubilee, shall be holy unto the Lord, as a field devoted; the possession thereof shall be the priest's.

22 And if a man sanctify unto the Lord a field which he hath bought, which is not of the fields of his possession,

23 then the priest shall reckon unto him the worth of thy valuation, even unto the Year of the Jubilee; and he shall give thy valuation on that day as a holy thing unto the Lord.

24 In the Year of the Jubilee the field shall return unto him from whom it was bought, even to him to whom the possession of the land did belong.

RIGHT**Interpret:**

LEFT**Observe:**

25 And all thy valuations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

26 "Only the firstborn of the beasts, which should be the Lord'S firstling, no man shall sanctify it; whether it be ox or sheep, it is the Lord'S.

27 And if it is of an unclean beast, then he shall redeem it according to thy valuation and shall add a fifth part of it thereto; or if it be not redeemed, then it shall be sold according to thy valuation.

28 "Notwithstanding, no devoted thing that a man shall devote unto the Lord of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the Lord.

29 None devoted, which shall be devoted of men, shall be redeemed, but shall surely be put to death.

30 "And all the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lord'S; it is holy unto the Lord.

31 And if a man will at all redeem aught of his tithes, he shall add thereto a fifth part thereof.

32 And concerning the tithe of the herd or of the flock, even of whatsoever passeth under the rod, a tenth shall be holy unto the Lord.

33 He shall not search whether it be good or bad, neither shall he change it; and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed."

34 These are the commandments which the Lord commanded Moses for the children of Israel on Mount Sinai.

RIGHT**Interpret:**



NUMBERS



1st Reading

- Out loud, in one setting, read through the book
Get the BIG picture.



2nd Reading

- Observe!
- Mark what stands out for you during your reading.
Use different colors. (Names, places, events, etc.)



3rd Reading

- Find the key verse in the book, and one in each chapter.



4th Reading

- Write down your observations



5th Reading

- Write a summary of this book
- Do application of book.

1. Literary Question

a. What kind of literature is the book?

2. Critical Question

a. Who wrote the book?

b. When was it written?

c. To whom was it written?

d. From where was it written?

3. Historical Question

a. Who are key figures in this book?

b. Give dates of significant historical events

- What was the political situation

- What was the international situation

- Any alliances or important battles

4. Survey Question

a. What is the main idea of the book
(The message in one sentence)

b. What is the major reason that the book was written?

c. How can we connect Jesus in this book?

Application



- What fundamental universal truths are presented in this passage?

- State the issues in your own life/culture that this truth address.

- State the implications of the principle when applied to your life and the world around you.

What change does it require?

What value is reinforce?

What difference does it make?

- Make a heartfelt decision to change. State this decision in a plan to accomplish the task. This is a specific course of action.



Be specific.

- What am I to believe?



- Do I need to change anything I have previously believed?

- Are there attitudes or actions that I need to change?

- How does this truth encourage me? In what area of my life?

- What do I see about the character of God?

- How does this aspect of God's character speak or minister to me?

More questions you can ask

- What have I learned about myself from my study?

- What have I learned about others?

- What impact does this have on my life?

- What can I learn about my relationship with God?

- Is there anything that needs to change in my relationship with Him?

- Is there anything that needs to change in how I relate to others?

- How am I challenged or encouraged by the lives of the people in the Bible? What can I learn from them? Is there anything I can identify with their lives?



LEFT**Observe:**

1:1 And the Lord spoke unto Moses in the Wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they had come out of the land of Egypt, saying,
2 "Take ye the number of all the congregation of the children of Israel, by their families, by the house of their fathers, with the number of their names, every male by head count
3 from twenty years old and upward, all who are able to go forth to war in Israel. Thou and Aaron shall number them by their armies.
4 And with you there shall be a man of every tribe, every one head of the house of his fathers.
5 And these are the names of the men who shall stand with you: of the tribe of Reuben, Elizur the son of Shedeur; 6 of Simeon, Shelumiel the son of Zurishaddai; 7 of Judah, Nahshon the son of Amminadab; 8 of Issachar, Nethaneel the son of Zuar; 9 of Zebulun, Eliab the son of Helon; 10 of the children of Joseph: of Ephraim, Elishama the son of Ammihud, and of Manasseh, Gamaliel the son of Pedahzur; 11 of Benjamin, Abidan the son of Gideon; 12 of Dan, Ahiezer the son of Ammishaddai; 13 of Asher, Pagiel the son of Ocran; 14 of Gad, Eliasaph the son of Deuel; 15 of Naphtali, Ahira the son of Enan." 16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel. 17 And Moses and Aaron took these men who are expressly named. 18 And they assembled all the congregation together on the first day of the second month; and they declared their pedigrees according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward by head count. 19 As the Lord commanded Moses, so he numbered them in the Wilderness of Sinai.

RIGHT**Interpret:**

LEFT**Observe:**

20 And the children of Reuben, Israel's eldest son, by their generations, according to their families, by the house of their fathers, according to the number of the names, by head count every male from twenty years old and upward, all who were able to go forth to war: 21 those who were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred. 22 Of the children of Simeon, by their generations, according to their families, by the house of their fathers, those who were numbered of them, according to the number of the names, by head count every male from twenty years old and upward, all who were able to go forth to war: 23 those who were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred. 24 Of the children of Gad, by their generations, according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 25 those who were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty. 26 Of the children of Judah, by their generations, according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 27 those who were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred. 28 Of the children of Issachar, by their generations, according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 29 those who were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

RIGHT**Interpret:**

LEFT**Observe:**

30 Of the children of Zebulun, by their generations, according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 31 those who were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

32 Of the children of Joseph, namely, of the children of Ephraim, by their generations, according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 33 those who were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

34 Of the children of Manasseh, by their generations, according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 35 those who were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

36 Of the children of Benjamin, by their generations, according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 37 those who were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

38 Of the children of Dan, by their generations, according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 39 those who were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

40 Of the children of Asher, by their generations, according

RIGHT**Interpret:**

LEFT**Observe:**

to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 41 those who were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred. 42 Of the children of Naphtali, throughout their generations, according to their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all who were able to go forth to war: 43 those who were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred. 44 These are those who were numbered, whom Moses and Aaron numbered, and the princes of Israel, being twelve men; each one was for the house of his fathers. 45 So were all those who were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all who were able to go forth to war in Israel, 46 even all those who were numbered were six hundred and three thousand and five hundred and fifty. 47 But the Levites, according to the tribe of their fathers were not numbered among them. 48 For the Lord had spoken unto Moses, saying, 49 "Only the tribe of Levi shalt thou not number, neither take the count of them among the children of Israel; 50 but thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof and over all things that belong to it. They shall bear the tabernacle and all the vessels thereof, and they shall minister unto it and shall encamp round about the tabernacle. 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the stranger who cometh nigh shall be put to death.

RIGHT**Interpret:**

LEFT**Observe:**

52 And the children of Israel shall pitch their tents, every man by his own camp and every man by his own standard, throughout their hosts. 53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel; and the Levites shall keep the charge of the tabernacle of testimony." 54 And the children of Israel did according to all that the Lord commanded Moses; so did they.

RIGHT**Interpret:**

2:1 And the Lord spoke unto Moses and unto Aaron, saying:
2 "Every man of the children of Israel shall pitch his tent by his own standard, with the ensign of their father's house. Far off about the tabernacle of the congregation shall they pitch.
3 And on the east side toward the rising of the sun shall those of the standard of the camp of Judah pitch throughout their armies; and Nahshon the son of Amminadab shall be captain of the children of Judah."
4 And his host and those who were numbered of them were threescore and fourteen thousand and six hundred.
5 "And those who pitch next unto him shall be the tribe of Issachar; and Nethaneel the son of Zuar shall be captain of the children of Issachar."
6 And his host and those who were numbered thereof were fifty and four thousand and four hundred.
7 "Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun."
8 And his host and those who were numbered thereof were fifty and seven thousand and four hundred.
9 All who were numbered in the camp of Judah were a hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. "These shall first set forth.
10 "On the south side shall be the standard of the camp of Reuben according to

LEFT**Observe:**

their armies; and the captain of the children of Reuben shall be Elizur the son of Shedeur."

11 And his host and those who were numbered thereof were forty and six thousand and five hundred. 12 "And those who pitch by him shall be the tribe of Simeon; and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai." 13 And his host and those who were numbered of them were fifty and nine thousand and three hundred. 14 "Then the tribe of Gad; and the captain of the sons of Gad shall be Eliasaph the son of Reuel." 15 And his host and those who were numbered of them were forty and five thousand and six hundred and fifty. 16 All who were numbered in the camp of Reuben were a hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. "And they shall set forth in the second rank.

17 "Then the tabernacle of the congregation shall go forward with the camp of the Levites in the midst of the camp. As they encamp, so shall they go forward, every man in his place by their standards. 18 "On the west side shall be the standard of the camp of Ephraim according to their armies; and the captain of the sons of Ephraim shall be Elishama the son of Ammihud."

19 And his host and those who were numbered of them were forty thousand and five hundred. 20 "And by him shall be the tribe of Manasseh; and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur." 21 And his host and those who were numbered of them were thirty and two thousand and two hundred. 22 "Then the tribe of Benjamin; and the captain of the sons of Benjamin shall be Abidan the son of Gideon." 23 And his host and those who were numbered of them were thirty and five thousand and four hundred.

RIGHT**Interpret:**

LEFT**Observe:**

24 All who were numbered of the camp of Ephraim were a hundred thousand and eight thousand and a hundred, throughout their armies. "And they shall go forward in the third rank. 25 "The standard of the camp of Dan shall be on the north side by their armies; and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai." 26 And his host and those who were numbered of them were threescore and two thousand and seven hundred. 27 "And those who encamp by him shall be the tribe of Asher; and the captain of the children of Asher shall be Pagiel the son of Ocran." 28 And his host and those who were numbered of them were forty and one thousand and five hundred. 29 "Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan." 30 And his host and those who were numbered of them were fifty and three thousand and four hundred. 31 All those who were numbered in the camp of Dan were a hundred thousand and fifty and seven thousand and six hundred. "They shall go hindmost with their standards." 32 These are those who were numbered of the children of Israel by the house of their fathers; all those who were numbered of the camps throughout their hosts were six hundred and three thousand and five hundred and fifty. 33 But the Levites were not numbered among the children of Israel, as the Lord commanded Moses. 34 And the children of Israel did according to all that the Lord commanded Moses: so they camped by their standards, and so they went forward, every one by their families, according to the house of their fathers.

RIGHT**Interpret:**

LEFT**Observe:**

3:1 These also are the generations of Aaron and Moses in the day that the Lord spoke with Moses on Mount Sinai.
2 And these are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar, and Ithamar. 3 These are the names of the sons of Aaron, the priests who were anointed, whom he consecrated to minister in the priest's office. 4 And Nadab and Abihu died before the Lord when they offered strange fire before the Lord in the Wilderness of Sinai; and they had no children. And Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father. 5 And the Lord spoke unto Moses, saying, 6 "Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him. 7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. 8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle. 9 And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel. 10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office; and the stranger who cometh nigh shall be put to death." 11 And the Lord spoke unto Moses, saying: 12 "And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn who openeth the womb among the children of Israel. Therefore the Levites shall be Mine, 13 because all the firstborn are Mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto Me all the firstborn in Israel, both man and beast. Mine shall they be: I am the Lord."

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14 And the Lord spoke unto Moses in the Wilderness of Sinai, saying: 15 "Number the children of Levi according to the house of their fathers, by their families. Every male from a month old and upward shalt thou number them." 16 And Moses numbered them according to the word of the Lord, as he was commanded. 17 And these were the sons of Levi by their names: Gershon, and Kohath, and Merari. 18 And these are the names of the sons of Gershon by their families: Libni and Shimei. 19 And the sons of Kohath by their families: Amram, and Izehar, Hebron, and Uzziel. 20 And the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites according to the house of their fathers. 21 Of Gershon was the family of the Libnites and the family of the Shimites; these are the families of the Gershonites. 22 Those who were numbered of them, according to the number of all the males, from a month old and upward, even those who were numbered of them were seven thousand and five hundred. 23 The families of the Gershonites shall pitch camp behind the tabernacle westward. 24 And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael. 25 And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation, 26 and the hangings of the court, and the curtain for the door of the court which is by the tabernacle and by the altar round about, and the cords of it for all the service thereof. 27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites. 28 In the number of all the males,

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from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary. 29 The families of the sons of Kohath shall pitch camp on the side of the tabernacle southward. 30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel. 31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof. 32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of those who keep the charge of the sanctuary. 33 Of Merari was the family of the Mahlites and the family of the Mushites; these are the families of Merari. 34 And those who were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred. 35 And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail; these shall pitch camp on the side of the tabernacle northward. 36 And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto, 37 and the pillars of the court round about, and their sockets, and their pins, and their cords. 38 But those who encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger who cometh nigh shall be put to death. 39 All who were numbered of the Levites, whom Moses and Aaron numbered at the commandment of the

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Lord, throughout their families, all the males from a month old and upward were twenty and two thousand. 40 And the Lord said unto Moses: "Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names. 41 And thou shalt take the Levites for Me (I am the Lord) instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel." 42 And Moses numbered, as the Lord commanded him, all the firstborn among the children of Israel. 43 And all the firstborn males by the number of names, from a month old and upward, of those who were numbered of them were twenty and two thousand two hundred and threescore and thirteen. 44 And the Lord spoke unto Moses, saying, 45 "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle. And the Levites shall be Mine: I am the Lord. 46 And for those who are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, who are more than the Levites, 47 thou shalt even take five shekels apiece by head count; according to the shekel of the sanctuary shalt thou take them (the shekel is twenty gerahs). 48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons." 49 And Moses took the redemption money from those who were over and above those who were redeemed by the Levites. 50 Of the firstborn of the children of Israel took he the money, a thousand three hundred and threescore and five shekels, according to the shekel of the sanctuary. 51 And Moses gave the money of those who were

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redeemed unto Aaron and to his sons, according to the word of the Lord, as the Lord commanded Moses.

4:1 And the Lord spoke unto Moses and unto Aaron, saying,
2 "Take a count of the sons of Kohath from among the sons of Levi, according to their families, by the house of their fathers,
3 from thirty years old and upward even until fifty years old, all who enter into the host, to do the work in the tabernacle of the congregation.
4 This shall be the service of the sons of Kohath in the tabernacle of the congregation concerned with the most holy things.
5 And when the camp moves forward, Aaron shall come and his sons, and they shall take down the covering veil and cover the ark of Testimony with it,
6 and shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.
7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes and the spoons and the bowls, and covers for covering; and the continual bread shall be thereon.
8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
9 And they shall take a cloth of blue and cover the candlestick of the light, and his lamps and his tongs and his snuff dishes, and all the oil vessels thereof, wherewith they minister unto it.
10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a carrying pole.
11 And upon the golden altar they shall spread a cloth of blue and cover it with a covering of badgers' skins, and shall put in the staves thereof.
12 And they shall take all the instruments of ministry wherewith they minister in the sanctuary, and put them in a cloth of blue

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and cover them with a covering of badgers' skins, and shall put them on a carrying pole.

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon;

14 and they shall put upon it all the vessels thereof wherewith they minister about it — even the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar — and they shall spread upon it a covering of badgers' skins and put in the staves of it. 15 And when Aaron and his sons have made an end of covering the sanctuary and all the vessels of the sanctuary, as the camp is to move forward, after that the sons of Kohath shall come to bear it; but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation. 16 "And to the office of Eleazar, the son of Aaron the priest, pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle and of all that therein is in the sanctuary and in the vessels thereof."

17 And the Lord spoke unto Moses and unto Aaron, saying:

18 "Cut ye not off the tribe of the families of the Kohathites from among the Levites, 19 but thus do unto them, that they may live and not die when they approach unto the most holy things: Aaron and his sons shall go in and appoint them every one to his service and to his burden;

20 but they shall not go in to see when the holy things are covered, lest they die."

21 And the Lord spoke unto Moses, saying,

22 "Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families.

23 From thirty years old and upward until fifty years old shalt thou number them, all who enter

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in to perform the service, to do the work in the tabernacle of the congregation. 24 This is the service of the families of the Gershonites, to serve and to bear burdens. 25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation, 26 and the hangings of the court, and the hanging for the door of the gate of the court which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them; so shall they serve. 27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens and in all their service; and ye shall appoint unto them in charge all their burdens. 28 This is the service of the families of the sons of Gershon in the tabernacle of the congregation; and their charge shall be under the hand of Ithamar the son of Aaron the priest. 29 "As for the sons of Merari, thou shalt number them according to their families, by the house of their fathers; 30 from thirty years old and upward even unto fifty years old shalt thou number them, every one who entereth into the service to do the work of the tabernacle of the congregation. 31 And this is the charge of their burden, according to all their service in the tabernacle of the congregation: the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof, 32 and the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service; and by name ye shall reckon the instruments of the charge of their burden. 33 This is the service of the families of the

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sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest." 34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites by their families and by the house of their fathers, 35 from thirty years old and upward even unto fifty years old, every one who entereth into the service for the work in the tabernacle of the congregation; 36 and those who were numbered of them by their families were two thousand seven hundred and fifty. 37 These were they that were numbered of the families of the Kohathites, all who might do service in the tabernacle of the congregation, whom Moses and Aaron numbered according to the commandment of the Lord by the hand of Moses. 38 And those who were numbered of the sons of Gershon, throughout their families and by the house of their fathers, 39 from thirty years old and upward even unto fifty years old, every one who entereth into the service for the work in the tabernacle of the congregation" 40 even those who were numbered of them throughout their families, by the house of their fathers, were two thousand and six hundred and thirty. 41 These are they that were numbered of the families of the sons of Gershon, of all who might do service in the tabernacle of the congregation, whom Moses and Aaron numbered according to the commandment of the Lord. 42 And those who were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers, 43 from thirty years old and upward even unto fifty years old, every one who entereth into the service for the work in the tabernacle of the congregation" 44 even those who were numbered of them by their families,

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were three thousand and two hundred. 45 These are those who were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses. 46 All those who were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, according to their families and by the house of their fathers, 47 from thirty years old and upward even unto fifty years old, every one who came to do the service of the ministry and the service of the burden in the tabernacle of the congregation— 48 even those who were numbered of them were eight thousand and five hundred and fourscore. 49 According to the commandment of the Lord they were numbered by the hand of Moses, every one according to his service and according to his burden. Thus were they numbered by him, as the Lord commanded Moses.

5:1 And the Lord spoke unto Moses, saying: 2 "Command the children of Israel that they put out of the camp every leper and every one who hath an issue and whosoever is defiled by the dead. 3 Both male and female shall ye put out. Outside the camp shall ye put them, that they defile not their camps in the midst whereof I dwell." 4 And the children of Israel did so, and put them out outside the camp; as the Lord spoke unto Moses, so did the children of Israel. 5 And the Lord spoke unto Moses, saying, 6 "Speak unto the children of Israel: 'When a man or woman shall commit any sin that men commit to do a trespass against the Lord, and that person be guilty, 7 then they shall confess their sin which they have done. And he shall recompense his trespass with the principal thereof, and add unto it a fifth part thereof, and give it unto him against whom he hath

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trespassed. 8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the Lord, even to the priest, besides the ram of the atonement, whereby an atonement shall be made for him. 9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his. 10 And every man's hallowed things shall be his; whatsoever any man giveth the priest, it shall be his." 11 And the Lord spoke unto Moses, saying, 12 "Speak unto the children of Israel and say unto them: 'If any man's wife go astray and commit a trespass against him, 13 and a man lie with her carnally, and it be hid from the eyes of her husband and be kept secret, and she be defiled and there be no witness against her, neither be she taken in the act, 14 and the spirit of jealousy come upon him and he be jealous of his wife, and she be defiled — or if the spirit of jealousy come upon him and he be jealous of his wife, and she be not defiled— 15 then shall the man bring his wife unto the priest. And he shall bring her offering for her, a tenth part of an ephah of barley meal. He shall pour no oil upon it nor put frankincense thereon, for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. 16 "'And the priest shall bring her near, and set her before the Lord. 17 And the priest shall take holy water in an earthen vessel, and of the dust that is in the floor of the tabernacle the priest shall take and put it into the water. 18 And the priest shall set the woman before the Lord, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering; and the priest shall have in his hand the bitter water that causeth the curse. 19 And the priest shall charge

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her by an oath, and say unto the woman, "If no man have lain with thee and if thou hast not gone astray to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse. 20 But if thou hast gone astray to another instead of thy husband, and if thou be defiled and some man have lain with thee besides thine husband"— 21 then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman — "the Lord make thee a curse and an oath among thy people, when the Lord doth make thy thigh to rot and thy belly to swell. 22 And this water that causeth the curse shall go into thy bowels to make thy belly to swell and thy thigh to rot." And the woman shall say, "Amen, amen." 23 "And the priest shall write these curses in a book, and he shall blot them out with the bitter water; 24 and he shall cause the woman to drink the bitter water that causeth the curse, and the water that causeth the curse shall enter into her and become bitter. 25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the Lord and offer it upon the altar. 26 And the priest shall take a handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water. 27 And when he hath made her to drink the water, then it shall come to pass, if she be defiled and have done trespass against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell and her thigh shall rot; and the woman shall be a curse among her people. 28 And if the woman be not defiled, but be clean, then she shall be free and shall conceive seed. 29 "This is the law of jealousies, when a wife goeth aside to another instead

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of her husband and is defiled, 30 or when the spirit of jealousy cometh upon him and he is jealous over his wife, and shall set the woman before the Lord, and the priest shall execute upon her all this law. 31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.'"

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6:1 And the Lord spoke unto Moses, saying, 2 "Speak unto the children of Israel and say unto them: 'When either man or woman shall separate themselves to vow a vow of a Nazirite, to separate themselves unto the Lord, 3 he shall separate himself from wine and strong drink, and shall drink no vinegar of wine or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes or dried. 4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk. 5 "'All the days of the vow of his separation there shall no razor come upon his head. Until the days be fulfilled in which he separateth himself unto the Lord, he shall be holy and shall let the locks of the hair of his head grow. 6 All the days that he separateth himself unto the Lord he shall come near no dead body. 7 He shall not make himself unclean for his father or for his mother, for his brother or for his sister when they die, because the consecration of his God is upon his head. 8 All the days of his separation he is holy unto the Lord. 9 And if any man die very suddenly by him, and he hath defiled the head of his consecration, then he shall shave his head in the day of his cleansing; on the seventh day shall he shave it. 10 And on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the door of the tabernacle of the congregation; 11 and the priest shall offer the one for a sin offering and the other for a burnt

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offering, and make an atonement for him, because he sinned by the dead, and shall hallow his head that same day. 12 And he shall consecrate unto the Lord the days of his separation, and shall bring a lamb of the first year for a trespass offering; but the days that were before shall be lost, because his separation was defiled. 13 "And this is the law of the Nazirite when the days of his separation are fulfilled: He shall be brought unto the door of the tabernacle of the congregation, 14 and he shall offer his offering unto the Lord: one helamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, 15 and a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings. 16 And the priest shall bring them before the Lord, and shall offer his sin offering and his burnt offering. 17 And he shall offer the ram for a sacrifice of peace offerings unto the Lord, with the basket of unleavened bread. The priest shall offer also his meat offering and his drink offering. 18 And the Nazirite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation and put it in the fire which is under the sacrifice of the peace offerings. 19 And the priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket and one unleavened wafer, and shall put them upon the hands of the Nazirite after the hair of his separation is shaved. 20 And the priest shall wave them for a wave offering before the Lord. This is holy for the priest, with the wave breast and heave shoulder. And after

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that the Nazirite may drink wine.' 21 "This is the law of the Nazirite who hath vowed, and of his offering unto the Lord for his separation, besides that which his hand shall get: according to the vow which he vowed, so he must do according to the law of his separation." 22 And the Lord spoke unto Moses, saying, 23 "Speak unto Aaron and unto his sons, saying, 'In this way ye shall bless the children of Israel, saying unto them: 24 The Lord bless thee and keep thee; 25 the Lord make His face shine upon thee, and be gracious unto thee; 26 the Lord lift up His countenance upon thee, and give thee peace.' 27 "And they shall put My name upon the children of Israel, and I will bless them."

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7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it and sanctified it and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them and sanctified them, 2 that the princes of Israel, heads of the house of their fathers, who were the princes of the tribes and were over those who were numbered, offered. 3 And they brought their offering before the Lord: six covered wagons and twelve oxen — a wagon for two of the princes and for each one an ox; and they brought them before the tabernacle. 4 And the Lord spoke unto Moses, saying, 5 "Take it from them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service." 6 And Moses took the wagons and the oxen, and gave them unto the Levites. 7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service; 8 and four wagons and eight oxen he gave unto the sons of Merari, according to their ser-

LEFT**Observe:**

vice, under the hand of Ithamar the son of Aaron the priest. 9 But unto the sons of Kohath he gave none, because the service of the sanctuary belonging unto them was that they should bear upon their shoulders. 10 And the princes offered for the dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar. 11 And the Lord said unto Moses, "They shall offer their offering, each prince on his day, for the dedicating of the altar." 12 And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah. 13 And his offering was one silver charger, the weight whereof was a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 14 one spoon of ten shekels of gold, full of incense; 15 one young bullock, one ram, one lamb of the first year, for a burnt offering; 16 one kid of the goats for a sin offering; 17 and for a sacrifice of peace offerings: two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Nahshon the son of Amminadab. 18 On the second day Nethaneel the son of Zuar, prince of Issachar, offered. 19 He offered for his offering one silver charger, the weight whereof was a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 20 one spoon of gold of ten shekels, full of incense; 21 one young bullock, one ram, one lamb of the first year, for a burnt offering; 22 one kid of the goats for a sin offering; 23 and for a sacrifice of peace offerings: two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Nethaneel the son of Zuar.

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24 On the third day Eliab the son of Helon, prince of the children of Zebulun, offered. 25 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 26 one golden spoon of ten shekels, full of incense; 27 one young bullock, one ram, one lamb of the first year, for a burnt offering; 28 one kid of the goats for a sin offering; 29 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Eliab the son of Helon. 30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, offered. 31 His offering was one silver charger of the weight of a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 32 one golden spoon of ten shekels, full of incense; 33 one young bullock, one ram, one lamb of the first year, for a burnt offering; 34 one kid of the goats for a sin offering; 35 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Elizur the son of Shedeur. 36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, offered. 37 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 38 one golden spoon of ten shekels, full of incense; 39 one young bullock, one ram, one lamb of the first year, for a burnt offering; 40 one kid of the goats for a sin

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offering; 41 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Shelumiel the son of Zurishaddai. 42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered. 43 His offering was one silver charger of the weight of a hundred and thirty shekels, and a silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 44 one golden spoon of ten shekels, full of incense; 45 one young bullock, one ram, one lamb of the first year, for a burnt offering; 46 one kid of the goats for a sin offering; 47 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Eliasaph the son of Deuel. 48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered. 49 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 50 one golden spoon of ten shekels, full of incense; 51 one young bullock, one ram, one lamb of the first year, for a burnt offering; 52 one kid of the goats for a sin offering; 53 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Elishama the son of Ammihud. 54 On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh. 55 His offering was one silver charger of the weight of a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering;

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56 one golden spoon of ten shekels, full of incense; 57 one young bullock, one ram, one lamb of the first year, for a burnt offering; 58 one kid of the goats for a sin offering; 59 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Gamaliel the son of Pedahzur. 60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered. 61 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 62 one golden spoon of ten shekels, full of incense; 63 one young bullock, one ram, one lamb of the first year, for a burnt offering; 64 one kid of the goats for a sin offering; 65 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Abidan the son of Gideoni. 66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered. 67 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 68 one golden spoon of ten shekels, full of incense; 69 one young bullock, one ram, one lamb of the first year, for a burnt offering; 70 one kid of the goats for a sin offering; 71 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Ahiezer the son of Ammishaddai. 72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered. 73 His offering was one silver charger, the weight whereof was a hundred

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and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 74 one golden spoon of ten shekels, full of incense; 75 one young bullock, one ram, one lamb of the first year, for a burnt offering; 76 one kid of the goats for a sin offering; 77 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Pagiel the son of Ocran. 78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered. 79 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat offering; 80 one golden spoon of ten shekels, full of incense; 81 one young bullock, one ram, one lamb of the first year, for a burnt offering; 82 one kid of the goats for a sin offering; 83 and for a sacrifice of peace offerings: two oxen, five rams, five hegoats, five lambs of the first year. This was the offering of Ahira the son of Enan. 84 This was the dedication of the altar in the day when it was anointed by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold, 85 each charger of silver weighing a hundred and thirty shekels, each bowl seventy. All the silver vessels weighed two thousand and four hundred shekels, according to the shekel of the sanctuary. 86 The golden spoons were twelve, full of incense, weighing ten shekels apiece, according to the shekel of the sanctuary; all the gold of the spoons was a hundred and twenty shekels. 87 All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering,

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and the kids of the goats for sin offering twelve. 88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the hegoats sixty, the lambs of the first year sixty. This was for the dedication of the altar after it was anointed. 89 And when Moses had gone into the tabernacle of the congregation to speak with Him, then he heard the voice of One speaking unto him from the mercy seat that was upon the ark of Testimony, from between the two cherubims; and He spoke unto him.

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8:1 And the Lord spoke unto Moses, saying, 2 "Speak unto Aaron, and say unto him: 'When thou lightest the lamps, the seven lamps shall give light over against the candlestick.'" 3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the Lord commanded Moses. 4 And this work of the candlestick was of beaten gold; unto the shaft thereof, unto the flowers thereof, was beaten work. According unto the pattern which the Lord had shown Moses, so he made the candlestick. 5 And the Lord spoke unto Moses, saying, 6 "Take the Levites from among the children of Israel and cleanse them. 7 And thus shalt thou do unto them to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean. 8 Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. 9 And thou shalt bring the Levites before the tabernacle of the congregation, and thou shalt gather the whole assembly of the children of Israel together. 10 And thou shalt bring the Levites before the Lord, and the children of Israel shall put their hands upon

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the Levites. 11 And Aaron shall offer the Levites before the Lord for an offering of the children of Israel, that they may execute the service of the Lord. 12 And the Levites shall lay their hands upon the heads of the bullocks, and thou shalt offer the one for a sin offering and the other for a burnt offering unto the Lord to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron and before his sons, and offer them for an offering unto the Lord. 14 Thus shalt thou separate the Levites from among the children of Israel, and the Levites shall be Mine.

15 And after that shall the Levites go in to do the service of the tabernacle of the congregation, and thou shalt cleanse them and offer them for an offering. 16

For they are wholly given unto Me from among the children of Israel, instead of such as open every womb, even instead of the firstborn of all the children of Israel have I taken them unto Me.

17 For all the firstborn of the children of Israel are Mine, both man and beast. On the day that I smote every firstborn in the land of Egypt I sanctified them for Myself. 18 And I have taken the Levites for all the firstborn of the children of Israel. 19 And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation and to make an atonement for the children of Israel, that there be no plague among the children of Israel when the children of Israel come nigh unto the sanctuary." 20 And Moses and Aaron and all the congregation of the children of Israel did to the Levites according unto all that the Lord commanded Moses concerning the Levites; so did the children of Israel unto them. 21 And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the Lord,

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and Aaron made an atonement for them to cleanse them. 22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron and before his sons. As the Lord had commanded Moses concerning the Levites, so did they unto them. 23 And the Lord spoke unto Moses, saying, 24 "This is what applies unto the Levites: From twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation. 25 And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more, 26 but shall minister with their brethren in the tabernacle of the congregation to keep the charge, and shall do no service. Thus shalt thou do unto the Levites concerning their charge."

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9:1 And the Lord spoke unto Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying, 2 "Let the children of Israel also keep the Passover at his appointed season. 3 In the fourteenth day of this month at evening ye shall keep it in his appointed season. According to all the rites of it and according to all the ceremonies thereof shall ye keep it." 4 And Moses spoke unto the children of Israel that they should keep the Passover. 5 And they kept the Passover on the fourteenth day of the first month at evening in the Wilderness of Sinai. According to all that the Lord commanded Moses, so did the children of Israel. 6 And there were certain men who were defiled by the dead body of a man, so that they could not keep the Passover on that day; and they came before Moses and before Aaron on that day. 7 And those men said unto him, "We are defiled by the dead body of a man. Why are we kept back, that we may not

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offer an offering of the Lord in its appointed season among the children of Israel?" 8 And Moses said unto them, "Stand still, and I will hear what the Lord will command concerning you." 9 And the Lord spoke unto Moses, saying, 10 "Speak unto the children of Israel, saying: 'If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the Passover unto the Lord. 11 The fourteenth day of the second month at evening they shall keep it, and eat it with unleavened bread and bitter herbs. 12 They shall leave none of it unto the morning, nor break any bone of it. According to all the ordinances of the Passover they shall keep it. 13 But the man who is clean and is not on a journey, and forbeareth to keep the Passover, even the same soul shall be cut off from among his people, because he brought not the offering of the Lord in its appointed season. That man shall bear his sin. 14 And if a stranger shall sojourn among you, and will keep the Passover unto the Lord, according to the ordinance of the Passover and according to the manner thereof, so shall he do. Ye shall have one ordinance, both for the stranger and for him that was born in the land.'" 15 And on the day that the tabernacle was reared up, the cloud covered the tabernacle, namely, the tent of the testimony; and at evening there was upon the tabernacle, as it were, the appearance of fire until the morning. 16 So it was always: the cloud covered it by day and the appearance of fire by night. 17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed; and in the place where the cloud stood still, there the children of Israel pitched their tents. 18 At the commandment of the Lord the children of Israel journeyed, and at the

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commandment of the Lord they pitched camp. As long as the cloud stayed upon the tabernacle they rested in their tents; 19 and when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the Lord and journeyed not. 20 And so it was, when the cloud was a few days upon the tabernacle, according to the commandment of the Lord they stayed in their tents, and according to the commandment of the Lord they journeyed. 21 And so it was, when the cloud tarried from evening unto the morning, and the cloud was taken up in the morning, then they journeyed. Whether it was by day or by night that the cloud was taken up, they journeyed. 22 Or whether it was two days or a month or a year that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel remained in their tents and journeyed not; but when it was taken up, they journeyed. 23 At the commandment of the Lord they rested in the tents, and at the commandment of the Lord they journeyed. They kept the charge of the Lord, at the commandment of the Lord by the hand of Moses.

10:1 And the Lord spoke unto Moses, saying, 2 "Make thee two trumpets of silver. Of a whole piece shalt thou make them, that thou mayest use them for the calling of the assembly and for the journeying of the camps. 3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. 4 And if they blow but with one trumpet, then the princes, who are heads of the thousands of Israel, shall gather themselves unto thee. 5 When ye blow an alarm, then the camps that lie on the east parts shall go forward. 6 When ye blow an alarm the second time, then the camps that lie on

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the south side shall take their journey. They shall blow an alarm for their journeys. 7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm. 8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations. 9 And if ye go to war in your land against the enemy who oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the Lord your God, and ye shall be saved from your enemies. 10 Also in the day of your gladness and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings and over the sacrifices of your peace offerings, that they may be to you for a memorial before your God: I am the Lord your God." 11 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from the tabernacle of the testimony. 12 And the children of Israel took their journeys out of the Wilderness of Sinai, and the cloud rested in the Wilderness of Paran. 13 And they first took their journey according to the commandment of the Lord by the hand of Moses. 14 In the first place went the standard of the camp of the children of Judah according to their armies; and over his host was Nahshon the son of Amminadab. 15 And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar. 16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon. 17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari moved forward, bearing the tabernacle. 18 And the standard of the camp of Reuben moved forward according to their armies; and over his host was Elizur the son of Shedeur.

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19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

21 And the Kohathites moved forward, bearing the sanctuary; and the others set up the tabernacle for when they came.

22 And the standard of the camp of the children of Ephraim moved forward according to their armies; and over his host was Elishama the son of Ammi-hud.

23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideon.

25 And the standard of the camp of the children of Dan moved forward, which was the rearmost of all the camps throughout their hosts; and over his host was Ahiezer the son of Ammishaddai.

26 And over the host of the tribe of the children of Asher was Pagiel the son of Ocran.

27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

28 Thus were the journeyings of the children of Israel according to their armies when they moved forward.

29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: "We are journeying unto the place of which the Lord said, 'I will give it to you.' Come thou with us, and we will do thee good; for the Lord hath spoken good concerning Israel."

30 And he said unto him, "I will not go, but I will depart to mine own land and to my kindred."

31 And he said, "Leave us not, I pray thee, inasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

32 And it shall be, if thou go with us, yea, it shall be that what

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goodness the Lord shall do unto us, the same will we do unto thee." 33 And they departed from the mount of the Lord three days' journey, and the ark of the covenant of the Lord went before them in the three days' journey to search out a resting place for them. 34 And the cloud of the Lord was upon them by day when they went out of the camp. 35 And it came to pass, when the ark moved forward, that Moses said, "Rise up, Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee." 36 And when it rested he said, "Return, O Lord, unto the many thousands of Israel."

11 And when the people complained, it displeased the Lord; and the Lord heard it, and His anger was kindled. And the fire of the Lord burned among them, and consumed those who were in the uttermost parts of the camp. 2 And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched. 3 And he called the name of the place Taberah [that is, A burning], because the fire of the Lord burned among them. 4 And the mixed multitude that was among them fell to lusting. And the children of Israel also wept again and said, "Who shall give us flesh to eat? 5 We remember the fish which we ate in Egypt freely, the cucumbers, and the melons, and the leeks, and the onions, and the garlic; 6 but our soul is dried away. There is nothing at all besides this manna before our eyes." 7 And the manna was as coriander seed, and the color thereof as the color of bdellium. 8 And the people went about and gathered it, and ground it in mills or beat it in a mortar, and baked it in pans and made cakes of it; and the taste of it was as the taste of fresh oil. 9 And when the dew fell upon the camp in the night, the manna fell upon it.

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10 Then Moses heard the people weep throughout their families, every man in the door of his tent. And the anger of the Lord was kindled greatly; Moses also was displeased. 11 And Moses said unto the Lord, "Why hast Thou afflicted Thy servant? And why have I not found favor in Thy sight, that Thou layest the burden of all this people upon me? 12 Have I conceived all this people? Have I begotten them, that Thou shouldst say unto me, 'Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which Thou swearest unto their fathers'? 13 From whence should I have flesh to give unto all this people? For they weep unto me, saying, 'Give us flesh, that we may eat.' 14 I am not able to bear all this people alone, because it is too heavy for me. 15 And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favor in Thy sight; and let me not see my wretchedness!" 16 And the Lord said unto Moses, "Gather unto Me seventy men of the elders of Israel, whom thou knowest to be the elders of the people and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. 17 And I will come down and talk with thee there. And I will take of the Spirit which is upon thee and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. 18 And say thou unto the people: 'Sanctify yourselves against tomorrow, and ye shall eat flesh. For ye have wept in the ears of the Lord, saying, "Who shall give us flesh to eat? For it was well with us in Egypt." Therefore the Lord will give you flesh, and ye shall eat. 19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days, 20 but even a whole month, until it come out at your nostrils and it be loath-

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some unto you, because ye have despised the Lord who is among you, and have wept before Him, saying, "Why came we forth out of Egypt?" 21 And Moses said, "The people among whom I am are six hundred thousand footmen; and Thou hast said, 'I will give them flesh, that they may eat a whole month.' 22 Shall the flocks and the herds be slain for them to suffice them? Or shall all the fish of the sea be gathered together for them to suffice them?" 23 And the Lord said unto Moses, "Has the Lord'S hand waxed short? Thou shalt see now whether My word shall come to pass unto thee or not." 24 And Moses went out and told the people the words of the Lord, and gathered the seventy men of the elders of the people and set them round about the tabernacle. 25 And the Lord came down in a cloud and spoke unto him, and took of the Spirit that was upon him and gave it unto the seventy elders; and it came to pass that, when the Spirit rested upon them, they prophesied, and did not cease. 26 But there remained two of the men in the camp: the name of the one was Eldad, and the name of the other Medad. And the Spirit rested upon them; and they were of those who were written, but went not out unto the tabernacle; and they prophesied in the camp. 27 And there ran a young man and told Moses, and said, "Eldad and Medad do prophesy in the camp." 28 And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, "My lord Moses, forbid them!" 29 And Moses said unto him, "Enviest thou for my sake? Would God that all the Lord'S people were prophets, and that the Lord would put His Spirit upon them!" 30 And Moses got him into the camp, he and the elders of Israel. 31 And there went forth a wind from the Lord, and brought quails from the sea,

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and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side round about the camp, and as it were two cubits high upon the face of the earth. 32 And the people stood up all that day and all that night and all the next day, and they gathered the quails. He that gathered least gathered ten homers, and they spread them all abroad for themselves round about the camp. 33 And while the flesh was yet between their teeth, ere it was chewed, the wrath of the Lord was kindled against the people, and the Lord smote the people with a very great plague. 34 And he called the name of that place Kibrothhattaavah [that is, The graves of lust], because there they buried the people who lusted. 35 And the people journeyed from Kibrothhattaavah unto Hazeroth, and abode at Hazeroth.

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12:1 And Miriam and Aaron spoke against Moses because of the Ethiopian woman whom he had married, for he had married an Ethiopian woman. 2 And they said, "Hath the Lord indeed spoken only by Moses? Hath He not spoken also by us?" And the Lord heard it. 3 (Now the man Moses was very meek, above all the men who were upon the face of the earth.) 4 And the Lord spoke suddenly unto Moses and unto Aaron and unto Miriam: "Come out ye three unto the tabernacle of the congregation." And the three came out. 5 And the Lord came down in the pillar of the cloud and stood in the door of the tabernacle, and called Aaron and Miriam; and they both came forth. 6 And He said, "Hear now My words: If there be a prophet among you, I, the Lord, will make Myself known unto him in a vision, and will speak unto him in a dream. 7 My servant Moses is not so, who is faithful in all Mine house.

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8 With him will I speak mouth to mouth, even plainly, and not in dark speeches; and the similitude of the Lord shall he behold. Why then were ye not afraid to speak against My servant Moses?" 9 And the anger of the Lord was kindled against them, and He departed. 10 And the cloud departed from off the tabernacle. And behold, Miriam became leprous, white as snow; and Aaron looked upon Miriam, and behold, she was leprous. 11 And Aaron said unto Moses, "Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly and wherein we have sinned. 12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb." 13 And Moses cried unto the Lord, saying, "Heal her now, O God, I beseech Thee." 14 And the Lord said unto Moses, "If her father had but spit in her face, should she not be ashamed seven days? Let her be shut out from the camp seven days, and after that let her be received in again." 15 And Miriam was shut out from the camp seven days, and the people journeyed not till Miriam was brought in again. 16 And afterward the people removed from Hazeroth and pitched camp in the Wilderness of Paran.

13:1 And the Lord spoke unto Moses, saying, 2 "Send thou men, that they may search the land of Canaan, which I give unto the children of Israel. Of every tribe of their fathers shall ye send a man, every one a ruler among them." 3 And Moses by the commandment of the Lord sent them from the Wilderness of Paran. All those men were heads of the children of Israel. 4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur; 5 of the tribe of Simeon, Shaphat the son of Hori;

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6 of the tribe of Judah, Caleb the son of Jephunneh; 7 of the tribe of Issachar, Igal the son of Joseph; 8 of the tribe of Ephraim, Hoshea the son of Nun; 9 of the tribe of Benjamin, Palti the son of Raphu; 10 of the tribe of Zebulun, Gaddiel the son of Sodi; 11 of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi; 12 of the tribe of Dan, Ammiel the son of Gemalli; 13 of the tribe of Asher, Sethur the son of Michael; 14 of the tribe of Naphtali, Nahbi the son of Vophsi; 15 of the tribe of Gad, Geuel the son of Machi.

16 These are the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun, Joshua.

17 And Moses sent them to spy out the land of Canaan, and said unto them, "Get you up this way southward, and go up into the mountain. 18 And see the land, what it is, and the people who dwelleth therein, whether they be strong or weak, few or many; 19 and what the land is that they dwell in, whether it be good or bad, and what cities they be that they dwell in, whether in tents or in strongholds; 20 and what the land is, whether it be fat or lean, whether there be wood therein or not. And be ye of good courage, and bring of the fruit of the land." Now the time was the time of the first ripe grapes.

21 So they went up and searched the land from the Wilderness of Zin unto Rehob, as men come to Hamath. 22 And they ascended by the south and came unto Hebron where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.) 23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it between two upon a staff; and they brought of the pomegranates and of the figs.

24 The place was called the

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Brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence. 25 And they returned from searching of the land after forty days. 26 And they went and came to Moses and to Aaron and to all the congregation of the children of Israel unto the Wilderness of Paran to Kadesh, and brought back word unto them and unto all the congregation, and showed them the fruit of the land. 27 And they told him, and said, "We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it. 28 Nevertheless the people are strong who dwell in the land, and the cities are walled and very great; and moreover we saw the children of Anak there. 29 The Amalekites dwell in the land of the South; and the Hittites and the Jebusites and the Amorites dwell in the mountains; and the Canaanites dwell by the sea and by the coast of the Jordan." 30 And Caleb stilled the people before Moses, and said, "Let us go up at once and possess it, for we are well able to overcome it." 31 But the men who went up with him said, "We are not able to go up against the people, for they are stronger than we." 32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, "The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof, and all the people that we saw in it are men of a great stature. 33 And there we saw the giants, the sons of Anak, who come of the giants. And we were in our own sight as grasshoppers, and so we were in their sight."

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14 :1 And all the congregation lifted up their voice and cried, and the people wept that night. 2 And all the children of Israel murmured against Moses and against Aaron; and the whole congregation said unto them, "Would God that we had died in the land of Egypt! Or would God we had died in this wilderness! 3 And why hath the Lord brought us unto this land to fall by the sword, that our wives and our children should be a prey? Were it not better for us to return into Egypt?" 4 And they said one to another, "Let us make a captain, and let us return into Egypt." 5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. 6 And Joshua the son of Nun, and Caleb the son of Jephunneh, who were of those who searched the land, rent their clothes; 7 and they spoke unto all the company of the children of Israel, saying, "The land which we passed through to search it is an exceeding good land. 8 If the Lord delight in us, then He will bring us into this land and give it to us, a land which floweth with milk and honey. 9 Only rebel not ye against the Lord, neither fear ye the people of the land, for they are bread for us. Their defense has departed from them, and the Lord is with us. Fear them not." 10 But all the congregation bade stone them with stones. And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel. 11 And the Lord said unto Moses, "How long will this people provoke Me? And how long will it be ere they believe Me for all the signs which I have shown among them? 12 I will smite them with the pestilence and disinherit them, and will make of thee a greater nation and mightier than they." 13 And Moses said unto the Lord, "Then the Egyptians shall hear it (for Thou broughtest up this people

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in Thy might from among them), 14 and they will tell it to the inhabitants of this land; for they have heard that Thou, Lord, art among this people, that Thou, Lord, art seen face to face, and that Thy cloud standeth over them, and that Thou goest before them by daytime in a pillar of a cloud and in a pillar of fire by night. 15 Now if Thou shalt kill all this people as one man, then the nations which have heard the fame of Thee will speak, saying, 16 'Because the Lord was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.' 17 And now, I beseech Thee, let the power of my Lord be great, according as Thou hast spoken, saying, 18 'The Lord is longsuffering and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.' 19 Pardon, I beseech Thee, the iniquity of this people according unto the greatness of Thy mercy, and as Thou hast forgiven this people from Egypt even until now." 20 And the Lord said, "I have pardoned according to thy word; 21 but as truly as I live, all the earth shall be filled with the glory of the Lord. 22 Because all those men who have seen My glory and My miracles which I did in Egypt and in the wilderness, and have tempted Me now these ten times and have not hearkened to My voice— 23 surely they shall not see the land which I swore unto their fathers, neither shall any of those who provoked Me see it. 24 But My servant Caleb, because he had another spirit with him and hath followed Me fully, him will I bring into the land whereinto he went, and his seed shall possess it." 25 (Now the Amalekites and the Canaanites dwelt in the valley.) "Tomorrow turn you and get you into the

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wilderness by the way of the Red Sea." 26 And the Lord spoke unto Moses and unto Aaron, saying, 27 "How long shall I bear with this evil congregation who murmur against Me? I have heard the murmurings of the children of Israel, which they murmur against Me. 28 Say unto them, 'As truly as I live, saith the Lord, as ye have spoken in Mine ears, so will I do to you. 29 Your carcasses shall fall in this wilderness; and all who were numbered of you, according to your whole number, from twenty years old and upward, who have murmured against Me, 30 doubtless ye shall not come into the land concerning which I swore to make you dwell therein, save Caleb the son of Jephunneh and Joshua the son of Nun. 31 But your little ones, whom ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. 32 But as for you, your carcasses, they shall fall in this wilderness. 33 And your children shall wander in the wilderness forty years and bear your whoredoms, until your carcasses be wasted in the wilderness. 34 After the number of the days in which ye searched the land, even forty days, for each day a year, shall ye bear your iniquities, even forty years, and ye shall know My altering of My purpose. 35 I, the Lord, have said: I will surely do it unto all this evil congregation who are gathered together against Me. In this wilderness they shall be consumed, and there they shall die.'" 36 And the men, whom Moses sent to search the land, who returned and made all the congregation to murmur against him by bringing up a slander upon the land, 37 even those men who brought up the evil report upon the land, died by the plague before the Lord. 38 But Joshua the son of Nun and Caleb the son of Jephunneh, who were of the men who went to search the land, lived

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still. 39 And Moses told these sayings unto all the children of Israel, and the people mourned greatly. 40 And they rose up early in the morning and got them up into the top of the mountain, saying, "Lo, we are here, and will go up unto the place which the Lord hath promised; for we have sinned." 41 And Moses said, "Why now do ye transgress the commandment of the Lord? But it shall not prosper. 42 Go not up, for the Lord is not among you, that ye be not smitten before your enemies. 43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword. Because ye have turned away from the Lord, therefore the Lord will not be with you." 44 But they presumed to go up unto the hilltop. Nevertheless the ark of the covenant of the Lord and Moses departed not out of the camp. 45 Then the Amalekites came down and the Canaanites who dwelt in that hill, and smote them and discomfited them, even unto Hormah.

15:1 And the Lord spoke unto Moses, saying, 2 "Speak unto the children of Israel and say unto them: 'When ye have come into the land of your habitations, which I give unto you, 3 and will make an offering by fire unto the Lord, a burnt offering or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savor unto the Lord of the herd or of the flock, 4 then shall he that offereth his offering unto the Lord bring a meat offering of a tenth part of flour mingled with a fourth part of a hin of oil. 5 And a fourth part of a hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb. 6 Or for a ram, thou shalt prepare for a meat offering two tenths part of flour mingled with a third part of a hin of oil. 7 And for a drink offering thou shalt offer a third

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part of a hin of wine for a sweet savor unto the Lord. 8 And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the Lord, 9 then shall he bring with a bullock a meat offering of three tenths part of flour mingled with half a hin of oil. 10 And thou shalt bring for a drink offering half a hin of wine for an offering made by fire of a sweet savor unto the Lord. 11 ""Thus shall it be done for one bullock or for one ram or for a lamb or a kid. 12 According to the number that ye shall prepare, so shall ye do to every one according to their number. 13 All who are born of the country shall do these things in this manner in offering an offering made by fire of a sweet savor unto the Lord. 14 And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire of a sweet savor unto the Lord, as ye do, so he shall do. 15 One ordinance shall be both for you of the congregation and also for the stranger who sojourneth with you, an ordinance for ever in your generations. As ye are, so shall the stranger be before the Lord: 16 one law and one manner shall be for you and for the stranger who sojourneth with you." 17 And the Lord spoke unto Moses, saying, 18 "Speak unto the children of Israel and say unto them: 'When ye come into the land whither I bring you, 19 then it shall be that, when ye eat of the bread of the land, ye shall offer up a heave offering unto the Lord. 20 Ye shall offer up a cake of the first of your dough for a heave offering; as ye do the heave offering of the threshing floor, so shall ye heave it. 21 Of the first of your dough ye shall give unto the Lord a heave offering in your generations. 22 And if ye have erred and not observed all these commandments which the Lord

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hath spoken unto Moses—
23 even all that the Lord hath commanded you by the hand of Moses, from the day that the Lord commanded Moses and henceforward among your generations— 24 then it shall be, if aught be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering for a sweet savor unto the Lord with his meat offering and his drink offering, according to the ordinance, and one kid of the goats for a sin offering. 25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them, for it is ignorance; and they shall bring their offering, a sacrifice made by fire unto the Lord, and their sin offering before the Lord, for their ignorance. 26 And it shall be forgiven all the congregation of the children of Israel and the stranger who sojourneth among them, seeing all the people were in ignorance. 27 "And if any soul sin through ignorance, then he shall bring a shegoat of the first year for a sin offering. 28 And the priest shall make an atonement for the soul who sinneth ignorantly, when he sinneth by ignorance before the Lord, to make an atonement for him; and it shall be forgiven him. 29 Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel and for the stranger who sojourneth among them. 30 But the soul who doeth aught presumptuously, whether he be born in the land or a stranger, the same reproacheth the Lord; and that soul shall be cut off from among his people. 31 Because he hath despised the word of the Lord and hath broken His commandment, that soul shall utterly be cut off. His iniquity shall be upon him." 32 And while the children of Israel were in the wilderness,

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they found a man who gathered sticks upon the Sabbath day. 33 And those who found him gathering sticks brought him unto Moses and Aaron and unto all the congregation. 34 And they put him under guard, because it was not declared what should be done to him. 35 And the Lord said unto Moses, "The man shall be surely put to death. All the congregation shall stone him with stones outside the camp." 36 And all the congregation brought him outside the camp and stoned him with stones, and he died, as the Lord commanded Moses. 37 And the Lord spoke unto Moses, saying, 38 "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribbon of blue. 39 And it shall be unto you for a fringe, that ye may look upon it and remember all the commandments of the Lord and do them, and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring, 40 that ye may remember and do all My commandments, and be holy unto your God. 41 I am the Lord your God, who brought you out of the land of Egypt to be your God: I am the Lord your God."

16:1 Now Korah the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took men; 2 and they rose up before Moses with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown. 3 And they gathered themselves together against Moses and against Aaron, and said unto them, "Ye take too much upon you, seeing all the congregation are holy, every one

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of them, and the Lord is among them. Why then lift ye up yourselves above the congregation of the Lord?" 4 And when Moses heard it, he fell upon his face; 5 and he spoke unto Korah and unto all his company, saying, "Even tomorrow the Lord will show who are His and who is holy, and will cause him to come near unto Him. Even him whom He hath chosen will He cause to come near unto Him. 6 This do: Take you censers, Korah and all his company, 7 and put fire therein and put incense in them before the Lord tomorrow. And it shall be that the man whom the Lord doth choose, he shall be holy. Ye take too much upon you, ye sons of Levi." 8 And Moses said unto Korah, "Hear, I pray you, ye sons of Levi: 9 Seemeth it but a small thing unto you that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself to do the service of the tabernacle of the Lord and to stand before the congregation to minister unto them? 10 And He hath brought thee near to Him, and all thy brethren the sons of Levi with thee. And seek ye the priesthood also? 11 For this cause both thou and all thy company are gathered together against the Lord. And what is Aaron, that ye murmur against him?" 12 And Moses sent to call Dathan and Abiram, the sons of Eliab, who said, "We will not come up. 13 Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey to kill us in the wilderness, unless thou make thyself altogether a prince over us? 14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards. Wilt thou put out the eyes of these men? We will not come up!" 15 And Moses was very wroth, and said unto the Lord, "Respect not Thou their offering. I have not taken

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one ass from them, neither have I hurt one of them." 16 And Moses said unto Korah, "Be thou and all thy company before the Lord, thou and they and Aaron, tomorrow. 17 And take every man his censer and put incense in them, and bring ye before the Lord every man his censer, two hundred and fifty censers, thou also and Aaron, each of you his censer." 18 And they took every man his censer and put fire in them and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. 19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation; and the glory of the Lord appeared unto all the congregation. 20 And the Lord spoke unto Moses and unto Aaron, saying, 21 "Separate yourselves from among this congregation, that I may consume them in a moment." 22 And they fell upon their faces, and said, "O God, the God of the spirits of all flesh, shall one man sin, and wilt Thou be wroth with all the congregation?" 23 And the Lord spoke unto Moses, saying, 24 "Speak unto the congregation, saying, 'Get you up from about the tabernacle of Korah, Dathan, and Abiram.'" 25 And Moses rose up and went unto Dathan and Abiram, and the elders of Israel followed him. 26 And he spoke unto the congregation, saying, "Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins." 27 So they got up from the tabernacle of Korah, Dathan, and Abiram on every side; and Dathan and Abiram came out and stood in the door of their tents, and their wives and their sons and their little children. 28 And Moses said, "Hereby ye shall know that the Lord hath sent me to do all these works, for I have not done them of mine own mind.

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29 If these men die the common death of all men, or if they be visited according to the visitation of all men, then the Lord hath not sent me. 30 But if the Lord make a new thing, and the earth open her mouth and swallow them up with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have provoked the Lord." 31 And it came to pass, as he had made an end of speaking all these words, that the ground cleaved asunder that was under them; 32 and the earth opened her mouth and swallowed them up, and their houses and all the men who appertained unto Korah, and all their goods. 33 They and all that appertained to them went down alive into the pit, and the earth closed upon them; and they perished from among the congregation. 34 And all Israel who were round about them fled at the cry of them, for they said, "Lest the earth swallow us up also!" 35 And there came out a fire from the Lord, and consumed the two hundred and fifty men who offered incense. 36 And the Lord spoke unto Moses, saying, 37 "Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder, for they are hallowed. 38 The censers of these sinners against their own souls, let them make them into broad plates for a covering of the altar; for they offered them before the Lord. Therefore they are hallowed, and they shall be a sign unto the children of Israel." 39 And Eleazar the priest took the brazen censers, wherewith those who were burned had offered, and they were made broad plates for a covering of the altar 40 to be a memorial unto the children of Israel, that no stranger, who is not of the seed of Aaron, come near to offer incense before the Lord; that he be not as Korah and as

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his company, as the Lord said to him by the hand of Moses.

41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, "Ye have killed the people of the Lord." 42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation; and behold, the cloud covered it, and the glory of the Lord appeared.

43 And Moses and Aaron came before the tabernacle of the congregation. 44 And the Lord spoke unto Moses, saying, 45 "Get you up from among this congregation, that I may consume them as in a moment." And they fell upon their faces.

46 And Moses said unto Aaron, "Take a censer and put fire therein from the altar, and put on incense, and go quickly unto the congregation and make an atonement for them. For there has wrath gone out from the Lord; the plague has begun."

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and behold, the plague had begun among the people. And he put on incense, and made an atonement for the people. 48 And he stood between the dead and the living; and the plague was stayed. 49 Now those who died in the plague were fourteen thousand and seven hundred, besides those who died in the matter of Korah. 50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation, and the plague was stayed.

17:1 And the Lord spoke unto Moses, saying, 2 "Speak unto the children of Israel, and take from every one of them a rod according to the house of their fathers, from all their princes according to the house of their fathers, twelve rods. Write thou

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every man's name upon his rod. 3 And thou shalt write Aaron's name upon the rod of Levi, for one rod shall be for the head of the house of their fathers. 4 And thou shalt lay them up in the tabernacle of the congregation before the Testimony, where I will meet with you. 5 And it shall come to pass that the man's rod, whom I shall choose, shall blossom; and I will make to cease from Me the murmurings of the children of Israel, whereby they murmur against you." 6 And Moses spoke unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one according to their fathers' houses, even twelve rods; and the rod of Aaron was among their rods. 7 And Moses laid up the rods before the Lord in the tabernacle of witness. 8 And it came to pass that on the morrow Moses went into the tabernacle of witness; and behold, the rod of Aaron for the house of Levi was budded, and brought forth buds and bloomed blossoms and yielded almonds. 9 And Moses brought out all the rods from before the Lord unto all the children of Israel; and they looked, and took every man his rod. 10 And the Lord said unto Moses, "Bring Aaron's rod again before the Testimony to be kept for a token against the rebels; and thou shalt quite take away their murmurings from Me, that they die not." 11 And Moses did so; as the Lord commanded him, so did he. 12 And the children of Israel spoke unto Moses, saying, "Behold, we die, we perish, we all perish! 13 Whosoever cometh anywhere near unto the tabernacle of the Lord shall die. Shall we be consumed with dying?"

18 And the Lord said unto Aaron: "Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary; and thou and thy sons with thee shall bear the iniquity of your priest-

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hood. 2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee and minister unto thee; but thou and thy sons with thee shall minister before the tabernacle of witness. 3 And they shall keep thy charge and the charge of all the tabernacle; only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die. 4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation for all the service of the tabernacle; and a stranger shall not come nigh unto you. 5 And ye shall keep the charge of the sanctuary and the charge of the altar, that there be no wrath any more upon the children of Israel. 6 And I, behold, I have taken your brethren the Levites from among the children of Israel. To you they are given as a gift for the Lord, to do the service of the tabernacle of the congregation. 7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar and within the veil; and ye shall serve. I have given your priest's office unto you as a service of gift, and the stranger who cometh nigh shall be put to death." 8 And the Lord spoke unto Aaron: "Behold, I also have given thee the charge of Mine heave offerings of all the hallowed things of the children of Israel. Unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. 9 This shall be thine of the most holy things reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto Me, shall be most holy for thee and for thy sons. 10 In the most holy place shalt thou eat it; every male shall eat it. It shall be holy unto thee. 11 And this is thine: the heave offering of their gift,

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with all the wave offerings of the children of Israel. I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever; every one who is clean in thy house shall eat of it. 12 All the best of the oil, and all the best of the wine and of the wheat, the firstfruits of them which they shall offer unto the Lord, them have I given thee. 13 And whatsoever is first ripe in the land, which they shall bring unto the Lord, shall be thine. Every one who is clean in thine house shall eat of it. 14 Every thing devoted in Israel shall be thine. 15 Every thing that openeth the womb in all flesh, which they bring unto the Lord, whether it be of men or beasts, shall be thine. Nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. 16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, according to the shekel of the sanctuary which is twenty gerahs. 17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat thou shalt not redeem. They are holy. Thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire for a sweet savor unto the Lord. 18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine. 19 All the heave offerings of the holy things, which the children of Israel offer unto the Lord, have I given thee, and thy sons and thy daughters with thee, by a statute for ever. It is a covenant of salt for ever before the Lord unto thee and to thy seed with thee." 20 And the Lord spoke unto Aaron, "Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel. 21 And behold, I have given the children of Levi all the

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tenth in Israel for an inheritance for their service which they serve, even the service of the tabernacle of the congregation. 22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin and die. 23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity. It shall be a statute for ever throughout your generations that among the children of Israel they have no inheritance. 24 But the tithes of the children of Israel, which they offer as a heave offering unto the Lord, I have given to the Levites to inherit. Therefore I have said unto them: 'Among the children of Israel they shall have no inheritance.'" 25 And the Lord spoke unto Moses, saying, 26 "Thus speak unto the Levites and say unto them: 'When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up a heave offering of it for the Lord, even a tenth part of the tithe. 27 And this your heave offering shall be reckoned unto you as though it were the corn of the threshing floor and as the fullness of the wine press. 28 Thus ye also shall offer a heave offering unto the Lord of all your tithes, which ye receive from the children of Israel; and ye shall give thereof the Lord'S heave offering to Aaron the priest. 29 Out of all your gifts ye shall offer every heave offering of the Lord of all the best thereof, even the hallowed part thereof out of it.' 30 Therefore thou shalt say unto them: 'When ye have offered the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing floor and as the increase of the wine press. 31 And ye shall eat it in every place, ye and your households, for it is your reward for your service in the tabernacle of the congregation. 32 And ye shall

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bear no sin by reason of it, when ye have offered from it the best of it; neither shall ye pollute the holy things of the children of Israel, lest ye die.”

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19:1 And the Lord spoke unto Moses and unto Aaron, saying,
2 “This is the ordinance of the law which the Lord hath commanded, saying: ‘Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish and upon which never came a yoke. 3 And ye shall give her unto Eleazar the priest, that he may bring her forth outside the camp, and one shall slay her before his face. 4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times. 5 And one shall burn the heifer in his sight: her skin and her flesh and her blood, with her dung, shall he burn. 6 And the priest shall take cedar wood and hyssop and scarlet, and cast it into the midst of the burning of the heifer. 7 Then the priest shall wash his clothes, and he shall bathe his flesh in water; and afterward he shall come into the camp, and the priest shall be unclean until the evening. 8 And he that burneth her shall wash his clothes in water and bathe his flesh in water, and shall be unclean until the evening. 9 And a man who is clean shall gather up the ashes of the heifer and lay them up outside the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin. 10 And he that gathereth the ashes of the heifer shall wash his clothes and be unclean until the evening. And it shall be unto the children of Israel, and unto the stranger who sojourneth among them, for a statute for ever. 11 ”“He that toucheth the dead body of any man shall be unclean seven days.

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12 He shall purify himself with the water on the third day, and on the seventh day he shall be clean; but if he purify not himself the third day, then the seventh day he shall not be clean. 13 Whosoever toucheth the dead body of any man who is dead and purifieth not himself, defileth the tabernacle of the Lord, and that soul shall be cut off from Israel. Because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. 14 "This is the law when a man dieth in a tent: All who come into the tent, and all who are in the tent, shall be unclean seven days. 15 And every open vessel, which hath no covering bound upon it, is unclean. 16 And whosoever toucheth one who is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. 17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel. 18 And a clean person shall take hyssop and dip it in the water, and sprinkle it upon the tent and upon all the vessels and upon the persons who were there, and upon him that touched a bone or one slain or one dead or a grave. 19 And the clean person shall sprinkle upon the unclean on the third day and on the seventh day; and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening. 20 "But the man who shall be unclean and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the Lord. The water of separation hath not been sprinkled upon him: he is unclean. 21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water

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of separation shall be unclean until evening. 22 And whatsoever the unclean person toucheth shall be unclean, and the soul that toucheth it shall be unclean until evening.”

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20:1 Then came the children of Israel, even the whole congregation, into the Desert of Zin in the first month; and the people abode in Kadesh. And Miriam died there, and was buried there. 2 And there was no water for the congregation, and they gathered themselves together against Moses and against Aaron. 3 And the people chided Moses and spoke, saying, “Would God that we had died when our brethren died before the Lord! 4 And why have ye brought up the congregation of the Lord into this wilderness, that we and our cattle should die there? 5 And why have ye made us to come up out of Egypt to bring us in unto this evil place? It is no place of seed or of figs or of vines or of pomegranates; neither is there any water to drink.” 6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces; and the glory of the Lord appeared unto them. 7 And the Lord spoke unto Moses, saying, 8 “Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.” 9 And Moses took the rod from before the Lord, as He commanded him. 10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them: “Hear now, ye rebels! Must we fetch you water out of this rock?” 11 And Moses lifted up his hand, and with his rod he smote the rock twice; and

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the water came out abundantly, and the congregation drank, and their beasts also. 12 And the Lord spoke unto Moses and Aaron: "Because ye believed Me not, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them." 13 This is the water of Meribah [that is, Strife], because the children of Israel strove with the Lord, and He was sanctified in them. 14 And Moses sent messengers from Kadesh unto the king of Edom: "Thus saith thy brother Israel: 'Thou knowest all the travail that hath befallen us, 15 how our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us and our fathers. 16 And when we cried unto the Lord, He heard our voice and sent an angel, and hath brought us forth out of Egypt. And behold, we are in Kadesh, a city in the uttermost of thy border. 17 Let us pass, I pray thee, through thy country. We will not pass through the fields or through the vineyards, neither will we drink of the water of the wells. We will go by the king's highway; we will not turn to the right hand nor to the left until we have passed thy borders.'" 18 And Edom said unto him: "Thou shalt not pass by me, lest I come out against thee with the sword." 19 And the children of Israel said unto him, "We will go by the highway; and if I and my cattle drink of thy water, then I will pay for it. I will only, without doing any thing else, go through on my feet." 20 And he said, "Thou shalt not go through." And Edom came out against him with many people and with a strong hand. 21 Thus Edom refused to give Israel passage through his border. Therefore Israel turned away from him. 22 And the children of Israel, even the whole congregation, journeyed from Kadesh and came unto Mount Hor.

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23 And the Lord spoke unto Moses and Aaron in Mount Hor, by the border of the land of Edom, saying, 24 "Aaron shall be gathered unto his people; for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against My word at the water of Meribah. 25 Take Aaron and Eleazar his son, and bring them up unto Mount Hor. 26 And strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people and shall die there." 27 And Moses did as the Lord commanded, and they went up into Mount Hor in the sight of all the congregation. 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there on the top of the mount. And Moses and Eleazar came down from the mount; 29 and when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

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21:1 And when King Arad the Canaanite, who dwelt in the South, heard tell that Israel came by the way of the spies, then he fought against Israel and took some of them prisoners. 2 And Israel vowed a vow unto the Lord, and said, "If Thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities." 3 And the Lord hearkened to the voice of Israel and delivered up the Canaanites, and they utterly destroyed them and their cities. And he called the name of the place Hormah [that is, Utter Destruction]. 4 And they journeyed from Mount Hor by the way of the Red Sea to compass the land of Edom, and the soul of the people was much discouraged because of the way. 5 And the people spoke against God and against Moses: "Why have ye

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brought us up out of Egypt to die in the wilderness? For there is no bread, neither is there any water; and our soul loatheth this light bread." 6 And the Lord sent fiery serpents among the people, and they bit the people; and many people of Israel died. 7 Therefore the people came to Moses and said, "We have sinned, for we have spoken against the Lord and against thee. Pray unto the Lord, that He take away the serpents from us." And Moses prayed for the people. 8 And the Lord said unto Moses, "Make thee a fiery serpent, and set it upon a pole. And it shall come to pass that every one who is bitten, when he looketh upon it, shall live." 9 And Moses made a serpent of brass, and put it upon a pole; and it came to pass that if a serpent had bitten any man, when he beheld the serpent of brass he lived. 10 And the children of Israel went forward, and pitched camp in Oboth. 11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab toward the sunrising. 12 From thence they removed, and pitched camp in the Valley of Zered. 13 From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the border of the Amorites; for Arnon is the border of Moab, between Moab and the Amorites. 14 Therefore it is said in the Book of the Wars of the Lord what He did in the Red Sea, and in the brooks of Arnon, 15 and at the stream of the brooks that goeth down to the dwelling of Ar and lieth upon the border of Moab. 16 And from thence they went to Beer. That is the well whereof the Lord spoke unto Moses: "Gather the people together, and I will give them water." 17 Then Israel sang this song: "Spring up, O well! Sing ye unto it! 18 The princes dug the well; the nobles of the peo-

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ple dug it by the direction of the lawgiver, with their staves." And from the wilderness they went to Mattanah, 19 and from Mattanah to Nahaliel, and from Nahaliel to Bamoth, 20 and from Bamoth in the valley that is in the country of Moab to the top of Pisgah, which looketh toward Jeshimon. 21 And Israel sent messengers unto Sihon king of the Amorites, saying, 22 "Let me pass through thy land. We will not turn into the fields or into the vineyards; we will not drink of the waters of the well, but we will go along by the king's highway until we be past thy borders." 23 And Sihon would not suffer Israel to pass through his border. But Sihon gathered all his people together, and went out against Israel into the wilderness; and he came to Jahaz, and fought against Israel. 24 And Israel smote him with the edge of the sword and possessed his land from Arnon unto Jabbok, even unto the children of Ammon; for the border of the children of Ammon was strong. 25 And Israel took all these cities; and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof. 26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab and taken all his land out of his hand, even unto Arnon. 27 Therefore those who speak in proverbs say: "Come into Heshbon; let the city of Sihon be built and prepared. 28 For there is a fire gone out of Heshbon, a flame from the city of Sihon. It hath consumed Ar of Moab, and the lords of the high places of Arnon. 29 Woe to thee, Moab! Thou art undone, O people of Chemosh! He hath given his sons that escaped and his daughters into captivity, unto Sihon king of the Amorites. 30 We have shot at them; Heshbon is perished even unto Dibon. And we have laid them waste even unto Nophah, which reacheth unto Medeba."

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31 Thus Israel dwelt in the land of the Amorites. 32 And Moses sent to spy out Jazer; and they took the villages thereof, and drove out the Amorites who were there. 33 And they turned and went up by the way of Bashan; and Og the king of Bashan went out against them, he and all his people, to the battle at Edrei. 34 And the Lord said unto Moses, "Fear him not, for I have delivered him into thy hand, and all his people and his land. And thou shalt do to him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon." 35 So they smote him, and his sons and all his people, until there was none left him alive; and they possessed his land.

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22:1 And the children of Israel went forward, and pitched camp in the plains of Moab on this side of the Jordan by Jericho. 2 And Balak the son of Zippor saw all that Israel had done to the Amorites. 3 And Moab was sore afraid of the people because they were many, and Moab was distressed because of the children of Israel. 4 And Moab said unto the elders of Midian, "Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field." And Balak the son of Zippor was king of the Moabites at that time. 5 He sent messengers therefore unto Balaam the son of Beor at Pethor, which is by the river of the land of the children of his people, to call him, saying, "Behold, there is a people come out from Egypt. Behold, they cover the face of the earth, and they abide over against me. 6 Come now therefore, I pray thee, curse for me this people; for they are too mighty for me. Perhaps I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed,

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and he whom thou cursest is cursed." 7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand, and they came unto Balaam and spoke unto him the words of Balak. 8 And he said unto them, "Lodge here this night, and I will bring you word back, as the Lord shall speak unto me." And the princes of Moab stayed with Balaam. 9 And God came unto Balaam and said, "What men are these with thee?" 10 And Balaam said unto God, "Balak the son of Zippor, king of Moab, hath sent unto me, saying, 11 'Behold, there is a people come out of Egypt, who covereth the face of the earth. Come now, curse them for me. Perhaps I shall be able to overcome them and drive them out.'" 12 And God said unto Balaam, "Thou shalt not go with them. Thou shalt not curse the people, for they are blessed." 13 And Balaam rose up in the morning and said unto the princes of Balak, "Get you into your land, for the Lord refuseth to give me leave to go with you." 14 And the princes of Moab rose up, and they went unto Balak and said, "Balaam refuseth to come with us." 15 And Balak sent yet again princes, more, and more honorable than they. 16 And they came to Balaam and said to him, "Thus saith Balak the son of Zippor: 'Let nothing, I pray thee, hinder thee from coming unto me; 17 for I will promote thee unto very great honor, and I will do whatsoever thou sayest unto me. Come therefore, I pray thee, curse for me this people.'" 18 And Balaam answered and said unto the servants of Balak, "If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God to do less or more. 19 Now therefore, I pray you, tarry ye also here this night, that I may know what more the Lord will say unto me."

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20 And God came unto Balaam at night and said unto him, "If the men come to call thee, rise up and go with them; but yet the word which I shall say unto thee, that shalt thou do." 21 And Balaam rose up in the morning and saddled his ass, and went with the princes of Moab. 22 And God's anger was kindled because he went, and the angel of the Lord stood in the way as an adversary against him. Now he was riding upon his ass, and his two servants were with him. 23 And the ass saw the angel of the Lord standing in the way and his sword drawn in his hand. And the ass turned aside out of the way and went into the field, and Balaam smote the ass to turn her into the way. 24 But the angel of the Lord stood in a path of the vineyards, a wall being on this side and a wall on that side. 25 And when the ass saw the angel of the Lord, she thrust herself unto the wall and crushed Balaam's foot against the wall; and he smote her again. 26 And the angel of the Lord went further, and stood in a narrow place where there was no way to turn either to the right hand or to the left. 27 And when the ass saw the angel of the Lord, she fell down under Balaam; and Balaam's anger was kindled, and he smote the ass with a staff. 28 And the Lord opened the mouth of the ass, and she said unto Balaam, "What have I done unto thee, that thou hast smitten me these three times?" 29 And Balaam said unto the ass, "Because thou hast mocked me. I would there were a sword in mine hand, for now would I kill thee." 30 And the ass said unto Balaam, "Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? Was I ever wont to do so unto thee?" And he said, "Nay." 31 Then the Lord opened the eyes of Balaam, and he saw the

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angel of the Lord standing in the way and his sword drawn in his hand; and he bowed down his head, and fell flat on his face.

32 And the angel of the Lord said unto him, "Why hast thou smitten thine ass these three times? Behold, I went out to withstand thee, because thy way is perverse before me.

33 And the ass saw me, and turned from me these three times. Unless she had turned from me, surely now also I would have slain thee and saved her alive."

34 And Balaam said unto the angel of the Lord, "I have sinned, for I knew not that thou stoodest in the way against me. Now therefore, if it displease thee, I will get me back again."

35 And the angel of the Lord said unto Balaam, "Go with the men; but only the word that I shall speak unto thee, that shalt thou speak." So Balaam went with the princes of Balak.

36 And when Balak heard that Balaam had come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost border.

37 And Balak said unto Balaam, "Did I not earnestly send unto thee to call thee? Why camest thou not unto me? Am I not able indeed to promote thee to honor?"

38 And Balaam said unto Balak, "Lo, I have come unto thee. Have I now any power at all to say anything? The word that God putteth in my mouth, that shall I speak."

39 And Balaam went with Balak, and they came unto Kirjathuzoth.

40 And Balak offered oxen and sheep, and sent some to Balaam and to the princes who were with him.

41 And it came to pass on the morrow that Balak took Balaam and brought him up into the high places of Baal, that thence he might see the utmost part of the people.

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23:1 And Balaam said unto Balak, "Build me here seven altars, and prepare me here seven oxen and seven rams." 2 And Balak did as Balaam had spoken, and Balak and Balaam offered on every altar a bullock and a ram. 3 And Balaam said unto Balak, "Stand by thy burnt offering, and I will go. Perhaps the Lord will come to meet me, and whatsoever He showeth me I will tell thee." And he went to a high place. 4 And God met Balaam; and he said unto Him, "I have prepared seven altars, and I have offered upon every altar a bullock and a ram." 5 And the Lord put a word in Balaam's mouth and said, "Return unto Balak, and thus thou shalt speak." 6 And he returned unto him, and lo, he stood by his burnt sacrifice, he and all the princes of Moab. 7 And he took up his parable and said: "Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, 'Come, curse for me Jacob, and come, defy Israel.' 8 How shall I curse whom God hath not cursed? Or how shall I defy whom the Lord hath not defied? 9 For from the top of the rocks I see him, and from the hills I behold him; lo, the people shall dwell alone, and shall not be reckoned among the nations. 10 Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!" 11 And Balak said unto Balaam, "What hast thou done unto me? I took thee to curse mine enemies, and behold, thou hast blessed them altogether." 12 And he answered and said, "Must I not take heed to speak that which the Lord hath put in my mouth?" 13 And Balak said unto him, "Come, I pray thee, with me unto another place from whence thou mayest see them. Thou shalt see but the utmost part of them, and shalt not see them all; and curse them for

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me from thence." 14 And he brought him into the field of Zo-phim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar. 15 And he said unto Balak, "Stand here by thy burnt offering while I meet the Lord yonder." 16 And the Lord met Balaam, and put a word in his mouth and said, "Go again unto Balak, and say thus." 17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, "What hath the Lord spoken?" 18 And he took up his parable and said: "Rise up, Balak, and hear; hearken unto me, thou son of Zippor. 19 God is not a man, that He should lie; neither the son of man, that He should repent. Hath He said, and shall He not do it? Or hath He spoken, and shall He not make it good? 20 Behold, I have received commandment to bless; and He hath blessed, and I cannot reverse it. 21 He hath not beheld iniquity in Jacob, neither hath He seen perverseness in Israel; the Lord his God is with him, and the shout of a King is among them. 22 God brought them out of Egypt; he hath, as it were, the strength of a unicorn. 23 Surely there is no enchantment against Jacob, neither is there any divination against Israel. According to this time it shall be said of Jacob and of Israel, 'What hath God wrought!' 24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion; he shall not lie down until he eat of the prey and drink the blood of the slain." 25 And Balak said unto Balaam, "Neither curse them at all, nor bless them at all." 26 But Balaam answered and said unto Balak, "Told not I thee, saying, 'All that the Lord speaketh, that I must do'?" 27 And Balak said unto Balaam, "Come, I pray thee, I will bring thee unto another place. Perhaps it will please God that thou

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mayest curse them for me from thence." 28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon. 29 And Balaam said unto Balak, "Build me here seven altars, and prepare me here seven bullocks and seven rams." 30 And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

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24:1 And when Balaam saw that it pleased the Lord to bless Israel, he went not, as at other times, to seek out enchantments, but he set his face toward the wilderness. 2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the Spirit of God came upon him. 3 And he took up his parable and said: "Balaam the son of Beor hath said, and the man whose eyes are open hath said, 4 he hath said, who heard the words of God, who saw the vision of the Almighty, falling into a trance, but having his eyes open: 5 How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! 6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lignaloes which the Lord hath planted, and as cedar trees beside the waters. 7 He shall pour the water out of his buckets, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted. 8 God brought him forth out of Egypt; he hath, as it were, the strength of a unicorn. He shall eat up the nations his enemies, and shall break their bones and pierce them through with his arrows. 9 He couched, he lay down as a lion. And as a great lion, who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee." 10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam, "I called thee to curse mine enemies, and

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behold, thou hast altogether blessed them these three times. 11 Therefore now flee thou to thy place. I thought to promote thee unto great honor, but lo, the Lord hath kept thee back from honor." 12 And Balaam said unto Balak, "Spoke I not also to thy messengers whom thou sentest unto me, saying, 13 'If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the Lord to do either good or bad of mine own mind; but what the Lord saith, that will I speak?' 14 And now, behold, I go unto my people. Come therefore, and I will warn thee what this people shall do to thy people in the latter days." 15 And he took up his parable and said: "Balaam the son of Beor hath said, and the man whose eyes are open hath said, 16 he hath said, who heard the words of God, and knew the knowledge of the Most High, who saw the vision of the Almighty, falling into a trance, but having his eyes open: 17 I shall see Him, but not now; I shall behold Him, but not nigh. There shall come a Star out of Jacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab and destroy all the children of Sheth. 18 And Edom shall be a possession; Seir also shall be a possession for his enemies, and Israel shall do valiantly. 19 Out of Jacob shall come He that shall have dominion, and shall destroy him that remaineth of the city." 20 And when he looked on Amalek, he took up his parable and said: "Amalek was the first of the nations; but his latter end shall be that he perish for ever." 21 And he looked on the Kenites, and took up his parable and said: "Strong is thy dwelling place, and thou puttest thy nest in a rock. 22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive." 23 And he took up his parable and said: "Alas, who shall

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live when God doeth this! 24 And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever." 25 And Balaam rose up, and went and returned to his place; and Balak also went his way.

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25:1 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. 2 And they called the people unto the sacrifices of their gods, and the people ate and bowed down to their gods. 3 And Israel joined himself unto Baal of Peor, and the anger of the Lord was kindled against Israel. 4 And the Lord said unto Moses, "Take all the heads of the people and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel." 5 And Moses said unto the judges of Israel, "Slay ye every one his men who were joined unto Baal of Peor." 6 And behold, one of the children of Israel came and brought unto his brethren a Midianite woman in the sight of Moses and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. 7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation and took a javelin in his hand; 8 and he went after the man of Israel into the tent and thrust both of them through, the man of Israel and the woman through her belly. So the plague was stayed from the children of Israel. 9 And those who died in the plague were twenty and four thousand. 10 And the Lord spoke unto Moses, saying, 11 "Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, while he was zealous for My sake among them, that I consumed not the children of Israel in My jealousy.

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12 Therefore say: 'Behold, I give unto him My covenant of peace. 13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood, because he was zealous for his God, and made an atonement for the children of Israel.'" 14 Now the name of the Israelite who was slain, even who was slain with the Midianite woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites. 15 And the name of the Midianite woman who was slain was Cozbi, the daughter of Zur. He was head over a people and of a chief house in Midian. 16 And the Lord spoke unto Moses, saying, 17 "Vex the Midianites and smite them. 18 For they vex you with their wives wherewith they have beguiled you in the matter of Peor and in the matter of Cozbi, the daughter of a prince of Midian, their sister, who was slain in the day of the plague for Peor's sake."

26:1 And it came to pass after the plague that the Lord spoke unto Moses and unto Eleazar the son of Aaron the priest, saying, 2 "Take the count of all the congregation of the children of Israel from twenty years old and upward throughout their father's house, all who are able to go to war in Israel." 3 And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan near Jericho, saying, 4 "Take the count of the people from twenty years old and upward," as the Lord commanded Moses and the children of Israel who went forth out of the land of Egypt. 5 Reuben, the eldest son of Israel. The children of Reuben: Hanoch, of whom cometh the family of the Hanochites; of Pallu, the family of the Palluites; 6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites. 7 These are the families of the Reubenites; and those who were numbered

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of them were forty and three thousand and seven hundred and thirty. 8 And the son of Pallu: Eliab. 9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are the Dathan and Abiram who were famous in the congregation, who strove against Moses and against Aaron in the company of Korah when they strove against the Lord. 10 And the earth opened her mouth and swallowed them up together with Korah when that company died, the time the fire devoured two hundred and fifty men; and they became a sign. 11 Notwithstanding, the children of Korah died not.

12 The sons of Simeon according to their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites; 13 of Zerah, the family of the Zarhites; of Shaul, the family of the Shaulites.

14 These are the families of the Simeonites, twenty and two thousand and two hundred.

15 The children of Gad according to their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites; 16 of Ozni, the family of the Oznites; of Eri, the family of the Erites; 17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

18 These are the families of the children of Gad according to those who were numbered of them, forty thousand and five hundred. 19 The sons of Judah were Er and Onan; and Er and Onan died in the land of Canaan. 20 And the sons of Judah according to their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zarhites. 21 And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.

22 These are the families of Judah according to those who

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were numbered of them, three-score and sixteen thousand and five hundred. 23 Of the sons of Issachar according to their families: of Tola, the family of the Tolaites; of Pua, the family of the Punites; 24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites. 25 These are the families of Issachar according to those who were numbered of them, three-score and four thousand and three hundred. 26 Of the sons of Zebulun according to their families: of Sered, the family of the Sardites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites. 27 These are the families of the Zebulunites according to those who were numbered of them, threescore thousand and five hundred. 28 The sons of Joseph according to their families were Manasseh and Ephraim. 29 Of the sons of Manasseh: of Machir, the family of the Machirites; and Machir begot Gilead; of Gilead come the family of the Gileadites. 30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites; of Helek, the family of the Helekites; 31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites; 32 And of Hephher, the family of the Hephherites. 33 And Zelophehad the son of Hephher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah. 34 These are the families of Manasseh, and those who were numbered of them, fifty and two thousand and seven hundred. 35 These are the sons of Ephraim according to their families: of Shuthelah, the family of the Shuthalhites; of Becher, the family of the Bachrites; of Tahan, the family of the Tahanites. 36 And these are the sons of Shuthelah: of Eran, the family of the Eranites. 37 These are the

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families of the sons of Ephraim according to those who were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph according to their families.

38 The sons of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; 39 of Shupham, the family of the Shuphamites; of Hupham, the family of the Huphamites. 40 And the sons of Bela were Ard and Naaman; of Ard, the family of the Ardites; and of Naaman, the family of the Naamites. 41 These are the sons of Benjamin according to their families, and those who were numbered of them were forty and five thousand and six hundred. 42 These are the sons of Dan according to their families: of Shuham, the family of the Shuhamites. These are the families of Dan according to their families. 43 All the families of the Shuhamites, according to those who were numbered of them, were threescore and four thousand and four hundred. 44 Of the children of Asher according to their families: of Jimna, the family of the Jimnites; of Jesui, the family of the Jesuites; of Beriah, the family of the Beriites. 45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites. 46 And the name of the daughter of Asher was Serah. 47 These are the families of the sons of Asher according to those who were numbered of them, who were fifty and three thousand and four hundred. 48 Of the sons of Naphtali according to their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites; 49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites. 50 These are the families of Naphtali accord-

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ing to their families, and those who were numbered of them were forty and five thousand and four hundred. 51 These were the numbered of the children of Israel: six hundred thousand and a thousand seven hundred and thirty. 52 And the Lord spoke unto Moses, saying, 53 "Unto these the land shall be divided for an inheritance according to the number of names. 54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those who were numbered of him. 55 Notwithstanding, the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit. 56 According to the lot shall the possession thereof be divided between many and few." 57 And these are those who were numbered of the Levites according to their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites. 58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begot Amram. 59 And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bore to Levi in Egypt; and she bore unto Amram, Aaron and Moses, and Miriam their sister. 60 And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar. 61 And Nadab and Abihu died when they offered strange fire before the Lord. 62 And those who were numbered of them were twenty and three thousand, all males from a month old and upward; for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel. 63 These are those who were

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numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan near Jericho. 64 But among these there was not a man of them whom Moses and Aaron the priest numbered when they numbered the children of Israel in the Wilderness of Sinai. 65 For the Lord had said of them, "They shall surely die in the wilderness." And there was not left a man of them, save Caleb the son of Jephunneh and Joshua the son of Nun.

RIGHT**Interpret:**

27:1 Then came the daughters of Zelophehad, the son of Hezron, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. 2 And they stood before Moses and before Eleazar the priest, and before the princes and all the congregation by the door of the tabernacle of the congregation, saying, 3 "Our father died in the wilderness; and he was not in the company of those who gathered themselves together against the Lord in the company of Korah, but died in his own sin and had no sons. 4 Why should the name of our father be done away from among his family because he hath no son? Give unto us therefore a possession among the brethren of our father." 5 And Moses brought their cause before the Lord. 6 And the Lord spoke unto Moses, saying, 7 "The daughters of Zelophehad speak right. Thou shalt surely give them a possession of an inheritance among their father's brethren, and thou shalt cause the inheritance of their father to pass unto them. 8 And thou shalt speak unto the children of Israel, saying, 'If a man die and have no son, then ye shall cause his inheritance to pass unto his daughter.

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9 And if he have no daughter, then ye shall give his inheritance unto his brethren. 10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren. 11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman who is next to him of his family, and he shall possess it. And it shall be unto the children of Israel a statute of judgment, as the Lord commanded Moses." 12 And the Lord said unto Moses, "Get thee up into this Mount Abarim, and see the land which I have given unto the children of Israel. 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered. 14 For ye rebelled against My commandment in the Desert of Zin, in the strife of the congregation, to sanctify Me at the water before their eyes." (That is, the water of Meribah in Kadesh in the Wilderness of Zin.) 15 And Moses spoke unto the Lord, saying, 16 "Let the Lord, the God of the spirits of all flesh, set a man over the congregation, 17 who may go out before them and who may go in before them and who may lead them out and who may bring them in, that the congregation of the Lord be not as sheep which have no shepherd." 18 And the Lord said unto Moses, "Take thee Joshua the son of Nun, a man in whom is the Spirit, and lay thine hand upon him; 19 and set him before Eleazar the priest and before all the congregation, and give him a charge in their sight. 20 And thou shalt put some of thine honor upon him, that all the congregation of the children of Israel may be obedient. 21 And he shall stand before Eleazar the priest, who shall ask counsel for him by the judgment of the Urim before the Lord. At his word shall they go out, and at his word they shall come in, both he and all the children of Israel with him,

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even all the congregation.”

22 And Moses did as the Lord commanded him, and he took Joshua and set him before Eleazar the priest and before all the congregation. 23 And he laid his hands upon him and gave him a charge, as the Lord commanded by the hand of Moses.

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28:1 And the Lord spoke unto Moses, saying, 2 “Command the children of Israel and say unto them: ‘My offering and My bread for My sacrifices made by fire, for a sweet savor unto Me, shall ye observe to offer unto Me in their due season.’ 3 And thou shalt say unto them: ‘This is the offering made by fire which ye shall offer unto the Lord: two lambs of the first year without spot, day by day, for a continual burnt offering. 4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at evening, 5 and a tenth part of an ephah of flour for a meat offering mingled with a fourth part of a hin of beaten oil. 6 It is a continual burnt offering, which was ordained in Mount Sinai for a sweet savor, a sacrifice made by fire unto the Lord. 7 And the drink offering thereof shall be a fourth part of a hin for the one lamb; in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering. 8 And the other lamb shalt thou offer at evening; as the meat offering of the morning and as the drink offering thereof thou shalt offer it, a sacrifice made by fire, of a sweet savor unto the Lord. 9 ““And on the Sabbath day two lambs of the first year without spot, and twotenths part of flour for a meat offering, mingled with oil, and the drink offering thereof. 10 This is the burnt offering of every Sabbath, besides the continual burnt offering and his drink offering. 11 ““And in the beginnings of your months ye shall offer a burnt offering unto the Lord: two young bullocks

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and one ram, seven lambs of the first year without spot; 12 and threetenths part of flour for a meat offering, mingled with oil, for one bullock; and twotenths part of flour for a meat offering, mingled with oil, for one ram; 13 and a separate tenth part of flour mingled with oil for a meat offering unto one lamb, for a burnt offering of a sweet savor, a sacrifice made by fire unto the Lord. 14 And their drink offerings shall be half a hin of wine unto a bullock, and a third part of a hin unto a ram, and a fourth part of a hin unto a lamb. This is the burnt offering of every month throughout the months of the year. 15 And one kid of the goats for a sin offering unto the Lord shall be offered, besides the continual burnt offering and his drink offering. 16 "And on the fourteenth day of the first month is the Passover of the Lord. 17 And on the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. 18 On the first day shall be a holy convocation. Ye shall do no manner of servile work therein, 19 but ye shall offer a sacrifice made by fire for a burnt offering unto the Lord: two young bullocks, and one ram, and seven lambs of the first year. They shall be unto you without blemish. 20 And their meat offering shall be of flour mingled with oil: threetenths part shall ye offer for a bullock, and twotenths part for a ram, 21 a separate tenth part shalt thou offer for every lamb, throughout the seven lambs; 22 and one goat for a sin offering, to make an atonement for you. 23 Ye shall offer these besides the burnt offering in the morning, which is for a continual burnt offering. 24 In this manner ye shall offer daily throughout the seven days the meat of the sacrifice made by fire, of a sweet savor unto the Lord. It shall be offered besides the continual burnt offering and his drink offering.

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25 And on the seventh day ye shall have a holy convocation; ye shall do no servile work. 26 ""Also on the day of the first-fruits, when ye bring a new meat offering unto the Lord, after your weeks be out, ye shall have a holy convocation. Ye shall do no servile work, 27 but ye shall offer the burnt offering for a sweet savor unto the Lord: two young bullocks, one ram, seven lambs of the first year, 28 and their meat offering of flour mingled with oil: threetenths part unto one bullock, twotenths part unto one ram, 29 a separate tenth part unto one lamb, throughout the seven lambs; 30 and one kid of the goats, to make an atonement for you. 31 Ye shall offer them besides the continual burnt offering and his meat offering (they shall be unto you without blemish), and their drink offerings.

29:1 ""And in the seventh month, on the first day of the month, ye shall have a holy convocation. Ye shall do no servile work: it is a day of blowing the trumpets unto you. 2 And ye shall offer a burnt offering for a sweet savor unto the Lord: one young bullock, one ram, and seven lambs of the first year without blemish. 3 And their meat offering shall be of flour mingled with oil: threetenths part for a bullock, and twotenths part for a ram, 4 and onetenth part for one lamb, throughout the seven lambs; 5 and one kid of the goats for a sin offering, to make an atonement for you, 6 besides the burnt offering of the month and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savor, a sacrifice made by fire unto the Lord. 7 ""And ye shall have on the tenth day of this seventh month a holy convocation. And ye shall afflict your souls: ye shall not do any work therein. 8 But ye

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shall offer a burnt offering unto the Lord for a sweet savor: one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish. 9 And their meat offering shall be of flour mingled with oil: threetenths part to a bullock, and twotenths part to one ram, 10 a separate tenth part for one lamb, throughout the seven lambs; 11 one kid of the goats for a sin offering, besides the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings. 12 ""And on the fifteenth day of the seventh month ye shall have a holy convocation. Ye shall do no servile work, and ye shall keep a feast unto the Lord seven days. 13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savor unto the Lord: thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish. 14 And their meat offering shall be of flour mingled with oil: threetenths part unto every bullock of the thirteen bullocks, twotenths part to each ram of the two rams, 15 and a separate tenth part to each lamb of the fourteen lambs; 16 and one kid of the goats for a sin offering, besides the continual burnt offering, his meat offering, and his drink offering. 17 ""And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot. 18 And their meat offering and their drink offerings for the bullocks, for the rams and for the lambs, shall be according to their number, after the manner; 19 and one kid of the goats for a sin offering, besides the continual burnt offering, and the meat offering thereof, and their drink offerings. 20 ""And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish, 21 and their meat offering and their

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drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner; 22 and one goat for a sin offering, besides the continual burnt offering, and his meat offering, and his drink offering. 23 ""And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish. 24 Their meat offering and their drink offerings for the bullocks, for the rams and for the lambs, shall be according to their number, after the manner; 25 and one kid of the goats for a sin offering, besides the continual burnt offering, his meat offering, and his drink offering. 26 ""And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot; 27 and their meat offering and their drink offerings for the bullocks, for the rams and for the lambs, shall be according to their number, after the manner; 28 and one goat for a sin offering, besides the continual burnt offering, and his meat offering, and his drink offering. 29 ""And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish; 30 and their meat offering and their drink offerings for the bullocks, for the rams and for the lambs, shall be according to their number, after the manner; 31 and one goat for a sin offering, besides the continual burnt offering, his meat offering, and his drink offering. 32 ""And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish; 33 and their meat offering and their drink offerings for the bullocks, for the rams and for the lambs, shall be according to their number, after the manner; 34 and one goat for a sin offering, besides the continual burnt offering, his meat offering, and his drink offering. 35 ""On the eighth day ye shall have a solemn assembly. Ye shall do

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no servile work therein; 36 but ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savor unto the Lord: one bullock, one ram, seven lambs of the first year without blemish; 37 their meat offering and their drink offerings for the bullock, for the ram and for the lambs, shall be according to their number, after the manner; 38 and one goat for a sin offering, besides the continual burnt offering, and his meat offering, and his drink offering. 39 "These things ye shall do unto the Lord in your set feasts, besides your vows and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings." 40 And Moses told the children of Israel according to all that the Lord commanded Moses.

30:1 And Moses spoke unto the heads of the tribes concerning the children of Israel, saying, "This is the thing which the Lord hath commanded: 2 If a man vow a vow unto the Lord, or swear an oath to bind his soul with a bond, he shall not break his word. He shall do according to all that proceedeth out of his mouth. 3 "If a woman also vow a vow unto the Lord, and bind herself by a bond, being in her father's house in her youth, 4 and her father hear her vow and her bond wherewith she hath bound her soul, and her father shall hold his peace with her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. 5 But if her father disallow her in the day that he heareth, not any of her vows or of her bonds wherewith she hath bound her soul shall stand; and the Lord shall forgive her, because her father disallowed her. 6 And if she had a husband, when she vowed or uttered aught out of her lips wherewith she bound her soul,

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7 and her husband heard it and held his peace with her in the day that he heard it, then her vows shall stand, and her bonds wherewith she bound her soul shall stand. 8 But if her husband disallowed her on the day that he heard it, then he shall make her vow which she vowed, and that which she uttered with her lips wherewith she bound her soul, of no effect; and the Lord shall forgive her. 9 But every vow of a widow and of her that is divorced, wherewith they have bound their souls, shall stand against her. 10 And if she vowed in her husband's house, or bound her soul by a bond with an oath, 11 and her husband heard it and held his peace with her and disallowed her not, then all her vows shall stand, and every bond wherewith she bound her soul shall stand. 12 But if her husband hath utterly made them void on the day he heard them, then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand. Her husband hath made them void, and the Lord shall forgive her. 13 Every vow and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. 14 But if her husband altogether hold his peace with her from day to day, then he establisheth all her vows or all her bonds which are upon her; he confirmeth them, because he held his peace with her in the day that he heard them. 15 But if he shall any way make them void after he hath heard them, then he shall bear her iniquity." 16 These are the statutes which the Lord commanded Moses, between a man and his wife, and between the father and his daughter, being yet in her youth in her father's house.

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31:1 And the Lord spoke unto Moses, saying, 2 "Avenge the children of Israel on the Midianites. Afterward shalt thou be gathered unto thy people."
3 And Moses spoke unto the people, saying, "Arm some of yourselves unto the war, and let them go against the Midianites and avenge the Lord on Midian.
4 From every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war."
5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war. 6 And Moses sent them to the war, a thousand of every tribe — them and Phinehas the son of Eleazar the priest to the war, with the holy instruments and the trumpets to blow in his hand.
7 And they warred against the Midianites, as the Lord commanded Moses; and they slew all the males. 8 And they slew the kings of Midian besides the rest of those who were slain, namely: Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian. Balaam also the son of Beor they slew with the sword.
9 And the children of Israel took all the women of Midian captive, and their little ones, and took the spoil of all their cattle and all their flocks and all their goods.
10 And they burned all their cities wherein they dwelt and all their goodly strongholds with fire. 11 And they took all the spoil and all the prey, both of men and of beasts. 12 And they brought the captives and the prey and the spoil unto Moses and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by the Jordan near Jericho. 13 And Moses and Eleazar the priest and all the princes of the congregation went forth to meet them outside the camp. 14 And Moses was wroth with the officers of the host, with the captains over thousands and captains over

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hundreds, who came from the battle. 15 And Moses said unto them, "Have ye saved all the women alive? 16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the Lord in the matter of Peor, and there was a plague among the congregation of the Lord.

17 Now therefore kill every male among the little ones, and kill every woman who hath known a man by lying with him. 18 But all the women children, who have not known a man by lying with him, keep alive for yourselves.

19 And abide ye outside the camp seven days. Whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day and on the seventh day. 20 And purify all your raiment and all that is made of skins, and all work of goats' hair, and all things made of wood." 21 And Eleazar the priest said unto the men of war who went to the battle, "This is the ordinance of the law which the Lord commanded Moses:

22 Only the gold, and the silver, the brass, the iron, the tin, and the lead, 23 every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean; nevertheless it shall be purified with the water of separation. And all that abideth not the fire ye shall make go through the water. 24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp."

25 And the Lord spoke unto Moses, saying, 26 "Take the sum of the prey that was taken, both of man and of beast, thou and Eleazar the priest and the chief fathers of the congregation; 27 and divide the prey into two parts, between those who took the war upon them, who went out to battle, and between all the congregation. 28 And levy a tribute unto the Lord on the

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men of war who went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep. 29 Take it from their half, and give it unto Eleazar the priest for a heave offering of the Lord. 30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, who keep the charge of the tabernacle of the Lord." 31 And Moses and Eleazar the priest did as the Lord commanded Moses. 32 And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep, 33 and threescore and twelve thousand beeves, 34 and threescore and one thousand asses, 35 and thirty and two thousand persons in all, of women who had not known a man by lying with him. 36 And the half, which was the portion of those who went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep; 37 and the Lord'S tribute of the sheep was six hundred and threescore and fifteen. 38 And the beeves were thirty and six thousand, of which the Lord'S tribute was threescore and twelve. 39 And the asses were thirty thousand and five hundred, of which the Lord'S tribute was threescore and one. 40 And the persons were sixteen thousand, of which the Lord'S tribute was thirty and two persons. 41 And Moses gave the tribute which was the Lord'S heave offering unto Eleazar the priest, as the Lord commanded Moses. 42 And of the children of Israel's half, which Moses divided from the men who warred 43 (now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand

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and five hundred sheep, 44 and thirty and six thousand beeves, 45 and thirty thousand asses and five hundred, 46 and sixteen thousand persons), 47 even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, who kept the charge of the tabernacle of the Lord, as the Lord commanded Moses. 48 And the officers who were over thousands of the host, the captains of thousands and captains of hundreds, came near Moses; 49 and they said unto Moses, "Thy servants have taken the count of the men of war who are under our charge, and there lacketh not one man of us. 50 We have therefore brought an oblation for the Lord, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the Lord." 51 And Moses and Eleazar the priest took the gold from them, even all wrought jewels. 52 And all the gold from the offering that they offered up to the Lord, of the captains of thousands and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. 53 (For the men of war had taken spoil, every man for himself.) 54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation for a memorial for the children of Israel before the Lord.

32:1 Now the children of Reuben and the children of Gad had a very great multitude of cattle; and when they saw the land of Jazer and the land of Gilead, that behold, the place was a place for cattle, 2 the children of Gad and the children of Reuben came and spoke unto Moses and to Eleazar the priest and

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unto the princes of the congregation, saying, 3 "Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon, 4 even the country which the Lord smote before the congregation of Israel, is a land for cattle, and thy servants have cattle." 5 Therefore, said they, "If we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over the Jordan." 6 And Moses said unto the children of Gad and to the children of Reuben, "Shall your brethren go to war, and shall ye sit here? 7 And why discourage ye the heart of the children of Israel from going over into the land which the Lord hath given them? 8 Thus did your fathers when I sent them from Kadeshbarnea to see the land. 9 For when they went up unto the Valley of Eshcol and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the Lord had given them. 10 And the Lord'S anger was kindled the same time, and He swore, saying, 11 'Surely none of the men who came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob, because they have not wholly followed Me, 12 save Caleb the son of Jephunneh the Kenizzite and Joshua the son of Nun; for they have wholly followed the Lord.' 13 And the Lord'S anger was kindled against Israel, and He made them wander in the wilderness forty years, until all the generation that had done evil in the sight of the Lord was consumed. 14 And behold, ye have risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the Lord toward Israel. 15 For if ye turn away from after Him, He will yet again leave them in the wilderness, and ye shall destroy all this

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people." 16 And they came near unto him and said, "We will build sheepfolds here for our flocks and cities for our little ones, 17 but we ourselves will go ready and armed before the children of Israel until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of the inhabitants of the land. 18 We will not return unto our houses until the children of Israel have inherited every man his inheritance. 19 For we will not inherit with them on yonder side of the Jordan or forward, because our inheritance has fallen to us on this side of the Jordan eastward." 20 And Moses said unto them, "If ye will do this thing, if ye will go armed before the Lord to war, 21 and will go all of you armed over the Jordan before the Lord, until He hath driven out His enemies from before Him 22 and the land be subdued before the Lord, then afterward ye shall return and be guiltless before the Lord and before Israel, and this land shall be your possession before the Lord. 23 But if ye will not do so, behold, ye have sinned against the Lord; and be sure your sin will find you out. 24 Build you cities for your little ones and folds for your sheep, and do that which hath proceeded out of your mouth." 25 And the children of Gad and the children of Reuben spoke unto Moses, saying, "Thy servants will do as my lord commandeth. 26 Our little ones, our wives, our flocks, and all our cattle shall be there in the cities of Gilead; 27 but thy servants will pass over, every man armed for war, before the Lord to battle, as my lord saith." 28 So concerning them, Moses commanded Eleazar the priest and Joshua the son of Nun and the chief fathers of the tribes of the children of Israel. 29 And Moses said unto them, "If the children of Gad and the children of Reuben will pass with you over the Jordan,

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every man armed for battle before the Lord and the land shall be subdued before you, then ye shall give them the land of Gilead for a possession. 30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan." 31 And the children of Gad and the children of Reuben answered, saying, "As the Lord hath said unto thy servants, so will we do. 32 We will pass over armed before the Lord into the land of Canaan, that the possession of our inheritance on this side of the Jordan may be ours." 33 And Moses gave unto them, even to the children of Gad and to the children of Reuben and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan, the land with the cities thereof in the borders, even the cities of the country round about. 34 And the children of Gad built Dibon, and Ataroth, and Aroer, 35 and Atroth, Shophan, and Jazer, and Jogbehah, 36 and Bethnimrah, and Bethharan, fortified cities, and folds for sheep. 37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim, 38 and Nebo, and Baalmeon (their names being changed), and Shibmah, and gave other names unto the cities which they built. 39 And the children of Machir the son of Manasseh went to Gilead and took it, and dispossessed the Amorites who were in it. 40 And Moses gave Gilead unto Machir the son of Manasseh, and he dwelt therein. 41 And Jair the son of Manasseh went and took the small towns thereof, and called them Havoth-jair. 42 And Nobah went and took Kenath and the villages thereof, and called it Nobah, after his own name.

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33:1 These are the journeys of the children of Israel, who went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. 2 And Moses wrote their goings out according to their journeys by the commandment of the Lord, and these are their journeys according to their goings out: 3 And they departed from Rameses in the first month, on the fifteenth day of the first month. On the morrow after the Passover the children of Israel went out with a high hand in the sight of all the Egyptians, 4 for the Egyptians buried all their firstborn, whom the Lord had smitten among them. Upon their gods also the Lord executed judgments. 5 And the children of Israel removed from Rameses and pitched camp in Succoth. 6 And they departed from Succoth and pitched in Etham, which is in the edge of the wilderness. 7 And they removed from Etham and turned again unto Pihahiroth, which is before Baalzephon; and they pitched before Migdol. 8 And they departed from before Pihahiroth and passed through the midst of the sea into the wilderness, and went three days' journey in the Wilderness of Etham, and pitched in Marah. 9 And they removed from Marah and came unto Elim; and in Elim were twelve fountains of water and threescore and ten palm trees, and they pitched there. 10 And they removed from Elim and encamped by the Red Sea. 11 And they removed from the Red Sea and encamped in the Wilderness of Sin. 12 And they took their journey out of the Wilderness of Sin and encamped in Dophkah. 13 And they departed from Dophkah and encamped in Alush. 14 And they removed from Alush and encamped at Rephidim, where was no water for the people to drink. 15 And they departed from Rephi-

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dim and pitched camp in the Wilderness of Sinai. 16 And they removed from the Desert of Sinai and pitched at Kibrothhattaavah [that is, The graves of lust]. 17 And they departed from Kibrothhattaavah and encamped at Hazeroth. 18 And they departed from Hazeroth and pitched in Rithmah. 19 And they departed from Rithmah and pitched at Rimmonperez. 20 And they departed from Rimmonperez and pitched in Libnah. 21 And they removed from Libnah and pitched at Rissah. 22 And they journeyed from Rissah and pitched in Kehelathah. 23 And they went from Kehelathah and pitched in Mount Shepher. 24 And they removed from Mount Shepher and encamped in Haradah. 25 And they removed from Haradah and pitched in Makheloth. 26 And they removed from Makheloth and encamped at Tahath. 27 And they departed from Tahath and pitched at Terah. 28 And they removed from Terah and pitched in Mithkah. 29 And they went from Mithkah and pitched in Hashmonah. 30 And they departed from Hashmonah and encamped at Moseroth. 31 And they departed from Moseroth and pitched in Benejaakan. 32 And they removed from Benejaakan and encamped at Horhagidgad. 33 And they went from Horhagidgad and pitched in Jotbathah. 34 And they removed from Jotbathah and encamped at Abronah. 35 And they departed from Abronah and encamped at Eziongeber. 36 And they removed from Eziongeber and pitched in the Wilderness of Zin, which is Kadesh. 37 And they removed from Kadesh and pitched in Mount Hor, on the edge of the land of Edom. 38 And Aaron the priest went up into Mount Hor at the commandment of the Lord, and died there in the fortieth year after the children of Israel had come out of the land of Egypt, on the first day of the fifth

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month. 39 And Aaron was a hundred and twenty and three years old when he died on Mount Hor. 40 And King Arad the Canaanite, who dwelt in the South in the land of Canaan, heard of the coming of the children of Israel. 41 And they departed from Mount Hor and pitched camp in Zalmonah. 42 And they departed from Zalmonah and pitched in Punon. 43 And they departed from Punon and pitched in Oboth. 44 And they departed from Oboth and pitched in Ijeabbarim, in the border of Moab. 45 And they departed from Ijeabbarim and pitched in Dibongad. 46 And they removed from Dibongad and encamped in Almondiblathaim. 47 And they removed from Almondiblathaim and pitched in the mountains of Abarim before Nebo. 48 And they departed from the mountains of Abarim and pitched in the plains of Moab by the Jordan near Jericho. 49 And they pitched by the Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab. 50 And the Lord spoke unto Moses in the plains of Moab by the Jordan near Jericho, saying, 51 "Speak unto the children of Israel, and say unto them: 'When ye have passed over the Jordan into the land of Canaan, 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their idols, and destroy all their molten images, and quite pluck down all their high places. 53 And ye shall dispossess the inhabitants of the land and dwell therein, for I have given you the land to possess it. 54 And ye shall divide the land by lot for an inheritance among your families; and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance. Every man's inheritance shall be in the place where his lot falleth, according to the tribes of your fathers ye shall inherit.

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55 But if ye will not drive out the inhabitants of the land from before you, then it shall come to pass that those who ye let remain of them shall be pricks in your eyes and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover it shall come to pass that I shall do unto you as I thought to do unto them.”

34:1 And the Lord spoke unto Moses, saying, 2 “Command the children of Israel, and say unto them: ‘When ye come into the land of Canaan (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the borders thereof), 3 then your south quarter shall be from the Wilderness of Zin along by the border of Edom; and your south border shall be the outmost coast of the Salt Sea eastward. 4 And your border shall turn from the south to the Ascent of Akrabbim and pass on to Zin; and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar and pass on to Azmon. 5 And the border shall pass around from Azmon unto the River of Egypt, and the limits of it shall be at the Sea. 6 ”’And as for the western border, ye shall even have the Great Sea for a border. This shall be your west border. 7 ”’And this shall be your north border: from the Great Sea ye shall designate for you Mount Hor; 8 from Mount Hor ye shall designate your border unto the entrance of Hamath; and the limits of the border shall be to Zedad; 9 and the border shall go on to Ziphron, and the limits of it shall be at Hazarenan. This shall be your north border. 10 ”’And ye shall designate your east border from Hazarenan to Shepham; 11 and the border shall go down from Shepham to Riblah on the east side of Ain; and the border shall descend and shall reach unto the side of the Sea of Chinnereth eastward;

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12 and the border shall go down to the Jordan, and the limits of it shall be at the Salt Sea. This shall be your land with the borders thereof round about." 13 And Moses commanded the children of Israel, saying, "This is the land which ye shall inherit by lot, which the Lord commanded to give unto the nine tribes and to the halftribe. 14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance. 15 The two tribes and the halftribe have received their inheritance on this side of the Jordan near Jericho eastward, toward the sunrising." 16 And the Lord spoke unto Moses, saying, 17 "These are the names of the men who shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun. 18 And ye shall take one prince of every tribe to divide the land by inheritance. 19 And the names of the men are these: of the tribe of Judah, Caleb the son of Jephunneh; 20 and of the tribe of the children of Simeon, Shemuel the son of Ammihud; 21 of the tribe of Benjamin, Elidad the son of Chislon; 22 and the prince of the tribe of the children of Dan, Bukki the son of Jogli; 23 the princes of the children of Joseph: for the tribe of the children of Manasseh, Hanniel the son of Ephod, 24 and the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan; 25 and the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach; 26 and the prince of the tribe of the children of Issachar, Paltiel the son of Azzan; 27 and the prince of the tribe of the children of Asher, Ahihud the son of Shelomi; 28 and the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud."

RIGHT**Interpret:**

LEFT**Observe:**

29 These are they whom the Lord commanded to divide the inheritance unto the children of Israel in the land of Canaan.

35:1 And the Lord spoke unto Moses in the plains of Moab by the Jordan near Jericho, saying, 2 "Command the children of Israel that they give unto the Levites from the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them. 3 And the cities shall they have to dwell in, and the suburbs of them shall be for their cattle and for their goods and for all their beasts. 4 And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about. 5 And ye shall measure from outside the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst. This shall be to them the suburbs of the cities. 6 And among the cities which ye shall give unto the Levites there shall be six cities for refuge which ye shall appoint for the manslayer, that he may flee thither; and to them ye shall add forty and two cities. 7 So all the cities which ye shall give to the Levites shall be forty and eight cities; these shall ye give with their suburbs. 8 And the cities which ye shall give shall be from the possession of the children of Israel. From those who have many ye shall give many, but from those who have few ye shall give few. Every one shall give from his cities unto the Levites according to his inheritance which he inheriteth." 9 And the Lord spoke unto Moses, saying, 10 "Speak unto the children of Israel, and say unto them: 'When ye have come over the Jordan into the land of

RIGHT
Interpret:

LEFT**Observe:**

Canaan, 11 then ye shall appoint you cities to be cities of refuge for you, that the slayer may flee thither who killeth any person unawares. 12 And they shall be unto you cities for refuge from the avenger, that the manslayer die not until he stand before the congregation in judgment. 13 And of these cities which ye shall give, six cities shall ye have for refuge. 14 Ye shall give three cities on this side of the Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge. 15 These six cities shall be a refuge both for the children of Israel, and for the stranger and for the sojourner among them, that every one who killeth any person unawares may flee thither. 16 "And if he smite him with an instrument of iron so that he die, he is a murderer: the murderer shall surely be put to death. 17 And if he smite him with throwing a stone wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death. 18 Or if he smite him with a hand weapon of wood wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death. 19 The avenger of blood himself shall slay the murderer; when he meeteth him, he shall slay him. 20 But if he thrust him out of hatred, or hurl at him by lying in wait so that he die, 21 or in enmity smite him with his hand so that he die, he that smote him shall surely be put to death, for he is a murderer: the avenger of blood shall slay the murderer when he meeteth him. 22 "But if he thrust him suddenly without enmity, or have cast upon him anything without lying in wait, 23 or with any stone wherewith a man may die, seeing him not and casting it upon him so that he die, and was not his enemy neither sought his harm, 24 then the congregation shall judge between the slayer and the avenger of blood according to these judgments.

RIGHT**Interpret:**

LEFT**Observe:**

25 And the congregation shall deliver the slayer out of the hand of the avenger of blood, and the congregation shall restore him to the city of his refuge whither he had fled; and he shall abide in it unto the death of the high priest who was anointed with the holy oil. 26 But if the slayer shall at any time come outside the border of the city of his refuge whither he had fled, 27 and the avenger of blood find him outside the borders of the city of his refuge, and the avenger of blood kill the slayer, he shall not be guilty of blood, 28 because he should have remained in the city of his refuge until the death of the high priest; but after the death of the high priest the slayer shall return into the land of his possession. 29 ""So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings. 30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses; but one witness shall not testify against any person to cause him to die. 31 Moreover ye shall take no payment for the life of a murderer who is deserving of death, but he shall be surely put to death. 32 And ye shall take no payment for him that has fled to the city of his refuge, that he should come again to dwell in the land until the death of the priest. 33 So ye shall not pollute the land wherein ye are; for blood defileth the land, and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. 34 Defile not therefore the land which ye shall inhabit wherein I dwell; for I, the Lord, dwell among the children of Israel.""

RIGHT**Interpret:**

LEFT**Observe:**

36:1 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near and spoke before Moses and before the princes, the chief fathers of the children of Israel. 2 And they said, "The Lord commanded my lord to give the land for an inheritance by lot to the children of Israel, and my lord was commanded by the Lord to give the inheritance of Zelophehad our brother unto his daughters. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be added to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. 4 And when the Jubilee of the children of Israel shall be, then shall their inheritance be added unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers." 5 And Moses commanded the children of Israel according to the word of the Lord, saying, "The tribe of the sons of Joseph hath said well. 6 This is the thing which the Lord doth command concerning the daughters of Zelophehad, saying, 'Let them marry whom they think best; only, within the family of the tribe of their father shall they marry.' 7 So shall not the inheritance of the children of Israel remove from tribe to tribe, for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers. 8 And every daughter who possesseth an inheritance in any tribe of the children of Israel shall be the wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers. 9 Neither shall the inheritance remove from one

RIGHT**Interpret:**

LEFT**Observe:**

tribe to another tribe, but every one of the tribes of the children of Israel shall keep himself to his own inheritance." 10 Even as the Lord commanded Moses, so did the daughters of Zelophehad; 11 for Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their fathers' brothers' sons. 12 And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father. 13 These are the commandments and the judgments which the Lord commanded by the hand of Moses unto the children of Israel in the plains of Moab by the Jordan near Jericho.

RIGHT**Interpret:**



DEUT.



1st Reading

- Out loud, in one setting, read through the book
Get the BIG picture.



2nd Reading

- Observe!
- Mark what stands out for you during your reading.
Use different colors. (Names, places, events, etc.)



3rd Reading

- Find the key verse in the book, and one in each chapter.



4th Reading

- Write down your observations



5th Reading

- Write a summary of this book
- Do application of book.

1. Literary Question

a. What kind of literature is the book?

2. Critical Question

a. Who wrote the book?

b. When was it written?

c. To whom was it written?

d. From where was it written?

3. Historical Question

a. Who are key figures in this book?

b. Give dates of significant historical events

- What was the political situation

- What was the international situation

- Any alliances or important battles

4. Survey Question

a. What is the main idea of the book
(The message in one sentence)

b. What is the major reason that the book was written?

c. How can we connect Jesus in this book?

Application



- What fundamental universal truths are presented in this passage?

- State the issues in your own life/culture that this truth address.

- State the implications of the principle when applied to your life and the world around you.

What change does it require?

What value is reinforce?

What difference does it make?

- Make a heartfelt decision to change. State this decision in a plan to accomplish the task. This is a specific course of action.



Be specific.

- What am I to believe?



- Do I need to change anything I have previously believed?

- Are there attitudes or actions that I need to change?

- How does this truth encourage me? In what area of my life?

- What do I see about the character of God?

- How does this aspect of God's character speak or minister to me?

More questions you can ask

- What have I learned about myself from my study?

- What have I learned about others?

- What impact does this have on my life?

- What can I learn about my relationship with God?

- Is there anything that needs to change in my relationship with Him?

- Is there anything that needs to change in how I relate to others?

- How am I challenged or encouraged by the lives of the people in the Bible? What can I learn from them? Is there anything I can identify with their lives?



LEFT**Observe:**

1 These are the words which Moses spoke unto all Israel on this side of the Jordan in the wilderness, in the plain opposite the Red Sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

2 (There are eleven days' journey from Horeb by the way of Mount Seir unto Kadeshbarnea.)

3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke unto the children of Israel according unto all that the Lord had given him in commandment unto them,

4 after he had slain Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt at Ashtaroth in Edrei. 5 On this side of the Jordan in the land of Moab, began Moses to declare this law, saying, 6 "The Lord our God spoke unto us in Horeb, saying:

'Ye have dwelt long enough in this mount. 7 Turn you and take your journey, and go to the mount of the Amorites and unto all the places nigh thereunto, in the plain, in the hills and in the vale, and in the South and by the seaside, to the land of the Canaanites and unto Lebanon, unto the great river, the River Euphrates. 8 Behold, I have set the land before you: go in and possess the land which the Lord swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.'

9 "And I spoke unto you at that time, saying, 'I am not able to bear you myself alone.

10 The Lord your God hath multiplied you, and behold, ye are this day as the stars of heaven for multitude.

11 (The Lord God of your fathers make you a thousand times so many more as ye are, and bless you as He hath promised you!)

12 How can I myself alone bear your cumbrance and your burden and your strife?

13 Take you wise men of under-

RIGHT**Interpret:**

LEFT**Observe:**

standing, and known among your tribes, and I will make them rulers over you.' 14 And ye answered me and said, 'The thing which thou hast spoken is good for us to do.' 15 So I took the chief of your tribes, wise men and known, and made them heads over you, captains over thousands and captains over hundreds, and captains over fifties and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, 'Hear the causes between your brethren, and judge righteously between every man and his brother and the stranger who is with him.

17 Ye shall not respect persons in judgment, but ye shall hear the small as well as the great. Ye shall not be afraid of the face of man, for the judgment is God's. And the cause that is too hard for you, bring it unto me and I will hear it.' 18 And I commanded you at that time all the things which ye should do.

19 "And when we departed from Horeb, we went through all that great and terrible wilderness which ye saw by the way of the mountain of the Amorites, as the Lord our God commanded us; and we came to Kadeshbarnea.

20 And I said unto you, 'Ye have come unto the mountain of the Amorites, which the Lord our God doth give unto us.

21 Behold, the Lord thy God hath set the land before thee. Go up and possess it, as the Lord God of thy fathers hath said unto thee; fear not, neither be discouraged.' 22 "And ye came near unto me, every one of you, and said, 'We will send men before us, and they shall search us out the land and bring us

word again by what way we must go up and into what cities we shall come.' 23 And the saying pleased me well; and I took twelve men of you, one from a tribe. 24 And they turned and went up into the mountain, and

RIGHT**Interpret:**

LEFT**Observe:**

came unto the Valley of Eshcol and searched it out. 25 And they took of the fruit of the land in their hands and brought it down unto us, and brought us word again, and said, 'It is a good land which the Lord our God doth give us.' 26 "Notwithstanding, ye would not go up, but rebelled against the commandment of the Lord your God; 27 and ye murmured in your tents and said, 'Because the Lord hated us, He hath brought us forth out of the land of Egypt to deliver us into the hand of the Amorites to destroy us. 28 Whither shall we go up? Our brethren have discouraged our heart, saying, "The people are greater and taller than we; the cities are great and walled up to heaven, and moreover we have seen the sons of the Anakim there."' 29 Then I said unto you, 'Dread not, neither be afraid of them. 30 The Lord your God who goeth before you, He shall fight for you according to all that He did for you in Egypt before your eyes, 31 and in the wilderness where thou hast seen how the Lord thy God bore thee, as a man doth bear his son, in all the way that ye went until ye came into this place.' 32 Yet in this thing ye did not believe the Lord your God, 33 who went in the way before you to search you out a place to pitch your tents, in fire by night to show you by what way ye should go, and in a cloud by day. 34 "And the Lord heard the voice of your words and was wroth, and swore, saying, 35 'Surely there shall not one of these men of this evil generation see that good land which I swore to give unto your fathers, 36 save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the Lord.' 37 Also the Lord was angry with me for your sakes, saying, 'Thou

RIGHT**Interpret:**

LEFT**Observe:**

also shalt not go in thither.
38 But Joshua the son of Nun, who standeth before thee, he shall go in thither. Encourage him, for he shall cause Israel to inherit it. 39 Moreover your little ones, who ye said should be a prey, and your children, who in that day had no knowledge between good and evil, they shall go in thither; and unto them will I give it, and they shall possess it. 40 But as for you, turn you, and take your journey into the wilderness by the way of the Red Sea.' 41 "Then ye answered and said unto me, 'We have sinned against the Lord. We will go up and fight, according to all that the Lord our God commanded us.' And when ye had girded on every man his weapons of war, ye were ready to go up onto the hill. 42 And the Lord said unto me, 'Say unto them: Go not up, neither fight, for I am not among you, lest ye be smitten before your enemies.' 43 So I spoke unto you, and ye would not hear, but rebelled against the commandment of the Lord, and went presumptuously up onto the hill. 44 And the Amorites, who dwelt in that mountain, came out against you and chased you as bees do, and destroyed you in Seir, even unto Hormah. 45 And ye returned and wept before the Lord; but the Lord would not hearken to your voice, nor give ear unto you. 46 So ye abode in Kadesh many days, according unto the days that ye abode there.

2:1 "Then we turned and took our journey into the wilderness by the way of the Red Sea, as the Lord spoke unto me; and we compassed Mount Seir many days. 2 And the Lord spoke unto me, saying, 3 'Ye have compassed this mountain long enough; turn you northward. 4 And command thou the people, saying, "Ye are to pass through the border of your brethren the children of Esau,

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LEFT**Observe:**

who dwell in Seir; and they shall be afraid of you. Take ye good heed unto yourselves therefore. 5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth, because I have given Mount Seir unto Esau for a possession. 6 Ye shall buy meat from them with money, that ye may eat; and ye shall also buy water from them with money, that ye may drink. 7 For the Lord thy God hath blessed thee in all the works of thy hand. He knoweth thy walking through this great wilderness. These forty years the Lord thy God hath been with thee; thou hast lacked nothing.” 8 And when we passed by from our brethren the children of Esau, who dwelt in Seir, through the way of the plain from Elath and from Eziongaber, we turned and passed by the way of the Wilderness of Moab. 9 “And the Lord said unto me, ‘Distress not the Moabites, neither contend with them in battle; for I will not give thee of their land for a possession, because I have given Ar unto the children of Lot for a possession.’ 10 (The Emim dwelt therein in times past, a people great and many and tall as the Anakim, 11 who also were accounted giants, as the Anakim, but the Moabites call them Emim. 12 The Horim also dwelt in Seir aforetime, but the children of Esau succeeded them when they had destroyed them from before them, and dwelt in their stead, as Israel did unto the land of his possession which the Lord gave unto them.) 13 ‘Now rise up,’ said I, ‘and get you over the Brook Zered.’ And we went over the Brook Zered. 14 And the space in which we came from Kadeshbarnea until we had come over the Brook Zered was thirty and eight years, until all the generation of the men of war were wasted from among the host, as the Lord swore unto them. 15 For indeed the hand of the Lord was against

RIGHT**Interpret:**

LEFT**Observe:**

them to destroy them from among the host until they were consumed. 16 "So it came to pass, when all the men of war were consumed and dead from among the people, 17 that the Lord spoke unto me, saying, 18 'Thou art to pass over through Ar, the border of Moab, this day. 19 And when thou comest nigh over against the children of Ammon, distress them not nor meddle with them; for I will not give thee of the land of the children of Ammon any possession, because I have given it unto the children of Lot for a possession.' 20 (That also was accounted a land of giants. Giants dwelt therein in olden times; and the Ammonites call them Zamzummim, 21 a people great and many and tall, as the Anakim. But the Lord destroyed them before them; and they succeeded them and dwelt in their stead, 22 as He did to the children of Esau, who dwelt in Seir, when He destroyed the Horim from before them; and they succeeded them and dwelt in their stead even unto this day. 23 And the Avim who dwelt in Hazerim, even unto Gaza, the Caphtorim, who came forth out of Caphtor, destroyed them and dwelt in their stead.) 24 'Rise ye up, take your journey and pass over the River Arnon. Behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land. Begin to possess it, and contend with him in battle. 25 This day will I begin to put the dread of thee and the fear of thee upon the nations who are under the whole heaven, who shall hear report of thee, and shall tremble and be in anguish because of thee.' 26 "And I sent messengers out of the Wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, 27 'Let me pass through thy land. I will go along by the high way; I will neither turn unto the right hand nor to the left. 28 Thou shalt sell me

RIGHT**Interpret:**

LEFT**Observe:**

meat for money, that I may eat, and give me water for money, that I may drink. I will pass through only on my feet, 29 as the children of Esau who dwell in Seir and the Moabites who dwell in Ar did unto me, until I shall pass over the Jordan into the land which the Lord our God giveth us.'

30 But Sihon king of Heshbon would not let us pass by him, for the Lord thy God hardened his spirit and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day. 31 And the Lord said unto me, 'Behold, I have begun to give Sihon and his land over to thee: begin to possess, that thou mayest inherit his land.' 32 Then Sihon came out against us, he and all his people, to fight at Jahaz. 33 And the Lord our God delivered him before us; and we smote him, and his sons and all his people. 34 And we took all his cities at that time, and utterly destroyed the men and the women and the little ones of every city; we left none to remain. 35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. 36 From Aroer, which is by the brink of the River of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us; the Lord our God delivered all unto us. 37 Only unto the land of the children of Ammon thou camest not, nor unto any place of the River Jabbok, nor unto the cities in the mountains, nor unto whatsoever the Lord our God forbade us.

3:1 "Then we turned and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, to battle at Edrei. 2 And the Lord said unto me, 'Fear him not; for I will deliver him and all his people and his land into thy hand, and thou shalt do unto

RIGHT**Interpret:**

him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.' 3 So the Lord our God delivered into our hands Og also, the king of Bashan, and all his people; and we smote him until none was left to him remaining. 4 And we took all his cities at that time; there was not a city which we took not from them: threescore cities, all the region of Argob, the kingdom of Og in Bashan. 5 All these cities were fortified with high walls, gates, and bars, besides unwalled towns a great many. 6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children of every city. 7 But all the cattle and the spoil of the cities we took for a prey to ourselves. 8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side of the Jordan, from the River of Arnon unto Mount Hermon 9 (which Hermon the Sidonians call Sirion, and the Amorites call it Senir), 10 all the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan. 11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron. (Is it not in Rabbath of the children of Ammon?) Nine cubits was the length thereof and four cubits the breadth of it, according to the cubit of a man. 12 "And this land, which we possessed at that time, from Aroer, which is by the River Arnon, and half Mount Gilead and the cities thereof, gave I unto the Reubenites and to the Gadites. 13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the halftribe of Manasseh: all the region of Argob, with all Bashan, which was called the land of giants. 14 Jair the son of Manasseh took all the country of Argob unto the borders of Geshuri and Maachathi, and called them after

LEFT**Observe:**

his own name, Bashanhavothjair, unto this day. 15 And I gave Gilead unto Machir. 16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the River Arnon half the valley, and the border even unto the River Jabbok, which is the border of the children of Ammon; 17 the plain also, and the Jordan and the border thereof, from Chinnereth even unto the sea of the plain, even the Salt Sea, under Pisgah eastward. 18 "And I commanded you at that time, saying, 'The Lord your God hath given you this land to possess it. Ye shall pass over armed before your brethren the children of Israel, all who are meet for the war. 19 But your wives and your little ones and your cattle (for I know that ye have much cattle) shall abide in your cities which I have given you, 20 until the Lord shall have given rest unto your brethren as well as unto you, and until they also possess the land which the Lord your God hath given them beyond the Jordan; and then shall ye return every man unto his possession which I have given you.' 21 And I commanded Joshua at that time, saying, 'Thine eyes have seen all that the Lord your God hath done unto these two kings; so shall the Lord do unto all the kingdoms whither thou passest. 22 Ye shall not fear them, for the Lord your God He shall fight for you.' 23 "And I besought the Lord at that time, saying, 24 'O Lord God, Thou hast begun to show Thy servant Thy greatness and Thy mighty hand; for what God is there in heaven or in earth who can do according to Thy works and according to Thy might? 25 I pray Thee, let me go over and see the good land that is beyond the Jordan, that goodly mountain, and Lebanon.' 26 But the Lord was wroth with me for your sakes, and would not hear me. And the Lord said unto me: 'Let it suffice thee: speak no more unto

RIGHT**Interpret:**

LEFT**Observe:**

Me of this matter. 27 Get thee up onto the top of Pisgah, and lift up thine eyes westward and northward and southward and eastward, and behold it with thine eyes; for thou shalt not go over this Jordan. 28 But charge Joshua, and encourage him and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.' 29 So we abode in the valley over against Bethpeor.

RIGHT**Interpret:**

4:1 "Now therefore hearken, O Israel, unto the statutes and unto the judgments which I teach you to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you. 2 Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the Lord your God which I command you. 3 Your eyes have seen what the Lord did because of Baalpeor; for all the men who followed Baalpeor, the Lord thy God hath destroyed them from among you. 4 But ye that did cleave unto the Lord your God are alive every one of you this day. 5 Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it. 6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations who shall hear all these statutes, and say, 'Surely this great nation is a wise and understanding people.' 7 For what nation is there so great, who hath God so nigh unto them as the Lord our God is in all things that we call upon Him for? 8 And what nation is there so great, that hath statutes and judgments so righteous as all this law which I set before you this day? 9 "Only take heed to thyself and keep thy soul diligently, lest thou forget the

LEFT**Observe:**

things which thine eyes have seen, and lest they depart from thy heart all the days of thy life; but teach them to thy sons and thy sons' sons, 10 especially the day that thou stoodest before the Lord thy God in Horeb, when the Lord said unto me, 'Gather Me the people together, and I will make them hear My words, that they may learn to fear Me all the days that they shall live upon the earth, and that they may teach their children.' 11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. 12 And the Lord spoke unto you out of the midst of the fire. Ye heard the voice of the words, but saw no similitude; only ye heard a voice. 13 And He declared unto you His covenant, which He commanded you to perform, even Ten Commandments; and He wrote them upon two tablets of stone. 14 And the Lord commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it. 15 "Take ye therefore good heed unto yourselves (for ye saw no manner of similitude on the day that the Lord spoke unto you in Horeb out of the midst of the fire), 16 lest ye corrupt yourselves and make you a graven image: the similitude of any figure, the likeness of male or female, 17 the likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air, 18 the likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth; 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, shouldst be driven to worship them and serve them, which the Lord thy God hath imparted unto all nations under the whole heaven.

RIGHT**Interpret:**

LEFT**Observe:**

20 But the Lord hath taken you and brought you forth out of the iron furnace, even out of Egypt, to be unto Him a people of inheritance, as ye are this day.

21 Furthermore the Lord was angry with me for your sakes, and swore that I should not go over the Jordan, and that I should not go in unto that good land which the Lord thy God giveth thee for an inheritance. 22 But I must die in this land, I must not go over the Jordan; but ye shall go over and possess that good land.

23 Take heed unto yourselves, lest ye forget the covenant of the Lord your God which He made with you, and make yourselves a graven image or the likeness of any thing which the Lord thy God hath forbidden thee.

24 For the Lord thy God is a consuming fire, even a jealous God.

25 "When thou shalt beget children and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image or the likeness of any thing, and shall do evil in the sight of the Lord thy God to provoke Him to anger, 26 I call heaven and earth to witness against you this day that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed. 27 And the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen whither the Lord shall lead you. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see nor hear nor eat nor smell. 29 But if from thence thou shalt seek the Lord thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul.

30 When thou art in tribulation and all these things have come upon thee, even in the latter days, if thou turn to the Lord thy God and shalt be obedient unto His voice

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31 (for the Lord thy God is a merciful God), He will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them. 32 "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other whether there hath been any such thing as this great thing is, or hath been heard like it? 33 Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? 34 Or hath God deigned to go and take Him a nation from the midst of another nation by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes? 35 Unto thee it was shown, that thou mightest know that the Lord He is God: there is none else besides Him. 36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He showed thee His great fire, and thou heardest His words out of the midst of the fire. 37 And because He loved thy fathers, therefore He chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt 38 to drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day. 39 Know therefore this day, and consider it in thine heart, that the Lord He is God in heaven above and upon the earth beneath: there is none else. 40 Thou shalt keep therefore His statutes and His commandments which I command thee this day, that it may go well with thee and with thy children after thee, and that thou mayest prolong thy days upon the earth,

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which the Lord thy God giveth thee, for ever." 41 Then Moses set apart three cities on this side of the Jordan toward the sunrising, 42 that the slayer might flee thither who should kill his neighbor unawares, and hated him not in times past, and that fleeing unto one of these cities he might live, 43 namely: Bezer in the wilderness, in the plain country of the Reubenites, and Ramoth in Gilead of the Gadites, and Golan in Bashan of the Manassites. 44 And this is the law which Moses set before the children of Israel. 45 These are the testimonies and the statutes and the judgments which Moses spoke unto the children of Israel after they came forth out of Egypt, 46 on this side of the Jordan in the valley opposite Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote after they had come forth out of Egypt. 47 And they possessed his land and the land of Og king of Bashan, two kings of the Amorites, who were on this side of the Jordan toward the sunrising, 48 from Aroer, which is by the bank of the River Arnon, even unto Mount Sion, which is Hermon, 49 and all the plain on this side of the Jordan eastward, even unto the sea of the plain, under the springs of Pishgah.

5:1 And Moses called all Israel, and said unto them, "Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. 2 The Lord our God made a covenant with us in Horeb. 3 The Lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day. 4 The Lord talked with you face to face in the mount out of the midst of the fire 5 (I stood between the Lord and you at that time to show you the word of the Lord, for ye were afraid by

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reason of the fire and went not up into the mount), saying:
6 "I am the Lord thy God, who brought thee out of the land of Egypt, from the house of bondage. 7 "Thou shalt have no other gods before Me. 8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth. 9 Thou shalt not bow down thyself unto them, nor serve them; for I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me, 10 and showing mercy unto thousands of them that love Me and keep My commandments. 11 "Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh His name in vain. 12 "Keep the Sabbath day to sanctify it, as the Lord thy God hath commanded thee. 13 Six days thou shalt labor and do all thy work, 14 but the seventh day is the Sabbath of the Lord thy God: In it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates, that thy manservant and thy maidservant may rest as well as thou. 15 And remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm; therefore the Lord thy God commanded thee to keep the Sabbath day. 16 "Honor thy father and thy mother, as the Lord thy God hath commanded thee, that thy days may be prolonged, and that it may go well with thee in the land which the Lord thy God giveth thee. 17 "Thou shalt not kill. 18 "Neither shalt thou commit

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adultery. 19 “Neither shalt thou steal. 20 “Neither shalt thou bear false witness against thy neighbor. 21 “Neither shalt thou desire thy neighbor’s wife, neither shalt thou covet thy neighbor’s house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbor’s.’ 22 “These words the Lord spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice; and He added no more. And He wrote them on two tablets of stone, and delivered them unto me.

23 And it came to pass, when ye heard the voice out of the midst of the darkness (for the mountain did burn with fire), that ye came near unto me, even all the heads of your tribes and your elders.

24 And ye said, ‘Behold, the Lord our God hath shown us His glory and His greatness, and we have heard His voice out of the midst of the fire. We have seen this day that God doth talk with man, and he liveth.

25 Now therefore why should we die? For this great fire will consume us; if we hear the voice of the Lord our God any more, then we shall die. 26 For who is there of all flesh that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived? 27 Go thou near and hear all that the Lord our God shall say; and speak thou unto us all that the Lord our God shall speak unto thee, and we will hear it and do it.’ 28

“And the Lord heard the voice of your words when ye spoke unto me; and the Lord said unto me: ‘I have heard the voice of the words of this people which they have spoken unto thee. They have well said all that they have spoken. 29 O that there were such a heart in them, that they would fear Me and keep all My commandments always, that it might be well with them and with their children for ever!

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30 Go, say to them, "Get you into your tents again." 31 But as for thee, stand thou here by Me, and I will speak unto thee all the commandments and the statutes and the judgments which thou shalt teach them, that they may do them in the land which I give them to possess it.' 32 "Ye shall observe to do therefore as the Lord your God hath commanded you; ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

6:1 "Now these are the commandments, the statutes, and the judgments which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it, 2 that thou mightest fear the Lord thy God, to keep all His statutes and His commandments which I command thee, thou, and thy son, and thy son's son, all the days of thy life, and that thy days may be prolonged.

3 Hear therefore, O Israel, and observe to do it, that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 "Hear, O Israel: The Lord our God is one Lord. 5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

6 And these words which I command thee this day shall be in thine heart; 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house and when thou walkest by the way, and when thou liest down and when thou risest up.

8 And thou shalt bind them as a sign upon thine hand, and they shall be as frontlets between

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thine eyes. 9 And thou shalt write them upon the posts of thy house and on thy gates. 10 "And it shall be, when the Lord thy God shall have brought thee into the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities which thou built not, 11 and houses full of all good things which thou filled not, and wells dug which thou dug not, vineyards and olive trees which thou planted not, when thou shalt have eaten and be full, 12 then beware lest thou forget the Lord who brought thee forth out of the land of Egypt, from the house of bondage. 13 Thou shalt fear the Lord thy God, and serve Him, and shalt swear by His name. 14 Ye shall not go after other gods, of the gods of the people who are round about you 15 (for the Lord thy God is a jealous God among you), lest the anger of the Lord thy God be kindled against thee, and destroy thee from off the face of the earth. 16 "Ye shall not tempt the Lord your God, as ye tempted Him in Massah. 17 Ye shall diligently keep the commandments of the Lord your God, and His testimonies, and His statutes which He hath commanded thee. 18 And thou shalt do that which is right and good in the sight of the Lord, that it may be well with thee, and that thou mayest go in and possess the good land which the Lord swore unto thy fathers, 19 to cast out all thine enemies from before thee, as the Lord hath spoken. 20 "And when thy son asketh thee in time to come, saying, 'What mean the testimonies and the statutes and the judgments which the Lord our God hath commanded you?' 21 then thou shalt say unto thy son: 'We were Pharaoh's bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand. 22 And the Lord showed signs

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and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes; 23 and He brought us out from thence, that He might bring us in, to give us the land which He swore unto our fathers. 24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that He might preserve us alive, as it is at this day. 25 And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as He hath commanded us.'

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7:1 "When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee — the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou— 2 and when the Lord thy God shall deliver them before thee, thou shalt smite them and utterly destroy them. Thou shalt make no covenant with them nor show mercy unto them. 3 Neither shalt thou make marriages with them. Thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son; 4 for they will turn away thy son from following Me, that they may serve other gods. So will the anger of the Lord be kindled against you and destroy thee suddenly. 5 But thus shall ye deal with them: ye shall destroy their altars, and break down their images, and cut down their Asherah poles, and burn their graven images with fire. 6 "For thou art a holy people unto the Lord thy God; the Lord thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth. 7 The Lord did not set His love upon you nor choose you be-

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cause ye were more in number than any people, for ye were the fewest of all people; 8 but because the Lord loved you, and because He would keep the oath which He had sworn unto your fathers, hath the Lord brought you out with a mighty hand and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. 9 Know therefore that the Lord thy God, He is God, the faithful God, who keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations, 10 and repayeth them that hate Him to their face, to destroy them. He will not be slack to him that hateth Him; He will repay him to his face. 11 Thou shalt therefore keep the commandments and the statutes and the judgments which I command thee this day, to do them. 12 "Therefore it shall come to pass, if ye hearken to these judgments and keep and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which He swore unto thy fathers. 13 And He will love thee and bless thee and multiply thee; He will also bless the fruit of thy womb and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy cattle and the flocks of thy sheep, in the land which He swore unto thy fathers to give thee. 14 Thou shalt be blessed above all people. There shall not be male or female barren among you or among your cattle. 15 And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all those who hate thee. 16 And thou shalt consume all the people which the Lord thy God shall deliver thee; thine eye shall have no pity upon them; neither shalt thou serve their gods, for that will be a snare unto thee.

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17 "If thou shalt say in thine heart, 'These nations are more than I. How can I dispossess them?' 18 thou shalt not be afraid of them, but shalt well remember what the Lord thy God did unto Pharaoh and unto all Egypt— 19 the great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm —whereby the Lord thy God brought thee out. So shall the Lord thy God do unto all the people of whom thou art afraid. 20 Moreover the Lord thy God will send the hornet among them, until those who are left and hide themselves from thee be destroyed. 21 Thou shalt not be frightened at them; for the Lord thy God is among you, a mighty God and fearsome. 22 And the Lord thy God will put out those nations before thee little by little; thou mayest not consume them at once, lest the beasts of the field increase upon thee. 23 But the Lord thy God shall deliver them unto thee, and shall destroy them with a mighty destruction until they be destroyed. 24 And He shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven. There shall no man be able to stand before thee until thou have destroyed them. 25 The graven images of their gods shall ye burn with fire. Thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein; for it is an abomination to the Lord thy God. 26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it; but thou shalt utterly detest it, and thou shalt utterly abhor it, for it is a cursed thing.

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8:1 "All the commandments which I command thee this day shall ye observe to do, that ye may live and multiply, and go in and possess the land which the Lord swore unto your fathers. 2 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments or not. 3 And He humbled thee, and suffered thee to hunger, and fed thee with manna which thou knewest not, neither did thy fathers know, that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live. 4 Thy raiment waxed not old upon thee, neither did thy foot swell these forty years. 5 Thou shalt also consider in thine heart that as a man chasteneth his son, so the Lord thy God chasteneth thee. 6 Therefore thou shalt keep the commandments of the Lord thy God to walk in His ways and to fear Him. 7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills, 8 a land of wheat, and barley, and vines, and fig trees, and pomegranates, a land of olive oil, and honey, 9 a land wherein thou shalt eat bread without scarceness. Thou shalt not lack any thing in it; a land whose stones are iron and out of whose hills thou mayest dig brass. 10 When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which He hath given thee. 11 "Beware that thou forget not the Lord thy God in not keeping His commandments and His judgments and His statutes which I command thee this day, 12 lest when thou hast eaten and art full, and hast built goodly houses and dwelt therein,

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13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied, 14 then thine heart be lifted up and thou forget the Lord thy God, who brought thee forth out of the land of Egypt, from the house of bondage, 15 who led thee through that great and terrible wilderness, wherein were fiery serpents and scorpions and drought, where there was no water, who brought thee forth water out of the rock of flint, 16 who fed thee in the wilderness with manna which thy fathers knew not, that He might humble thee and that He might prove thee, to do thee good at thy latter end; 17 and thou say in thine heart, 'My power and the might of mine hand hath gotten me this wealth.' 18 But thou shalt remember the Lord thy God; for it is He that giveth thee power to get wealth, that He may establish His covenant which He swore unto thy fathers, as it is this day. 19 And it shall be, if thou at all forget the Lord thy God and walk after other gods, and serve them and worship them, I testify against you this day that ye shall surely perish. 20 As the nations which the Lord destroyeth before your face, so shall ye perish, because ye would not be obedient unto the voice of the Lord your God.

9:1 "Hear, O Israel: Thou art to pass over the Jordan this day to go in to possess nations greater and mightier than thyself, cities great and fortified up to heaven, 2 a people great and tall, the children of the Anakim, whom thou knowest and of whom thou hast heard say, 'Who can stand before the children of Anak!' 3 Understand therefore this day that the Lord thy God is He who goeth over before thee as a consuming fire. He shall destroy them, and He shall bring them down before thy face: so shalt thou drive them out and destroy

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them quickly, as the Lord hath said unto thee. 4 Speak not thou in thine heart, after the Lord thy God hath cast them out from before thee, saying, 'For my righteousness the Lord hath brought me in to possess this land'; but for the wickedness of these nations the Lord doth drive them out from before thee. 5 Not for thy righteousness or for the uprightness of thine heart dost thou go to possess their land, but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that He may perform the word which the Lord swore unto thy fathers, Abraham, Isaac, and Jacob. 6 "Understand, therefore, that the Lord thy God giveth thee not this good land to possess it for thy righteousness, for thou art a stiffnecked people. 7 Remember, and forget not, how thou provoked the Lord thy God to wrath in the wilderness. From the day that thou didst depart out of the land of Egypt until ye came unto this place, ye have been rebellious against the Lord. 8 Also in Horeb ye provoked the Lord to wrath, so that the Lord was so angry with you as to have destroyed you. 9 When I had gone up into the mount to receive the tablets of stone, even the tablets of the covenant which the Lord made with you, then I abode on the mount forty days and forty nights; I neither ate bread nor drank water. 10 And the Lord delivered unto me two tablets of stone written with the finger of God, and on them was written according to all the words which the Lord spoke with you on the mount out of the midst of the fire in the day of the assembly. 11 And it came to pass, at the end of forty days and forty nights, that the Lord gave me the two tablets of stone, even the tablets of the covenant. 12 And the Lord said unto me, 'Arise, get thee down quickly from hence, for thy people

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whom thou hast brought forth out of Egypt have corrupted themselves. They have quickly turned aside out of the way which I commanded them: they have made them a molten image.' 13 "Furthermore the Lord spoke unto me, saying, 'I have seen this people, and behold, it is a stiffnecked people. 14 Let Me alone, that I may destroy them and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.' 15 So I turned and came down from the mount, and the mount burned with fire; and the two tablets of the covenant were in my two hands. 16 And I looked, and behold, ye had sinned against the Lord your God, and had made you a molten calf. Ye had turned aside quickly out of the way which the Lord had commanded you. 17 And I took the two tablets, and cast them out of my two hands, and broke them before your eyes. 18 And I fell down before the Lord forty days and forty nights as at the first; I neither ate bread nor drank water, because of all your sins which ye sinned in doing wickedly in the sight of the Lord to provoke Him to anger. 19 For I was afraid of the anger and hot displeasure wherewith the Lord was wroth against you to destroy you. But the Lord hearkened unto me at that time also. 20 And the Lord was very angry with Aaron so as to have destroyed him, and I prayed for Aaron also the same time. 21 And I took your sin, the calf which ye had made, and burned it with fire and stamped it and ground it very small, even until it was as small as dust; and I cast the dust thereof into the brook that descended out of the mount. 22 "And at Taberah and at Massah and at Kibrothhattavah ye provoked the Lord to wrath. 23 Likewise when the Lord sent you from Kadeshbarnea, saying, 'Go up and possess the land which I have given you,'

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then ye rebelled against the commandment of the Lord your God, and ye believed Him not nor hearkened to His voice. 24 Ye have been rebellious against the Lord from the day that I knew you. 25 "Thus I fell down before the Lord forty days and forty nights, as I fell down at the first, because the Lord had said He would destroy you. 26 I prayed therefore unto the Lord, and said: 'O Lord God, destroy not Thy people and Thine inheritance whom Thou hast redeemed through Thy greatness, whom Thou hast brought forth out of Egypt with a mighty hand. 27 Remember Thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness nor to their sin, 28 lest the land whence Thou broughtest us out say, "Because the Lord was not able to bring them into the land which He promised them, and because He hated them, He hath brought them out to slay them in the wilderness." 29 Yet they are Thy people and Thine inheritance, whom Thou broughtest out by Thy mighty power and by Thy stretched out arm.'

10:1 "At that time the Lord said unto me, 'Hew thee two tablets of stone like unto the first, and come up unto Me onto the mount, and make thee an ark of wood. 2 And I will write on the tablets the words that were on the first tablets which thou didst break, and thou shalt put them in the ark.' 3 And I made an ark of shittim wood and hewed two tablets of stone like unto the first, and went up onto the mount, having the two tablets in mine hand. 4 And He wrote on the tablets, according to the first writing, the Ten Commandments, which the Lord spoke unto you in the mount out of the midst of the fire in the day of the assembly; and the Lord gave them unto me.

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5 And I turned myself and came down from the mount, and put the tablets in the ark which I had made; and there they be, as the Lord commanded me." 6 (And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera. There Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead. 7 From thence they journeyed unto Gudgodah, and from Gudgodah to Jotbathah, a land of rivers of waters. 8 At that time the Lord separated the tribe of Levi to bear the ark of the covenant of the Lord, to stand before the Lord to minister unto Him, and to bless in His name, unto this day. 9 Therefore Levi hath no part nor inheritance with his brethren; the Lord is his inheritance, according as the Lord thy God promised him.) 10 "And I stayed on the mount, according to the first time, forty days and forty nights; and the Lord hearkened unto me at that time also, and the Lord would not destroy thee. 11 And the Lord said unto me, 'Arise, take thy journey before the people, that they may go in and possess the land which I swore unto their fathers to give unto them.' 12 "And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all His ways, and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul, 13 to keep the commandments of the Lord and His statutes which I command thee this day for thy good? 14 Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is. 15 Only the Lord had a delight in thy fathers to love them; and He chose their seed after them, even you above all people, as it is this day. 16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked. 17 For the Lord your God is God of gods

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and Lord of lords, a great God, a mighty and a fearsome, who regardeth not persons nor taketh reward. 18 He doth execute the judgment of the fatherless and widow, and loveth the stranger in giving him food and raiment. 19 Love ye therefore the stranger, for ye were strangers in the land of Egypt. 20 Thou shalt fear the Lord thy God; Him shalt thou serve, and to Him shalt thou cleave and swear by His name. 21 He is thy praise, and He is thy God, who hath done for thee these great and fearsome things which thine eyes have seen. 22 Thy fathers went down into Egypt with threescore and ten persons, and now the Lord thy God hath made thee as the stars of heaven for multitude.

11 :1 "Therefore thou shalt love the Lord thy God, and keep His charge, and His statutes, and His judgments, and His commandments, always. 2 And know ye this day, for I speak not with your children, who have not known and who have not seen the chastisement of the Lord your God, His greatness, His mighty hand, and His stretched out arm, 3 and His miracles, and His acts, which He did in the midst of Egypt unto Pharaoh the king of Egypt and unto all His land; 4 and what He did unto the army of Egypt, unto their horses and to their chariots: how He made the water of the Red Sea to overflow them as they pursued after you, and how the Lord hath destroyed them unto this day; 5 and what He did unto you in the wilderness until ye came into this place; 6 and what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth and swallowed them up, and their households and their tents and all the substance that was in their possession, in the midst of all Israel— 7 but your eyes have seen all the great acts of the Lord which He did.

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8 "Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land whither ye go to possess it; 9 and that ye may prolong your days in the land which the Lord swore unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. 10 For the land, whither thou goest in to possess it, is not as the land of Egypt from whence ye came out, where thou sowed thy seed and watered it with thy foot, as a garden of herbs. 11 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven, 12 a land which the Lord thy God careth for. The eyes of the Lord thy God are always upon it, from the beginning of the year even unto the end of the year. 13 "And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the Lord your God and to serve Him with all your heart and with all your soul, 14 that 'I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn and thy wine and thine oil. 15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.' 16 Take heed to yourselves, that your heart be not deceived, and ye turn aside and serve other gods and worship them; 17 and then the Lord'S wrath be kindled against you, and He shut up the heaven, that there be no rain and that the land yield not her fruit, and lest ye perish quickly from off the good land which the Lord giveth you. 18 "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. 19 And ye shall teach them to your children, speaking of them when thou sittest

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in thine house and when thou walkest by the way, when thou liest down and when thou risest up. 20 And thou shalt write them upon the doorposts of thine house and upon thy gates, 21 that your days may be multiplied, and the days of your children, in the land which the Lord swore unto your fathers to give them, as the days of heaven upon the earth. 22 For if ye shall diligently keep all these commandments which I command you to do them — to love the Lord your God, to walk in all His ways, and to cleave unto Him— 23 then will the Lord drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. 24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the River Euphrates, even unto the uttermost sea shall your borders be. 25 There shall no man be able to stand before you; for the Lord your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as He hath said unto you. 26 "Behold, I set before you this day a blessing and a curse: 27 a blessing, if ye obey the commandments of the Lord your God which I command you this day; 28 and a curse, if ye will not obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods which ye have not known. 29 And it shall come to pass, when the Lord thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon Mount Gerizim and the curse upon Mount Ebal. 30 Are they not on the other side of the Jordan, by the way where the sun goeth down, in the land of the Canaanites who dwell in the champaign over against Gilgal, beside the plains of Moreh? 31 For ye shall pass over the

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Jordan to go in to possess the land which the Lord your God giveth you, and ye shall possess it and dwell therein. 32 And ye shall observe to do all the statutes and judgments which I set before you this day.

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12:1 "These are the statutes and judgments which ye shall observe to do in the land, which the Lord God of thy fathers giveth thee to possess it, all the days that ye live upon the earth. 2 Ye shall utterly destroy all the places wherein the nations which ye shall possess served their gods, upon the high mountains and upon the hills and under every green tree. 3 And ye shall overthrow their altars and break their pillars and burn their Asherah poles with fire; and ye shall hew down the graven images of their gods and destroy the names of them out of that place. 4 Ye shall not do so unto the Lord your God. 5 But unto the place which the Lord your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come. 6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks. 7 And there ye shall eat before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the Lord thy God hath blessed thee. 8 Ye shall not do after all the things that we do here this day, every man whatsoever being right in his own eyes. 9 For ye have not as yet come to the rest and to the inheritance which the Lord your God giveth you. 10 But when ye go over the Jordan and dwell in the land which the Lord your God giveth you to inherit, and when He giveth you rest from all your enemies round about, so that ye

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dwell in safety,
11 then there shall be a place which the Lord your God shall choose to cause His name to dwell there. Thither shall ye bring all that I command you: your burnt offerings and your sacrifices, your tithes and the heave offering of your hand, and all your choice vows which ye vow unto the Lord. 12 And ye shall rejoice before the Lord your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite who is within your gates, forasmuch as he hath no part nor inheritance with you. 13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest; 14 but in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee. 15 "Notwithstanding, thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the Lord thy God which He hath given thee; the unclean and the clean may eat thereof, as of the roebuck and as of the hart. 16 Only ye shall not eat the blood; ye shall pour it upon the earth as water. 17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings or heave offering of thine hand. 18 But thou must eat them before the Lord thy God in the place which the Lord thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite who is within thy gates; and thou shalt rejoice before the Lord thy God in all that thou puttest thine hands unto. 19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth. 20 "When the Lord thy God shall

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enlarge thy border as He hath promised thee, and thou shalt say, 'I will eat flesh,' because thy soul longeth to eat flesh, thou mayest eat flesh, whatsoever thy soul lusteth after. 21 If the place which the Lord thy God hath chosen to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock which the Lord hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. 22 Even as the roebuck and the hart is eaten, so thou shalt eat them; the unclean and the clean shall eat of them alike. 23 Only be sure that thou eat not the blood; for the blood is the life, and thou mayest not eat the life with the flesh. 24 Thou shalt not eat it; thou shalt pour it upon the earth as water. 25 Thou shalt not eat it, that it may go well with thee and with thy children after thee, when thou shalt do that which is right in the sight of the Lord. 26 Only thy holy things which thou hast, and thy vows, thou shalt take and go unto the place which the Lord shall choose. 27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the Lord thy God; and the blood of thy sacrifices shall be poured out upon the altar of the Lord thy God, and thou shalt eat the flesh. 28 Observe and hear all these words which I command thee, that it may go well with thee and with thy children after thee for ever, when thou doest that which is good and right in the sight of the Lord thy God. 29 "When the Lord thy God shall cut off the nations from before thee whither thou goest to possess them, and thou succeedest them and dwellest in their land, 30 take heed to thyself that thou be not snared by following them, after they are destroyed from before thee, and that thou inquire not after their gods, saying, 'How did these nations serve their gods? Even so will I do

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likewise.' 31 Thou shalt not do so unto the Lord thy God, for every abomination to the Lord which He hateth have they done unto their gods; for even their sons and their daughters they have burned in the fire to their gods. 32 "What thing soever I command you, observe to do it. Thou shalt not add thereto nor diminish from it.

13:1 "If there arise among you a prophet or a dreamer of dreams, and giveth thee a sign or a wonder, 2 and the sign or the wonder come to pass whereof he spoke unto thee, saying, 'Let us go after other gods which thou hast not known, and let us serve them,' 3 thou shalt not hearken unto the words of that prophet or that dreamer of dreams; for the Lord your God is proving you to know whether ye love the Lord your God with all your heart and with all your soul. 4 Ye shall walk after the Lord your God, and fear Him, and keep His commandments, and obey His voice, and ye shall serve Him and cleave unto Him. 5 And that prophet or that dreamer of dreams shall be put to death, because he hath spoken to turn you away from the Lord your God, who brought you out of the land of Egypt and redeemed you out of the house of bondage, to thrust thee out of the way which the Lord thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. 6 "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend who is as thine own soul, entice thee secretly, saying, 'Let us go and serve other gods,' which thou hast not known, thou nor thy fathers 7 (namely, of the gods of the people which are round about you, nigh unto thee or far off from thee, from the one end of the earth even unto the other end of the earth), 8 thou shalt not consent unto him nor

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hearken unto him, neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him; 9 but thou shalt surely kill him. Thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. 10 And thou shalt stone him with stones, that he die, because he hath sought to thrust thee away from the Lord thy God, who brought thee out of the land of Egypt, from the house of bondage.

11 And all Israel shall hear and fear, and shall do no more any such wickedness as this is among you. 12 "If thou shalt hear say in one of thy cities, which the Lord thy God hath given thee to dwell there, saying, 13 'Certain men, the children of Belial, have gone out from among you and have withdrawn the inhabitants of their city, saying, "Let us go and serve other gods," which ye have not known,' 14 then shalt thou inquire, and make a search and ask diligently; and behold, if it be truth and the thing certain that such abomination is wrought among you, 15 thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword. 16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city and all the spoil thereof every whit for the Lord thy God. And it shall be a heap for ever; it shall not be built again. 17 And there shall cleave nought of the cursed thing to thine hand, that the Lord may turn from the fierceness of His anger, and show thee mercy and have compassion upon thee and multiply thee, as He hath sworn unto thy fathers,

18 when thou shalt hearken to the voice of the Lord thy God to keep all His commandments which I command thee this day, to do that which is right in the eyes of the Lord thy God.

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14:1 "Ye are the children of the Lord your God: ye shall not cut yourselves nor make any baldness between your eyes for the dead. 2 For thou art a holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto Himself above all the nations that are upon the earth. 3 "Thou shalt not eat any abominable thing. 4 These are the beasts which ye shall eat: the ox, the sheep, and the goat, 5 the hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. 6 And every beast that parteth the hoof and cleaveth the cleft into two claws and cheweth the cud among the beasts, that ye shall eat. 7 Nevertheless, these ye shall not eat of them that chew the cud or of them that divide the cloven hoof: the camel, and the hare, and the coney; for they chew the cud, but divide not the hoof; therefore they are unclean unto you. 8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you; ye shall not eat of their flesh, nor touch their dead carcasses. 9 "These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat. 10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you. 11 "Of all clean birds ye shall eat. 12 But these are they of which ye shall not eat: the eagle, and ossifrage, and the osprey, 13 and the glede, and the kite, and the vulture after his kind, 14 and every raven after his kind, 15 and the owl, and the night hawk, and the cuckow, and the hawk after his kind, 16 the little owl, and the great owl, and the swan, 17 and the pelican, and the gier eagle, and the cormorant, 19 And every creeping thing that flieth is unclean unto you: they shall not be eaten. 20 But of all clean fowls ye may eat. 21 "Ye shall not eat of any

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thing that dieth of itself. Thou shalt give it unto the stranger who is in thy gates, that he may eat it, or thou mayest sell it unto an alien; for thou art a holy people unto the Lord thy God. "Thou shalt not boil a kid in his mother's milk. 22 "Thou shalt truly tithe all the increase of thy seed that the field bringeth forth year by year. 23 And thou shalt eat before the Lord thy God, in the place which He shall choose to place His name there, the tithe of thy corn, of thy wine and of thine oil, and the firstlings of thy herds and of thy flocks, that thou mayest learn to fear the Lord thy God always. 24 And if the way be too long for thee, so that thou art not able to carry it, or if the place be too far from thee which the Lord thy God shall choose to set His name there, when the Lord thy God hath blessed thee, 25 then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the Lord thy God shall choose. 26 And thou shalt bestow that money for whatsoever thy soul lusteth after: for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth; and thou shalt eat there before the Lord thy God, and thou shalt rejoice, thou and thine household. 27 And the Levite that is within thy gates, thou shalt not forsake him, for he hath no part nor inheritance with thee. 28 "At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates. 29 And the Levite (because he hath no part nor inheritance with thee), and the stranger, and the fatherless, and the widow, who are within thy gates, shall come and shall eat and be satisfied, that the Lord thy God may bless thee in all the work of thine hand which thou doest.

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15 "At the end of every seven years thou shalt make a release. 2 And this is the manner of the release: Every creditor who lendeth aught unto his neighbor shall release it. He shall not exact it from his neighbor or from his brother, because it is called the Lord'S release. 3 From a foreigner thou mayest exact it again; but that which is thine with thy brother thine hand shall release, 4 save when there shall be no poor among you. For the Lord shall greatly bless thee in the land which the Lord thy God giveth thee for an inheritance to possess it, 5 only if thou carefully hearken unto the voice of the Lord thy God to observe to do all these commandments which I command thee this day. 6 For the Lord thy God blesseth thee as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee. 7 "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart nor shut thine hand from thy poor brother; 8 but thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need in that which he wanteth. 9 Beware that there be not a thought in thy wicked heart, saying, 'The seventh year, the year of release, is at hand,' and thine eye be evil against thy poor brother and thou givest him nought, and he cry unto the Lord against thee, and it be sin unto thee. 10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him, because for this thing the Lord thy God shall bless thee in all thy works and in all that thou puttest thine hand unto; 11 for the poor shall never cease out of the land. Therefore I command thee, saying: 'Thou shalt open thine hand wide unto

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thy brother, to thy poor, and to thy needy in thy land.' 12 "And if thy brother, a Hebrew man or a Hebrew woman, be sold unto thee and serve thee six years, then in the seventh year thou shalt let him go free from thee. 13 And when thou sendest him out free from thee, thou shalt not let him go away empty. 14 Thou shalt furnish him liberally out of thy flock and out of thy floor and out of thy wine press. From that wherewith the Lord thy God hath blessed thee, thou shalt give unto him. 15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee: therefore I command thee this thing today. 16 And it shall be, if he say unto thee, 'I will not go away from thee,' because he loveth thee and thine house, because he is well with thee, 17 then thou shalt take an awl and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maid-servant thou shalt do likewise. 18 It shall not seem hard unto thee when thou sendest him away free from thee, for he hath been worth a double hired servant to thee in serving thee six years; and the Lord thy God shall bless thee in all that thou doest. 19 "All the firstling males that come from thy herd and from thy flock thou shalt sanctify unto the Lord thy God; thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep. 20 Thou shalt eat it before the Lord thy God year by year in the place which the Lord shall choose, thou and thy household. 21 And if there be any blemish therein, as if it be lame or blind or have any ill blemish, thou shalt not sacrifice it unto the Lord thy God. 22 Thou shalt eat it within thy gates; the unclean and the clean person shall eat it alike, as the roebuck and as the hart. 23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

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16:1 "Observe the month of Abib, and keep the Passover unto the Lord thy God; for in the month of Abib the Lord thy God brought thee forth out of Egypt by night. 2 Thou shalt therefore sacrifice the Passover unto the Lord thy God, of the flock and the herd, in the place which the Lord shall choose to place His name there. 3 Thou shalt eat no leavened bread with it. Seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste, that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. 4 And there shall be no leavened bread seen with thee in all thy borders seven days, neither shall there anything of the flesh, which thou sacrificed the first day at evening, remain all night until the morning. 5 Thou mayest not sacrifice the Passover within any of thy gates which the Lord thy God giveth thee; 6 but at the place which the Lord thy God shall choose to place His name in, there thou shalt sacrifice the Passover at evening, at the going down of the sun, at the season that thou camest forth out of Egypt. 7 And thou shalt roast and eat it in the place which the Lord thy God shall choose, and thou shalt turn in the morning and go unto thy tents. 8 Six days thou shalt eat unleavened bread, and on the seventh day shall be a solemn assembly to the Lord thy God. Thou shalt do no work therein. 9 "Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. 10 And thou shalt keep the Feast of Weeks unto the Lord thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the Lord thy God according as the Lord thy God hath blessed thee.

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11 And thou shalt rejoice before the Lord thy God — thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite who is within thy gates, and the stranger, and the fatherless, and the widow, who are among you — in the place which the Lord thy God hath chosen to place His name there. 12 And thou shalt remember that thou wast a bondman in Egypt, and thou shalt observe and do these statutes. 13 “Thou shalt observe the Feast of Tabernacles seven days, after thou hast gathered in thy corn and thy wine; 14 and thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, who are within thy gates. 15 Seven days shalt thou keep a solemn feast unto the Lord thy God in the place which the Lord shall choose. Because the Lord thy God shall bless thee in all thine increase and in all the works of thine hands, therefore thou shalt surely rejoice. 16 Three times in a year shall all thy males appear before the Lord thy God in the place which He shall choose: in the Feast of Unleavened Bread, and in the Feast of Weeks, and in the Feast of Tabernacles. And they shall not appear before the Lord empty; 17 every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee. 18 “Judges and officers shalt thou make thee in all thy gates which the Lord thy God giveth thee, throughout thy tribes; and they shall judge the people with just judgment. 19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a bribe; for a bribe doth blind the eyes of the wise and pervert the words of the righteous. 20 That which is altogether just shalt thou follow, that thou mayest live and inherit the land which the Lord thy God giveth thee.

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21 "Thou shalt not plant thee a grove of any trees near unto the altar of the Lord thy God which thou shalt make thee. 22 Neither shalt thou set thee up any image, which the Lord thy God hateth.

17:1 "Thou shalt not sacrifice unto the Lord thy God any bullock or sheep wherein is blemish or any evilfavouredness, for that is an abomination unto the Lord thy God. 2 "If there be found among you, within any of thy gates which the Lord thy God giveth thee, man or woman who hath wrought wickedness in the sight of the Lord thy God in transgressing His covenant, 3 and hath gone and served other gods and worshiped them, either the sun or moon or any of the host of heaven, which I have not commanded, 4 and it be told thee, and thou hast heard of it and inquired diligently, and behold, it be true and the thing certain that such abomination is wrought in Israel, 5 then shalt thou bring forth that man or that woman who has committed that wicked thing unto thy gates, even that man or that woman, and shalt stone them with stones till they die. 6 At the mouth of two witnesses or three witnesses shall he that is worthy of death be put to death, but at the mouth of one witness he shall not be put to death. 7 The hands of the witnesses shall be first upon him to put him to death, and afterwards the hands of all the people. So thou shalt put the evil away from among you. 8 "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates, then shalt thou arise and get thee up into the place which the Lord thy God shall choose, 9 and thou shalt come unto the priests, the Levites, and unto the

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judge who shall be in those days, and inquire; and they shall show thee the sentence of judgment.

10 And thou shalt do according to the sentence, which they of that place which the Lord shall choose shall show thee; and thou shalt observe to do according to all that they inform thee.

11 According to the sentence of the law which they shall teach thee and according to the judgment which they shall tell thee, thou shalt do. Thou shalt not decline from the sentence which they shall show thee to the right hand nor to the left. 12 And the man who will do presumptuously, and will not hearken unto the priest who standeth to minister there before the Lord thy God, or unto the judge, even that man shall die; and thou shalt put away the evil from Israel.

13 And all the people shall hear, and fear, and do no more presumptuously. 14 "When thou art come unto the land which the Lord thy God giveth thee, and shalt possess it and shalt dwell therein, and shalt say, 'I will set a king over me like all the nations that are about me,' 15 thou shalt in any wise set him king over thee whom the Lord thy God shall choose. One from among thy brethren shalt thou set as king over thee; thou mayest not set a stranger over thee, who is not thy brother. 16 But he shall not multiply horses to himself, nor cause the people to return to Egypt to the end that he should multiply horses, forasmuch as the Lord hath said unto you, 'Ye shall henceforth return no more that way.' 17 Neither shall he multiply wives to himself, that his heart turn not away; neither shall he greatly multiply to himself silver and gold.

18 "And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book from that which is before the priests the Levites.

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19 And it shall be with him, and he shall read therein all the days of his life, that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them, 20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment to the right hand or to the left, to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel.

18:1 "The priests, the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel; they shall eat the offerings of the Lord made by fire, and His inheritance. 2 Therefore shall they have no inheritance among their brethren; the Lord is their inheritance, as He hath said unto them. 3 "And this shall be the priest's due from the people, from those who offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder and the two cheeks and the maw. 4 The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. 5 For the Lord thy God hath chosen him out of all thy tribes to stand to minister in the name of the Lord, him and his sons for ever. 6 "And if a Levite come from any of thy gates out of all Israel where he sojourned, and come with all the desire of his mind unto the place which the Lord shall choose, 7 then he shall minister in the name of the Lord his God as all his brethren the Levites do, who stand there before the Lord. 8 They shall have like portions to eat, besides that which cometh from the sale of his patrimony. 9 "When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do according to the abominations of those nations. 10 There shall not be found among you any one who maketh his son or his daughter to pass through the fire, or who

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useth divination, or an observer of times, or an enchanter, or a witch, 11 or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12 For all who do these things are an abomination unto the Lord, and because of these abominations the Lord thy God doth drive them out from before thee. 13 Thou shalt be perfect with the Lord thy God.

14 For these nations which thou shalt possess hearkened unto observers of times and unto diviners; but as for thee, the Lord thy God hath not suffered thee so to do. 15 "The Lord thy God will raise up unto thee a Prophet from the midst of thee, from thy brethren, like unto me. Unto Him ye shall hearken, 16 according to all that thou desired of the Lord thy God in Horeb in the day of the assembly, saying, 'Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not.' 17 And the Lord said unto me: 'They have well spoken that which they have spoken.

18 I will raise them up a Prophet from among their brethren like unto thee, and will put My words in His mouth; and He shall speak unto them all that I shall command Him. 19 And it shall come to pass that whosoever will not hearken unto My words which He shall speak in My name, I will require it of him. 20 But the prophet who shall presume to speak a word in My name which I have not commanded him to speak, or who shall speak in the name of other gods, even that prophet shall die.' 21 And if thou say in thine heart, 'How shall we know the word which the Lord hath not spoken?' — 22 when a prophet speaketh in the name of the Lord, if the thing follow not nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously; thou shalt not be afraid of him.

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19 "When the Lord thy God hath cut off the nations whose land the Lord thy God giveth thee, and thou succeedest them and dwellest in their cities and in their houses, 2 thou shalt separate three cities for thee in the midst of thy land which the Lord thy God giveth thee to possess it. 3 Thou shalt prepare thee a way, and divide the borders of thy land, which the Lord thy God giveth thee to inherit, into three parts, that every slayer may flee thither. 4 "And this is the case of the slayer who shall flee thither, that he may live: Whoso killeth his neighbor ignorantly, whom he hated not in time past— 5 as when a man goeth into the wood with his neighbor to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve and lighteth upon his neighbor, so that he die — he shall flee unto one of those cities and live, 6 lest the avenger of the blood pursue the slayer while his heart is hot and overtake him, because the way is long, and slay him, whereas he was not worthy of death, inasmuch as he hated him not in time past. 7 Therefore I command thee, saying, 'Thou shalt separate three cities for thee.' 8 And if the Lord thy God enlarge thy border, as He hath sworn unto thy fathers, and give thee all the land which He promised to give unto thy fathers, 9 if thou shalt keep all these commandments to do them, which I command thee this day — to love the Lord thy God and to walk ever in His ways — then shalt thou add three cities more for thee besides these three, 10 that innocent blood be not shed in thy land which the Lord thy God giveth thee for an inheritance, and so blood be upon thee. 11 "But if any man hate his neighbor, and lie in wait for him, and rise up against him and smite him mortally, so that he die, and he fleeth into one of

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these cities, 12 then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die. 13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee. 14 "Thou shalt not remove thy neighbor's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the Lord thy God giveth thee to possess it. 15 "One witness shall not rise up against a man for any iniquity or for any sin, in any sin that he sinneth. By the mouth of two witnesses or by the mouth of three witnesses shall the matter be established. 16 If a false witness rise up against any man to testify against him that which is wrong, 17 then both the men involved in the controversy shall stand before the Lord, before the priests and the judges who shall be in those days; 18 and the judges shall make diligent inquisition. And behold, if the witness be a false witness and hath testified falsely against his brother, 19 then shall ye do unto him as he had thought to have done unto his brother; so shalt thou put the evil away from among you. 20 And those who remain shall hear and fear, and shall henceforth commit no more any such evil among you. 21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

20:1 "When thou goest out to battle against thine enemies, and seest horses and chariots and a people more than thou, be not afraid of them; for the Lord thy God is with thee, who brought thee up out of the land of Egypt. 2 And it shall be, when ye have come nigh unto the battle, that the priest shall approach and speak unto the people, 3 and shall say unto them, 'Hear,

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O Israel: Ye approach this day unto battle against your enemies. Let not your hearts faint; fear not and do not tremble, neither be ye terrified because of them; 5 And the officers shall speak unto the people, saying, 'What man is there who hath built a new house and hath not dedicated it? Let him go and return to his house, lest he die in the battle and another man dedicate it. 6 And what man is he that hath planted a vineyard and hath not yet eaten of it? Let him also go and return unto his house, lest he die in the battle and another man eat of it. 7 And what man is there who hath betrothed a wife and hath not taken her? Let him go and return unto his house, lest he die in the battle and another man take her.' 8 And the officers shall speak further unto the people, and they shall say, 'What man is there that is fearful and faint-hearted? Let him go and return unto his house, lest his brethren's heart faint as well as his heart.' 9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people. 10 "When thou comest nigh unto a city to fight against it, then proclaim peace unto it. 11 And it shall be, if it make thee an answer of peace and open unto thee, then it shall be that all the people who are found therein shall be tributaries unto thee, and they shall serve thee. 12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it. 13 And when the Lord thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword. 14 But the women and the little ones, and the cattle and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies which the Lord thy God hath given

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thee. 15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations. 16 But of the cities of these people which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth, 17 but thou shalt utterly destroy them, namely: the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites, as the Lord thy God hath commanded thee, 18 that they teach you not to do according to all their abominations which they have done unto their gods, so ye should sin against the Lord your God. 19 "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them, for thou mayest eat of them; and thou shalt not cut them down to employ them in the siege, for the tree of the field is man's life. 20 Only the trees which thou knowest are not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

21:1 "If one be found slain in the land which the Lord thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him, 2 then thy elders and thy judges shall come forth, and they shall measure the distance unto the cities which are round about him that is slain. 3 And it shall be that the city which is next unto the slain man, even the elders of that city shall take a heifer which hath not been worked and which hath not drawn in the yoke; 4 and the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley. 5 And the priests, the sons of Levi, shall come near, for them

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the Lord thy God hath chosen to minister unto Him and to bless in the name of the Lord; and by their word shall every controversy and every stroke be tried. 6 And all the elders of that city who are next unto the slain man shall wash their hands over the heifer that is beheaded in the valley. 7 And they shall answer and say, 'Our hands have not shed this blood, neither have our eyes seen it. 8 Be merciful, O Lord, unto Thy people Israel, whom Thou hast redeemed, and lay not innocent blood unto Thy people of Israel's charge.' And the blood shall be forgiven them. 9 So shalt thou put away the guilt of innocent blood from among you when thou shalt do that which is right in the sight of the Lord. 10 "When thou goest forth to war against thine enemies, and the Lord thy God hath delivered them into thine hands and thou hast taken them captive, 11 and seest among the captives a beautiful woman and hast a desire unto her, that thou wouldest have her for thy wife, 12 then thou shalt bring her home to thine house. And she shall shave her head and pare her nails; 13 and she shall put the raiment of her captivity from off her, and shall remain in thine house and bewail her father and her mother a full month. And after that thou shalt go in unto her and be her husband, and she shall be thy wife. 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will, but thou shalt not sell her at all for money; thou shalt not make merchandise of her, because thou hast humbled her. 15 "If a man have two wives, one beloved and another hated, and they have borne him children, both the beloved and the hated, and if the firstborn son be hers that was hated, 16 then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn

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before the son of the hated, who is indeed the firstborn. 17 But he shall acknowledge the son of the hated as the firstborn by giving him a double portion of all that he hath, for he is the beginning of his strength; the right of the firstborn is his. 18 "If a man have a stubborn and rebellious son who will not obey the voice of his father or the voice of his mother, and who, when they have chastened him, will not hearken unto them, 19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city and unto the gate of his place. 20 And they shall say unto the elders of his city, 'This, our son, is stubborn and rebellious; he will not obey our voice; he is a glutton and a drunkard.' 21 And all the men of his city shall stone him with stones, so that he die. So shalt thou put evil away from among you, and all Israel shall hear and fear. 22 "And if a man have committed a sin worthy of death, and he is to be put to death, and thou hang him on a tree, 23 his body shall not remain all night upon the tree, but thou shalt in any wise bury him that day (for he that is hanged is accursed of God), that thy land be not defiled which the Lord thy God giveth thee for an inheritance.

22:1 "Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them. Thou shalt in any case bring them back unto thy brother. 2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. 3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment and with all lost things of thy brother's, which he hath lost and thou hast found, shalt thou do likewise; thou mayest

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not hide thyself. 4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them; thou shalt surely help him to lift them up again. 5 "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment; for all who do so are abomination unto the Lord thy God. 6 "If a bird's nest chance to be before thee in the way in any tree or on the ground, whether there be young ones or eggs, and the dam sitting upon the young or upon the eggs, thou shalt not take the dam with the young; 7 but thou shalt in any wise let the dam go and take the young to thee, that it may be well with thee and that thou mayest prolong thy days. 8 "When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thine house if any man fall from thence. 9 "Thou shalt not sow thy vineyard with divers seeds, lest the fruit of thy seed which thou hast sown and the fruit of thy vineyard be defiled. 10 "Thou shalt not plow with an ox and an ass together. 11 "Thou shalt not wear a garment of divers sorts, as of woolen and linen together. 12 "Thou shalt make thee fringes upon the four quarters of thy vesture wherewith thou coverest thyself. 13 "If any man take a wife and go in unto her, and hate her, 14 and give occasions of speech against her, and bring up an evil name upon her and say, 'I took this woman, and when I came to her I found her not a maid,' 15 then shall the father of the damsel and her mother take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate. 16 And the damsel's father shall say unto the elders, 'I gave my daughter unto this man for a wife, and he hateth her; 17 and lo, he hath given occasions of speech against her, saying, "I

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found not thy daughter a maid," and yet these are the tokens of my daughter's virginity.' And they shall spread the cloth before the elders of the city. 18 And the elders of that city shall take that man and chastise him; 19 and they shall fine him a hundred shekels of silver and give them unto the father of the damsel, because he hath brought an evil name upon a virgin of Israel. And she shall be his wife; he may not put her away all his days.

20 But if this thing be true, and the tokens of virginity be not found for the damsel, 21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die, because she hath wrought folly in Israel, to play the whore in her father's house; so shalt thou put evil away from among you. 22 "If a man be found lying with a woman married to a husband, then they shall both of them die, both the man that lay with the woman and the woman; so shalt thou put away evil from Israel. 23 "If a damsel who is a virgin be betrothed unto a husband, and a man find her in the city and lie with her, 24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones, that they die — the damsel, because she cried not, being in the city, and the man, because he hath humbled his neighbor's wife; so thou shalt put away evil from among you. 25 "But if a man find a betrothed damsel in the field, and the man force her and lie with her, then the man only that lay with her shall die. 26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death. For as when a man riseth against his neighbor and slayeth him, even so is this matter; 27 for he found her in the field, and the betrothed damsel cried, and there was none to save her. 28 "If a man find a damsel who is a virgin who

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is not betrothed, and lay hold on her and lie with her, and they be found, 29 then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days. 30 "A man shall not take his father's wife, nor uncover his father's skirt.

23:1 "He that is wounded in the stones or hath his private member cut off shall not enter into the congregation of the Lord. 2 A bastard shall not enter into the congregation of the Lord; even to his tenth generation shall he not enter into the congregation of the Lord. 3 An Ammonite or Moabite shall not enter into the congregation of the Lord; even to their tenth generation shall they not enter into the congregation of the Lord for ever, 4 because they met you not with bread and with water in the way when ye came forth out of Egypt, and because they hired against thee Balaam the son of Beor, of Pethor of Mesopotamia, to curse thee. 5 Nevertheless the Lord thy God would not hearken unto Balaam, but the Lord thy God turned the curse into a blessing unto thee, because the Lord thy God loved thee. 6 Thou shalt not seek their peace nor their prosperity all thy days for ever. 7 "Thou shalt not abhor an Edomite, for he is thy brother. Thou shalt not abhor an Egyptian, because thou wast a stranger in his land. 8 The children who are begotten of them shall enter into the congregation of the Lord in their third generation. 9 "When the host goeth forth against thine enemies, then keep thyself from every wicked thing. 10 "If there be among you any man that is not clean by reason of uncleanness that chan- ceth him by night, then shall he go abroad out of the camp; he shall not come within the camp. 11 But it shall be, when evening

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cometh on, he shall wash himself with water; and when the sun is down he shall come into the camp again. 12 "Thou shalt have a place also outside the camp whither thou shalt go forth abroad. 13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee. 14 For the Lord thy God walketh in the midst of thy camp to deliver thee and to give up thine enemies before thee; therefore shall thy camp be holy, that He see no unclean thing in thee and turn away from thee. 15 "Thou shalt not deliver unto his master the servant who has escaped from his master unto thee. 16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates where it is good for him. Thou shalt not oppress him. 17 "There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. 18 Thou shalt not bring the hire of a whore or the price of a dog into the house of the Lord thy God for any vow, for even both these are abomination unto the Lord thy God. 19 "Thou shalt not lend upon interest to thy brother, interest of money, interest of victuals, interest of any thing that is lent upon interest. 20 Unto a stranger thou mayest lend upon interest, but unto thy brother thou shalt not lend upon interest, that the Lord thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. 21 "When thou shalt vow a vow unto the Lord thy God, thou shalt not be slack to pay it; for the Lord thy God will surely require it of thee, and it would be sin in thee. 22 But if thou shalt forbear to vow, it shall be no sin in thee. 23 That which is gone out of thy lips thou shalt keep and perform, even a free-will offering, according as thou

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hast vowed unto the Lord thy God, which thou hast promised with thy mouth. 24 "When thou comest into thy neighbor's vineyard, then thou mayest eat grapes to thy fill at thine own pleasure, but thou shalt not put any in thy vessel. 25 When thou comest into the standing corn of thy neighbor, then thou mayest pluck the ears with thine hand, but thou shalt not move a sickle unto thy neighbor's standing corn.

24:1 "When a man hath taken a wife and married her, and it come to pass that she find no favor in his eyes because he hath found some uncleanness in her, then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. 2 And when she has departed out of his house, she may go and be another man's wife. 3 And if the latter husband hate her and write her a bill of divorcement, and putteth it in her hand and sendeth her out of his house, or if the latter husband die who took her to be his wife, 4 her former husband who sent her away may not take her again to be his wife after she is defiled; for that is abomination before the Lord, and thou shalt not cause the land to sin which the Lord thy God giveth thee for an inheritance. 5 "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business; but he shall be free at home one year, and shall cheer up his wife whom he hath taken. 6 "No man shall take the nether or the upper millstone in pledge, for then he taketh a man's life in pledge. 7 "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him or selleth him, then that thief shall die; and thou shalt put evil away from among you. 8 "Take heed in the plague of leprosy, that thou observe diligently and do according to

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all that the priests, the Levites, shall teach you; as I commanded them, so ye shall observe to do. 9 Remember what the Lord thy God did unto Miriam on the way after ye had come forth out of Egypt. 10 "When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee. 12 And if the man be poor, thou shalt not sleep with his pledge. 13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment and bless thee; and it shall be righteousness unto thee before the Lord thy God. 14 "Thou shalt not oppress a hired servant who is poor and needy, whether he be of thy brethren or of thy strangers who are in thy land within thy gates. 15 At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor and setteth his heart upon it, lest he cry against thee unto the Lord, and it be sin unto thee. 16 "The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin. 17 "Thou shalt not pervert the judgment of the stranger nor of the fatherless, nor take a widow's raiment in pledge; 18 but thou shalt remember that thou wast a bondman in Egypt, and the Lord thy God redeemed thee thence. Therefore I command thee to do this thing. 19 "When thou cuttest down thine harvest in thy field and hast forgotten a sheaf in the field, thou shalt not go again to fetch it; it shall be for the stranger, for the fatherless, and for the widow, that the Lord thy God may bless thee in all the work of thine hands. 20 When thou beatest thine olive tree, thou shalt not go over the boughs again; it shall be for the stranger, for the

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fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward; it shall be for the stranger, for the fatherless, and for the widow.
22 And thou shalt remember that thou wast a bondman in the land of Egypt. Therefore I command thee to do this thing.

25:1 "If there be a controversy between men and they come unto judgment, that the judges may judge them, then they shall justify the righteous and condemn the wicked. 2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down and to be beaten before his face, according to his fault, by a certain number. 3 Forty stripes he may give him, and no more, lest, if he should exceed and beat him above these with many stripes, then thy brother should seem vile unto thee. 4 "Thou shalt not muzzle the ox when he treadeth out the corn. 5 "If brethren dwell together, and one of them die and have no child, the wife of the dead shall not marry outside unto a stranger; her husband's brother shall go in unto her, and take her to him for a wife, and perform the duty of a husband's brother unto her. 6 And it shall be that the firstborn whom she beareth shall succeed in the name of his brother who is dead, that his name be not put out of Israel. 7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, 'My husband's brother refuseth to raise up unto his brother a name in Israel. He will not perform the duty of my husband's brother.' 8 Then the elders of his city shall call him and speak unto him; and if he stand by it and say, 'I like not to take her,' 9 then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his

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face, and shall answer and say, 'So shall it be done unto that man that will not build up his brother's house.' 10 And his name shall be called in Israel, 'The house of him that hath his shoe loosed.' 11 "When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand and taketh him by the secret parts, 12 then thou shalt cut off her hand; thine eye shall not pity her. 13 "Thou shalt not have in thy bag divers weights, a great and a small. 14 Thou shalt not have in thine house divers measures, a great and a small. 15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have, that thy days may be lengthened in the land which the Lord thy God giveth thee. 16 For all who do such things and all who do unrighteously are an abomination unto the Lord thy God. 17 "Remember what Amalek did unto thee on the way, when ye had come forth out of Egypt, 18 how he met thee on the way and smote the hindmost of thee, even all who were feeble behind thee, when thou wast faint and weary; and he feared not God. 19 Therefore it shall be, when the Lord thy God hath given thee rest from all thine enemies round about, in the land which the Lord thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

26:1 "And it shall be, when thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and possessest it and dwellest therein, 2 that thou shalt take of the first of all the fruit of the earth, which thou shalt bring from thy land that the Lord thy God giveth thee, and shalt put it in a basket and shalt go unto the place

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which the Lord thy God shall choose to place His name there. 3 And thou shalt go unto the priest who shall be in those days, and say unto him, 'I profess this day unto the Lord thy God, that I have come unto the country which the Lord swore unto our fathers to give us.' 4 And the priest shall take the basket out of thine hand, and set it down before the altar of the Lord thy God. 5 "And thou shalt speak and say before the Lord thy God: 'A Syrian ready to perish was my father; and he went down into Egypt and sojourned there with a few, and became there a nation, great, mighty, and populous. 6 And the Egyptians evilly treated us and afflicted us, and laid upon us hard bondage. 7 And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction and our labor and our oppression. 8 And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great fearsomeness, and with signs and with wonders; 9 and He hath brought us into this place and hath given us this land, even a land that floweth with milk and honey. 10 And now, behold, I have brought the firstfruits of the land which Thou, O Lord, hast given me.' And thou shalt set it before the Lord thy God, and worship before the Lord thy God; 11 and thou shalt rejoice in every good thing which the Lord thy God hath given unto thee and unto thine house, thou, and the Levite, and the stranger who is among you. 12 "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates and be filled, 13 then thou shalt say before the Lord thy God: 'I have brought away the hallowed things out of mine

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house, and also have given them unto the Levite and unto the stranger, to the fatherless, and to the widow, according to all Thy commandments which Thou hast commanded me. I have not transgressed Thy commandments, neither have I forgotten them. 14 I have not eaten thereof in my mourning, neither have I taken away aught thereof for any unclean use, nor given aught thereof for the dead; but I have hearkened to the voice of the Lord my God and have done according to all that Thou hast commanded me. 15 Look down from Thy holy habitation, from heaven, and bless Thy people Israel and the land which Thou hast given us as Thou swore unto our fathers, a land that floweth with milk and honey.'

16 "This day the Lord thy God hath commanded thee to do these statutes and judgments; thou shalt therefore keep and do them with all thine heart and with all thy soul. 17 Thou hast avouched the Lord this day to be thy God, and to walk in His ways, and to keep His statutes and His commandments and His judgments, and to hearken unto His voice. 18 And the Lord hath avouched thee this day to be His peculiar people, as He hath promised thee, and that thou shouldest keep all His commandments, 19 and to make thee high above all nations which He hath made in praise and in name and in honor, and that thou mayest be a holy people unto the Lord thy God, as He hath spoken."

27:1 And Moses with the elders of Israel commanded the people, saying, "Keep all the commandments which I command you this day. 2 And it shall be on the day when ye shall pass over the Jordan unto the land which the Lord thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster.

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3 And thou shalt write upon them all the words of this law when thou art passed over, that thou mayest go in unto the land which the Lord thy God giveth thee, a land that floweth with milk and honey, as the Lord God of thy fathers hath promised thee. 4 Therefore it shall be when ye have gone over the Jordan, that ye shall set up these stones, which I command you this day, on Mount Ebal, and thou shalt plaster them with plaster. 5 And there shalt thou build an altar unto the Lord thy God, an altar of stones. Thou shalt not lift up any iron tool upon them. 6 Thou shalt build the altar of the Lord thy God of whole stones, and thou shalt offer burnt offerings thereon unto the Lord thy God. 7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the Lord thy God. 8 And thou shalt write upon the stones all the words of this law very plainly." 9 And Moses and the priests, the Levites, spoke unto all Israel, saying, "Take heed and hearken, O Israel: This day thou art become the people of the Lord thy God. 10 Thou shalt therefore obey the voice of the Lord thy God, and do His commandments and His statutes which I command thee this day." 11 And Moses charged the people the same day, saying, 12 "These shall stand upon Mount Gerizim to bless the people when ye have come over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin. 13 And these shall stand upon Mount Ebal to curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. 14 And the Levites shall speak, and say unto all the men of Israel with a loud voice: 15 "'Cursed be the man that maketh any graven or molten image, an abomination unto the Lord, the work of the hands of the craftsman, and putteth it in a secret place.' And all the people shall answer and

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say, 'Amen.' 16 "'Cursed be he that treateth lightly his father or his mother.' And all the people shall say, 'Amen.' 17 "'Cursed be he that removeth his neighbor's landmark.' And all the people shall say, 'Amen.' 18 "'Cursed be he that maketh the blind to wander out of the way.' And all the people shall say, 'Amen.' 19 "'Cursed be he that perverteth the judgment of the stranger, fatherless, and widow.' And all the people shall say, 'Amen.' 20 "'Cursed be he that lieth with his father's wife, because he uncovereth his father's skirt.' And all the people shall say, 'Amen.' 21 "'Cursed be he that lieth with any manner of beast.' And all the people shall say, 'Amen.' 22 "'Cursed be he that lieth with his sister, the daughter of his father or the daughter of his mother.' And all the people shall say, 'Amen.' 23 "'Cursed be he that lieth with his mother-in-law.' And all the people shall say, 'Amen.' 24 "'Cursed be he that smiteth his neighbor secretly.' And all the people shall say, 'Amen.' 25 "'Cursed be he that taketh reward to slay an innocent person.' And all the people shall say, 'Amen.' 26 "'Cursed be he that confirmeth not all the words of this law to do them.' And all the people shall say, 'Amen.'

28:1 "And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God to observe and to do all His commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth; 2 and all these blessings shall come on thee and overtake thee, if thou shalt hearken unto the voice of the Lord thy God: 3 "Blessed shalt thou be in the city, and blessed shalt thou be in the field. 4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy

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herds, the increase of thy cattle, and the flocks of thy sheep. 5 Blessed shall be thy basket and thy stores. 6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. 7 "The Lord shall cause thine enemies who rise up against thee to be smitten before thy face; they shall come out against thee one way, and flee before thee seven ways. 8 "The Lord shall command the blessing upon thee in thy storehouses and in all that thou settest thine hand unto; and He shall bless thee in the land which the Lord thy God giveth thee. 9 "The Lord shall establish thee a holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God and walk in His ways. 10 And all people of the earth shall see that thou art called by the name of the Lord, and they shall be afraid of thee. 11 And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord swore unto thy fathers to give thee. 12 The Lord shall open unto thee His good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand; and thou shalt lend unto many nations, and thou shalt not borrow. 13 And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath, if thou hearken unto the commandments of the Lord thy God which I command thee this day, to observe and to do them. 14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to serve them. 15 "But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes

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which I command thee this day, that all these curses shall come upon thee and overtake thee: 16 "Cursed shalt thou be in the city, and cursed shalt thou be in the field. 17 Cursed shall be thy basket and thy stores. 18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy cattle, and the flocks of thy sheep. 19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. 20 "The Lord shall send upon thee cursing, vexation, and rebuke in all that thou settest thine hand unto to do until thou be destroyed and until thou perish quickly, because of the wickedness of thy doings whereby thou hast forsaken Me. 21 The Lord shall make the pestilence cleave unto thee until He have consumed thee from off the land whither thou goest to possess it. 22 The Lord shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blight, and with mildew; and they shall pursue thee until thou perish. 23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron. 24 The Lord shall make the rain of thy land powder and dust; from heaven shall it come down upon thee until thou be destroyed. 25 "The Lord shall cause thee to be smitten before thine enemies; thou shalt go out one way against them and flee seven ways before them, and shalt be removed into all the kingdoms of the earth. 26 And thy carcass shall be meat unto all fowls of the air and unto the beasts of the earth, and no man shall frighten them away. 27 The Lord will smite thee with the boils of Egypt, and with the hemorrhoids, and with the scab, and with the itch, whereof thou canst not be healed. 28 The Lord shall smite thee with madness, and blindness, and

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astonishment of heart;
29 and thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways. "And thou shalt be only oppressed and despoiled evermore, and no man shall save thee. 30 Thou shalt betroth a wife, and another man shall lie with her. Thou shalt build a house, and thou shalt not dwell therein. Thou shalt plant a vineyard, and shalt not gather the grapes thereof. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof. Thine ass shall be violently taken away from before thy face, and shall not be restored to thee. Thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. 32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look and fail with longing for them all the day long; and there shall be no might in thine hand. 33 The fruit of thy land and all thy labors shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed always, 34 so that thou shalt be mad for the sight of thine eyes which thou shalt see. 35 The Lord shall smite thee in the knees and in the legs with a sore boil that cannot be healed, from the sole of thy foot unto the top of thy head. 36 "The Lord shall bring thee and thy king whom thou shalt set over thee unto a nation which neither thou nor thy fathers have known, and there shalt thou serve other gods, wood and stone. 37 And thou shalt become an astonishment, a proverb, and a byword among all nations whither the Lord shall lead thee. 38 "Thou shalt carry much seed out into the field and shalt gather but little in, for the locust shall consume it. 39 Thou shalt plant vineyards and dress them, but shalt neither drink of the wine nor gather the

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grapes, for the worms shall eat them. 40 Thou shalt have olive trees throughout all thy borders, but thou shalt not anoint thyself with the oil, for thine olive shall cast his fruit. 41 Thou shalt beget sons and daughters, but thou shalt not enjoy them, for they shall go into captivity. 42 All thy trees and fruit of thy land shall the locust consume. 43 The stranger that is within thee shall get up above thee very high, and thou shalt come down very low. 44 He shall lend to thee, and thou shalt not lend to him. He shall be the head, and thou shalt be the tail. 45 Moreover all these curses shall come upon thee, and shall pursue thee and overtake thee till thou be destroyed, because thou hearkened not unto the voice of the Lord thy God, to keep His commandments and His statutes which He commanded thee. 46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. 47 "Because thou served not the Lord thy God with joyfulness and with gladness of heart for the abundance of all things, 48 therefore shalt thou serve thine enemies whom the Lord shall send against thee, in hunger and in thirst and in nakedness and in want of all things; and He shall put a yoke of iron upon thy neck until He have destroyed thee. 49 The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth, a nation whose tongue thou shalt not understand, 50 a nation of fierce countenance, which shall not regard the person of the old nor show favor to the young. 51 And he shall eat the fruit of thy cattle and the fruit of thy land until thou be destroyed; he also shall not leave thee either corn, wine, or oil, or the increase of thy cattle, or flocks of thy sheep until he have destroyed thee. 52 And he shall besiege thee in all thy gates until thy high

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and fortified walls come down wherein thou trusted, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land which the Lord thy God hath given thee. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee, in the siege and in the extremity wherewith thine enemies shall distress thee, 54 so that the man that is tender among you and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children whom he shall leave, 55 so that he will not give to any of them of the flesh of his children whom he shall eat, because he hath nothing left him in the siege and in the extremity wherewith thine enemies shall distress thee in all thy gates. 56 The tender and delicate woman among you, who would not venture to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son and toward her daughter, 57 and toward her young one who cometh out from between her feet, and toward her children whom she shall bear; for she shall eat them secretly for want of all things in the siege and extremity wherewith thine enemy shall distress thee in thy gates. 58 "If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, The Lord Thy God, 59 then the Lord will make thy plagues wondrous, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. 60 Moreover He will bring upon thee all the diseases of Egypt which thou wast afraid of, and they shall cleave unto thee.

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61 Also every sickness and every plague which is not written in the book of this law, them will the Lord bring upon thee until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude, because thou wouldest not obey the voice of the Lord thy God.

63 "And it shall come to pass that as the Lord rejoiced over you to do you good and to multiply you, so the Lord will rejoice over you to destroy you and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest; but the Lord shall give thee there a trembling heart and failing of eyes and sorrow of mind.

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have no assurance of thy life.

67 In the morning thou shalt say, 'Would God it were evening!' and at evening thou shalt say, 'Would God it were morning!' for the fear of thine heart wherewith thou shalt fear and for the sight of thine eyes which thou shalt see.

68 And the Lord shall bring thee into Egypt again with ships by the way whereof I spoke unto thee, 'Thou shalt see it no more again.' And there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

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29 :1 These are the words of the covenant which the Lord commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which He made with them in Horeb. 2 And Moses called unto all Israel and said unto them, "Ye have seen all that the Lord did before your eyes in the land of Egypt unto Pharaoh and unto all his servants and unto all his land, 3 the great temptations which thine eyes have seen, the signs, and those great miracles. 4 Yet the Lord hath not given you a heart to perceive and eyes to see and ears to hear unto this day. 5 And I have led you forty years in the wilderness. Your clothes have not waxed old upon you, and thy shoe has not waxed old upon thy foot. 6 Ye have not eaten bread, neither have ye drunk wine or strong drink, that ye might know that I am the Lord your God. 7 And when ye came unto this place, Sihon the king of Heshbon and Og the king of Bashan came out against us unto battle, and we smote them. 8 And we took their land and gave it for an inheritance unto the Reubenites and to the Gadites and to the halftribe of Manasseh. 9 Keep therefore the words of this covenant and do them, that ye may prosper in all that ye do. 10 "Ye stand this day all of you before the Lord your God— your captains of your tribes, your elders, and your officers, with all the men of Israel, 11 your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water— 12 that thou shouldest enter into covenant with the Lord thy God, and into His oath, which the Lord thy God maketh with thee this day, 13 that He may establish thee today for a people unto Himself, and that He may be unto thee a God, as He hath said unto thee and as He hath sworn unto thy fathers,

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to Abraham, to Isaac, and to Jacob. 14 "Neither with you only do I make this covenant and this oath, 15 but with him that standeth here with us this day before the Lord our God, and also with him that is not here with us this day 16 (for ye know how we have dwelt in the land of Egypt, and how we came through the nations which ye passed by, 17 and ye have seen their abominations and their idols, wood and stone, silver and gold, which were among them); 18 lest there should be among you man or woman or family or tribe, whose heart turneth away this day from the Lord our God to go and serve the gods of these nations, lest there should be among you a root that beareth gall and wormwood, 19 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, 'I shall have peace, though I walk in the imagination of mine heart'—to add drunkenness to thirst. 20 The Lord will not spare him, but then the anger of the Lord and His jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven. 21 And the Lord shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this Book of the Law, 22 so that the generation to come of your children who shall rise up after you, and the stranger who shall come from a far land, shall say, when they see the plagues of that land and the sicknesses which the Lord hath laid upon it, 23 and that the whole land thereof is brimstone and salt and burning, that it is not sown nor beareth nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the Lord overthrew in His anger and in

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His wrath— 24 even all nations shall say, 'Why hath the Lord done thus unto this land? What meaneth the heat of this great anger?' 25 Then men shall say, 'Because they have forsaken the covenant of the Lord God of their fathers, which He made with them when He brought them forth out of the land of Egypt; 26 for they went and served other gods and worshiped them, gods whom they knew not and whom He had not given unto them. 27 And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book; 28 and the Lord rooted them out of their land in anger and in wrath and in great indignation, and cast them into another land, as it is this day.' 29 "The secret things belong unto the Lord our God; but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

30:1 "And it shall come to pass, when all these things have come upon thee, the blessing and the curse which I have set before thee, and thou shalt call them to mind among all the nations whither the Lord thy God hath driven thee, 2 and shalt return unto the Lord thy God and shalt obey His voice according to all that I command thee this day, thou and thy children, with all thine heart and with all thy soul, 3 that then the Lord thy God will return thee from captivity and have compassion upon thee, and will return and gather thee from all the nations whither the Lord thy God hath scattered thee. 4 If any of thine be driven out unto the outmost parts of heaven, from thence will the Lord thy God gather thee, and from thence will He fetch thee. 5 And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do

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thee good and multiply thee above thy fathers. 6 And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart and with all thy soul, that thou mayest live. 7 And the Lord thy God will put all these curses upon thine enemies and on them that hate thee, who persecuted thee. 8 And thou shalt return and obey the voice of the Lord, and do all His commandments which I command thee this day. 9 And the Lord thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good. For the Lord will again rejoice over thee for good, as He rejoiced over thy fathers, 10 if thou shalt hearken unto the voice of the Lord thy God to keep His commandments and His statutes which are written in this Book of the Law, and if thou turn unto the Lord thy God with all thine heart and with all thy soul. 11 "For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. 12 It is not in heaven, that thou shouldest say, 'Who shall go up for us to heaven and bring it unto us, that we may hear it and do it?' 13 Neither is it beyond the sea, that thou shouldest say, 'Who shall go over the sea for us and bring it unto us, that we may hear it and do it?' 14 But the word is very nigh unto thee, in thy mouth and in thy heart, that thou mayest do it. 15 "See, I have set before thee this day life and good, and death and evil, 16 in that I command thee this day to love the Lord thy God, to walk in His ways, and to keep His commandments and His statutes and His judgments, that thou mayest live and multiply; and the Lord thy God shall bless thee in the land whither thou goest to possess it. 17 But if thine heart turn away so that thou wilt not

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hear, but shalt be drawn away and worship other gods and serve them, 18 I declare unto you this day that ye shall surely perish, and that ye shall not prolong your days upon the land whither thou passest over the Jordan to go to possess it. 19 I call heaven and earth to record this day against you that I have set before you life and death, blessing and cursing. Therefore choose life, that both thou and thy seed may live, 20 that thou mayest love the Lord thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him; for He is thy life and the length of thy days, that thou mayest dwell in the land which the Lord swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

31:1 And Moses went and spoke these words unto all Israel. 2 And he said unto them: "I am a hundred and twenty years old this day; I can no more go out and come in. Also the Lord hath said unto me, 'Thou shalt not go over this Jordan.' 3 The Lord thy God, He will go over before thee, and He will destroy these nations from before thee, and thou shalt possess them; and Joshua, he shall go over before thee, as the Lord hath said. 4 And the Lord shall do unto them as He did to Sihon and to Og, kings of the Amorites, and unto the land of those whom He destroyed. 5 And the Lord shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you. 6 Be strong and of good courage, fear not, nor be afraid of them; for the Lord thy God, He it is who doth go with thee. He will not fail thee nor forsake thee." 7 And Moses called unto Joshua and said unto him in the sight of all Israel, "Be strong and of good courage; for thou must

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go with this people unto the land which the Lord hath sworn unto their fathers to give them, and thou shalt cause them to inherit it. 8 And the Lord, He it is who doth go before thee. He will be with thee, He will not fail thee, neither forsake thee. Fear not, neither be dismayed."

9 And Moses wrote this law and delivered it unto the priests, the sons of Levi, who bore the ark of the covenant of the Lord, and unto all the elders of Israel.

10 And Moses commanded them, saying, "At the end of every seven years, in the solemnity of the year of release, in the Feast of Tabernacles, 11 when all Israel has come to appear before the Lord thy God in the place which He shall choose, thou shalt read this law before all Israel in their hearing.

12 Gather the people together — men, and women, and children, and thy stranger who is within thy gates — that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law, 13 and that their children, who have not known any thing, may hear and learn to fear the Lord your God as long as ye live in the land whither ye go over the Jordan to possess it."

14 And the Lord said unto Moses, "Behold, thy days approach that thou must die. Call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge."

And Moses and Joshua went and presented themselves in the tabernacle of the congregation.

15 And the Lord appeared in the tabernacle in a pillar of a cloud, and the pillar of the cloud stood over the door of the tabernacle.

16 And the Lord said unto Moses, "Behold, thou shalt sleep with thy fathers; and this people will rise up and go a whoring after the gods of the strangers of the land whither they go to be among them, and will forsake Me and break My covenant

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which I have made with them. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured; and many evils and troubles shall befall them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?'

18 And I will surely hide My face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this song for you, and teach it to the children of Israel. Put it in their mouths, that this song may be a witness for Me against the children of Israel. 20 For when I shall have brought them into the land which I swore unto their fathers, that floweth with milk and honey, and they shall have eaten and filled themselves and waxed fat, then will they turn unto other gods and serve them, and provoke Me and break My covenant. 21 And it shall come to pass, when many evils and troubles have befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed. For I know their imagination and that which they go about, even now, before I have brought them into the land which I swore." 22 Moses therefore wrote this song the same day, and taught it to the children of Israel. 23 And He gave Joshua, the son of Nun, a charge and said, "Be strong and of good courage; for thou shalt bring the children of Israel into the land which I swore unto them, and I will be with thee." 24 And it came to pass, when Moses had made an end of writing the words of this law in a book until they were finished, 25 that Moses commanded the Levites, who bore the ark of the covenant of the Lord, saying, 26 "Take this Book of the Law

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and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee; 27 for I know thy rebellion and thy stiff neck. Behold, while I am yet alive with you this day, ye have been rebellious against the Lord. And how much more after my death? 28 Gather unto me all the elders of your tribes and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. 29 For I know that after my death ye will utterly corrupt yourselves and turn aside from the way which I have commanded you. And evil will befall you in the latter days, because ye will do evil in the sight of the Lord to provoke Him to anger through the work of your hands.” 30 And Moses spoke in the ears of all the congregation of Israel the words of this song until they were ended:

32:1 “Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the rain, my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass. 3 Because I will proclaim the name of the Lord, ascribe ye greatness unto our God. 4 “He is the Rock, His work is perfect; for all His ways are judgment, a God of truth and without iniquity; just and right is He. 5 They have corrupted themselves; their spot is not the spot of His children; they are a perverse and crooked generation. 6 “Do ye thus requite the Lord, O foolish people and unwise? Is not He thy father that hath bought thee? Hath He not made thee and established thee? 7 Remember the days of old; consider the years of many generations. Ask thy father, and he will show thee, thy elders, and they will tell thee. 8 When the Most High divided to the nations their inheritance,

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when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel. 9 For the Lord'S portion is His people; Jacob is the lot of His inheritance. 10 "He found him in a desert land and in the waste howling wilderness; He led him about, He instructed him, He kept him as the apple of His eye. 11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings, 12 so the Lord alone did lead him, and there was no strange god with him. 13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and He made him to suck honey out of the rock, and oil out of the flinty rock; 14 butter of cows and milk of sheep, with fat of lambs and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape. 15 "But Jeshurun waxed fat and kicked; thou hast waxed fat, thou art grown thick, thou art covered with fatness. Then he forsook God who made him, and lightly esteemed the Rock of his salvation. 16 They provoked Him to jealousy with strange gods; with abominations provoked they Him to anger. 17 They sacrificed unto devils, not to God, to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. 18 Of the Rock that begot thee thou art unmindful, and hast forgotten God that formed thee. 19 "And when the Lord saw it, He abhorred them, because of the provoking of His sons and of His daughters. 20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faith. 21 They have moved Me to jealousy with that which is not God; they have provoked Me to anger with their vanities.

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And I will move them to jealousy with those who are not a people; I will provoke them to anger with a foolish nation. 22 For a fire is kindled in Mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. 23 "I will heap mischiefs upon them; I will spend Mine arrows upon them. 24 They shall be burned with hunger, and devoured with burning heat and with bitter destruction; I will also send the teeth of beasts upon them, with the poison of serpents of the dust. 25 The sword without and terror within shall destroy both the young man and the virgin, the suckling also with the man of gray hairs. 26 I said I would scatter them into corners, I would make the remembrance of them to cease from among men, 27 were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, "Our hand is high; and the Lord hath not done all this." 28 "For they are a nation void of counsel, neither is there any understanding in them. 29 O that they were wise, that they understood this, that they would consider their latter end! 30 How should one chase a thousand, and two put ten thousand to flight, unless their Rock had sold them, and the Lord had shut them up? 31 For their rock is not as our Rock, even our enemies themselves being judges. 32 For their vine is of the vine of Sodom and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter. 33 Their wine is the poison of dragons, and the cruel venom of asps. 34 "Is not this laid up in store with Me, and sealed up among My treasures? 35 To Me belongeth vengeance and recompense; their foot shall slide in due time; for the day of their calamity is at hand, and

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the things that shall come upon them make haste.' 36 "For the Lord shall judge His people and repent for His servants, when He seeth that their power is gone and there is none shut up or left. 37 And He shall say: 'Where are their gods, their rock in whom they trusted, 38 which ate the fat of their sacrifices and drank the wine of their drink offerings? Let them rise up and help you, and be your protection. 39 "'See now that I, even I, am He, and there is no god besides Me. I kill, and I make alive; I wound, and I heal; neither is there any that can deliver out of My hand. 40 For I lift up My hand to heaven and say: I live for ever. 41 If I whet My glittering sword and Mine hand take hold on judgment, I will render vengeance to Mine enemies and will reward them that hate Me. 42 I will make Mine arrows drunk with blood, and My sword shall devour flesh, and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.' 43 "Rejoice, O ye nations, with His people; for He will avenge the blood of His servants, and will render vengeance to His adversaries, and will be merciful unto His land and to His people." 44 And Moses came and spoke all the words of this song in the ears of the people, he and Joshua the son of Nun. 45 And Moses made an end of speaking all these words to all Israel, 46 and he said unto them: "Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. 47 For it is not a vain thing for you, because it is your life; and through this thing ye shall prolong your days in the land whither ye go over the Jordan to possess it." 48 And the Lord spoke unto Moses that selfsame day, saying, 49 "Get thee up into this mountain Abarim, unto

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Mount Nebo, which is in the land of Moab that is opposite Jericho, and behold the land of Canaan, which I give unto the children of Israel for a possession.

50 And die on the mount whither thou goest up, and be gathered unto thy people, as Aaron thy brother died on Mount Hor and was gathered unto his people, 51 because ye trespassed against Me among the children of Israel at the waters of Meribah-Kadesh in the Wilderness of Zin, because ye sanctified Me not in the midst of the children of Israel.

52 Yet thou shalt see the land before thee, but thou shalt not go thither unto the land which I give the children of Israel."

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33:1 And this is the blessing wherewith Moses the man of God blessed the children of Israel before his death. 2 And he said: "The Lord came from Sinai, and rose up from Seir unto them. He shined forth from Mount Paran, and He came with ten thousands of saints; from His right hand went a fiery law for them. 3 Yea, He loved the people; all His saints are in Thy hand; and they sat down at Thy feet; every one shall receive of Thy words. 4 Moses commanded us a law, even the inheritance of the congregation of Jacob. 5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together. 6 "Let Reuben live, and not die, and let not his men be few." 7 And this is the blessing of Judah; and he said: "Hear, Lord, the voice of Judah, and bring him unto his people; let his hands be sufficient for him, and be Thou a help to him from his enemies." 8 And of Levi he said: "Let Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, and with whom Thou didst strive at the waters

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of Meribah, 9 who said unto his father and to his mother, 'I have not seen him'; neither did he acknowledge his brethren, nor knew his own children; for they have observed Thy word, and kept Thy covenant. 10 They shall teach Jacob Thy judgments and Israel Thy law; they shall put incense before Thee and whole burnt sacrifice upon Thine altar. 11 Bless, Lord, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again." 12 And of Benjamin he said: "The beloved of the Lord shall dwell in safety by Him; and the Lord shall cover him all the day long, and he shall dwell between His shoulders." 13 And of Joseph he said: "Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, 14 and for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, 15 and for the chief things of the ancient mountains, and for the precious things of the lasting hills, 16 and for the precious things of the earth and fullness thereof, and for the good will of Him that dwelt in the bush. Let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. 17 His glory is like the firstling of his bullock, and his horns are like the horns of unicorns. With them he shall push the people together to the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh." 18 And of Zebulun he said: "Rejoice, Zebulun, in thy going out, and, Issachar, in thy tents. 19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness; for they shall suck of the abundance of the seas and of treasures hid in the sand."

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20 And of Gad he said: "Blessed be he that enlargeth Gad; he dwelleth as a lion and teareth the arm with the crown of the head. 21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated. And he came with the heads of the people; he executed the justice of the Lord and His judgments with Israel." 22 And of Dan he said: "Dan is a lion's whelp; he shall leap from Bashan." 23 And of Naphtali he said: "O Naphtali, satisfied with favor and full with the blessing of the Lord, possess thou the west and the south." 24 And of Asher he said: "Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. 25 Thy shoes shall be iron and brass; and as thy days, so shall thy strength be. 26 "There is none like unto the God of Jeshurun, who rideth upon the heaven to thy help and in His excellency on the sky. 27 The eternal God is thy refuge, and underneath are the everlasting arms; and He shall thrust out the enemy from before thee, and shall say, 'Destroy them.' 28 Israel then shall dwell in safety alone; the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew. 29 Happy art thou, O Israel! Who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! And thine enemies shall be found liars unto thee, and thou shalt tread upon their high places."

34:1 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is opposite Jericho. And the Lord showed him all the land of Gilead as far as Dan, 2 and all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah unto the utmost sea, 3 and the South, and the plain of the Valley of Jericho, the city of palm trees, as far as

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Zoar. 4 And the Lord said unto him, "This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, 'I will give it unto thy seed.' I have caused thee to see it with thine eyes, but thou shalt not go over thither." 5 So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. 6 And He buried him in a valley in the land of Moab, over against Bethpeor; but no man knoweth of his sepulcher unto this day. 7 And Moses was a hundred and twenty years old when he died; his eye was not dim nor his natural force abated. 8 And the children of Israel wept for Moses in the plains of Moab thirty days; so the days of weeping and mourning for Moses were ended. 9 And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands upon him. And the children of Israel hearkened unto him, and did as the Lord commanded Moses. 10 And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face, 11 in all the signs and the wonders which the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, 12 and in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

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